

PUONJ MAN E JO-RUMI

Ni Jok Madongore E Yie

4



Acknowledgments

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CHENRO MAG PUONJ

PUONJ MAN E JO-RUMI NI JOK MADONGORE E YIE

(Romans FGB Luo)

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Dongruok Nyaka Chop Wabed Motegno.

(Koa kuom ng'at ma ok oyie nyaka chop obed dhano mar chuny)

- **Okang'mokwongo (1) – Bedo gi winjruok kod Nyasaye –(Fweny 4:11: 1 joKor.1:9) mokwongo luong mar Nyasaye en ni En owuon-(Math 4:19-20; Mariko 3:13- 14; 6:7; Isaya 6:1-8; Tich Joote 13:1-4**

- **Bedo gi winjruok kod Nyasaye- Mise mar Waruok-**

Ngima mar ja-Kristo en winjruok ma un go, emomiyo gombo marwa en mondo watel ni ji ka waterogi e osiep kod winjruok matut gi Nyasaye. Mondo mi wadongi ma wachop kanyono mar bet e winjruok gi Nyasaye, nitiere weche mag adiera motelo ma nyaka puonji kendo winji maler. Weche mag adiera motelogi ma nyaka puonji maler. Weche mag adiera motelo ma nyaka puonji kendo winji maler. Weche mag adiera motelogi oriwo koda wehegi;

- Gik man kuom Nyasaye- Hera mare, ng'uono, berne, teko mar lochne ong'eyo gik moko duto, en giteko duto, En ng'at makare, ok Olokre, omon gi richo, En ja adier.
- Dhano ma jaricho, nyawo mare ma mone warore owuon kod dwaro mare mondo mi oyud Jawar.
- Nyasaye kende ema nyalo chiwo yor warruok.
- Injili
- **“Chwech nyaka Kristo”-(Mise mar Wrruok)**
- **Okang' mar (2)-Kama wantie gi Kristo (1Jo-Kor 1:30a) Chwech manyien (2 jo-Kor 5:17)**
- **Mise mar Walo**

E saa ma ng'ato ochak onyuol (onyuol kendo) nitiere lokruok mar kama entie matimore e ngimane sano. Gik moko duto ma Kristo en, kod gk moko duto ma Kristo nigo, bedo magwa. Emomiyo, kapok ong'i gima itimo ni Nyasaye, ng'ato nyaka duog chien ma ng'e maber ni wan jok manadi ei Kristo. Weche moko madongo mag adiera motelo monego ler e puonj man kare mar 2(phase 2), oriwo koda ka magi;

- Paulo ochako barupe **ka mokwongo** onyisogi kaka en. Nowacho ni en “jatich Yesu Kristo” Gima Paulo ne wacho en ni ne en misumba mochiwore, ne ok ochune. To mana nikech ng’uono mar Nyasaye mane oware kuom tho, kum mochwere kod liel ema nemiyo Paulo gombo mondo e ngimane oti ni Yesu. Kane jo-Israel gin wasumb jo-Misri, ne ochun-gi. Ne ok gidwar mondo gi bed wasumbni. To kuom Paulo ne ok en kamano nopogore kodgi. Nodwaro mondo obed misumba Yesu. Kane pok owar Paulo, ne en misumba Satan gi richo, to koro kane oseware dwarone ne en mana ni mondo ngima mare obed gima otiyogo ni Yesu. **Eka** Paulo nowacho ni “noluonge mondo obed jaote” ma nyiso ni Yesu noluongo Paulo mondo o-ore odhi oyal injili. Bende iparo gima Yesu nonyiso Anania kuom Paulo kane Anania oluoro dhi ire? (Tich – Joote 9:15). **Mar adek**, Paulo nowacho ni en noyiere mana “ni injili mar Nyasaye” Nikech Paulo noluongi mondo oore odhi oyal injili mano ero ema ne tichne. Ne ok obi kawo thuolo e ngima mare koparo kata otimo gima odwaro, to mana gima Nyasaye dwaro.

B. Joma oyie -Jo-Kristo duto man Rumi

⁷ kuom mano ondikonu un ji duto man Rumi ma Nyasaye ohero, kendo oseluongo mondo obed joge. Ng’uono gi kue moa kuom Nyasaye Wuora gi Ruoth Yesu Kristo mondo obed kodu. (Jo-Rumi 1:7)

- Kane osenyisogi gik moko man kuome owuon, koro eka Paulo nowuoyo kuom joma ler man Rumi. Mokwongo, nowacho ni negin “nyithind Nyasaye” Wasomo e **Johana 3:16** ni Nyasaye ohero ji duto,. Kata obedo ni Nyasaye ohero ji duto, to nyithinde en-go gi hera makende. Nyasaye ohero ji duto, to onge e Muma kama nyiso ni joma ok oyie gin joge mohero. Mana joma oyie kende. Ok onego wabed gi kiawa ni to be Nyasaye oherowa, nikech Nyasaye oherowa duto mana kaka ohero Wuode owuon.
- Eka Paulo nonyisogi ni noluonggi mondo gibed “joma ler” tiend wachni, “maler” chutho onyiso ni, “jogo mowal.”
- Kane wabedo nyithind Nyasaye, Nyasaye noketo ng’ato kang’ato kuomwa tenge kaka jok moyie e nyime mondo oti kodwa kaka oneno ni ber. Kane pok owarwa, Satan ne tiyo gi ringrewa kod pachwa mondo wapar kendo watim gima oneno ni ber, to koro wan mag Nyasaye kendo Nyasaye dwaro ni mondo otim kodwa dwaro Mare.

Kuom mano andikonu un ji duto man Rumi, ma Nyasaye ohero, kendo oseluongo mondo obed joge. Ng’uono gi kue moa kuom Nyasaye Wuonwa gi Ruoth Yesu Kristo mondo obed kodu (Jorumi 1:7)

- Joma oyiegi nosewargi kuom ng'uno mar Nyasaye. Koro ne gin gi kue gi Nyasaye to ok jowasike kendo. To koro ne gin e achiel gi Nyasaye. Mokwongo Adam gi Nyasaye ne gin e achiel, to noketho mi nopogore kode. Kendo gima noyudo Adam, wan bende yudowa (**jo-Efeso 2:1**). Koro kuom tho mar Yesu ewi musalaba, osedwokowa wabet achiel gi Nyasaye.
- Warruok mar jok mane oyiegi ne en mana kuom ng'uno mar Nyasaye to mano bende e kaka warruok marwa. Nyasaye ok osemiyowa gima noromo wayudikum mochwere to kuom tho mar Wuode, osemiyo wabedo nyithind Nyasaye. Ne ok wadwar ng'uno mar Nyasaye kende mondo ne mi wabed joma owar, to koro wadwaro ng'uonone mondo wadag ka Nyasaye ema chiko ngimawa. Joma oyie duto osebet e kue gi Nyasaye. Koro ok wan jowasik Nyasaye kendo. To samoro ka wan e chandruok matek to waweyo rango Ruoth Yesu kendo wachako ng'iyoy mana chandruokwa. Eka parruok kod luoro biro kendo miyo chunywa aa kuome. Emomiyo Paulo ne gombo mondo joma oyie obed gi adier ni Nyasaye ema ne biro ritogi maberie molooyo, nikech En e Wuon-gi mar Chuny.

C. Erokamano mar Paulo kod dwaro mare kuom joma oyie man Rumi

Mokwongo agoyo ni Nyasaye erokamano e nying Yesu Kristo nikech un duto, nimar humb yie ma un-go landore e piny ngima. (jo-Rumi 1:8)

- Paulo nogoyo erokamano ni Ruoth kuom joma oyie man Rumi nikech yie margi kuom Ruoth ne landore kuonde duto. In kod an to? Ang'o ma ji wacho kuomwa? (jo-Kolosai 1:4; jo-Efeso 1:15)

To Nyasaye ma atiyone gi chunya duto ka alando Wach Maber man kuom Wuode, ong'eyo kaka aparou e lemona kinde duto; (jo- Rumi 1:9)

- Paulo ne lemo e kinde duto ni joma oyie man Rumi. Wan, bende onego walem ni jowetewa, ng'ato gi ng'ato.

¹⁰Pile akwaye ni chieng' moro ka oyie to mondo ayud thuolo mar biro iru, bang' dwaro timo kamano kuom ndalo mang'eny. ¹¹ Agombo nenou mondo apognue mich ma Roho chiwo, mondo ubed gi teko, ¹² tiende ni ka wan

kaachiel to mondo wajiwre ka yieu konya kendo yiena bende konyou. ¹³ To owetena, adwaro ni mondo ung'e ni asetemo biro iru ndalo mangeny, to timo kamano osetama nyaka chil kawuono. Asegombo mondo abi atiye tich maber e kindu, kaka asetimo e kind ogendni mamoko ma ok jo- Yahudi. (jo-Rumi 1:10-13)

- Bende Paulo ne lemo ni mondo Nyasaye oyiene obi olim jogi moyie man Rumi kendo ni Nyasaye obi oti kode kuom jiwo yiegi kod geno margi kuom Ruoth. Paulo ne dwaro mondo opar nigi puonj mane gisewinjo, to kendo bende omed puonjogi gik manyien. To kuom Paulo, yalo injili ne en gima duong'ie molojo. Edierwa ka eri, bende nitie jok ma wanyalo limo? Be nitie jok mosebet ka lemo kodwa to koro ok gibi? Ang'o ma wanyalo timo mondo wakonygi (**jo-Hibrania 10:24-25**)? Wanyalo lemonigi kendo wapuonjre kodgi wach Nyasaye. Wach Nyasaye kende ema nyalo jiwo kendo loko ji Paulo nong'eyo ni en bende, onyalo mana yudo jip mare kuom kawo thuolo mare ka obedo gi jogi moyie, mana kaka wan bende onego wabed gi lalruok e kindwa ng'ato kod ng'ato.

D. Chiwruok Paulo e tich puonjruok gi ji injili

Aonge gi wichkuot moro amora kuom Wach Maber, ni mar en teko mar Nyasaye, mawaro ji duto moyie. Mokwongo nobiro ni jo-Yahudi, to bang'e nobiro ni joma ok jo-Yahudi bende (jo-Rumi 1:16)

- Wachak gi lero tiend wach mar Injili. Ko chakore e buk mar 2 jo-Korintho 15:1-5. Wayudo ni Injili en tho kod chier mar Yesu Kristo.
- Ang'o momiyo Paulo ne onge gi wichkuot kuom wach Injili? Nikech Injili en e Wach Nyasaye man gi teko manyalo golo joricho kendo resogi kuom teko mar Satan, kaachiel gi richo maggi giwegi to kod kum mochwere.
- Be iparo kaka ne iwinjo injili kod kaka Nyasaye noyawo chunyi mondo mi iyie gi Wachne? Be injili oseloko ngima mari? E yore mage ma Wach Nyasaye ma en hera kod ng'uono mare oseloko ngimani?
- Paulo noseneno teko mar injili e ngimane kod ngima mag ji mamoko alufe mang'eny. Injili en Wach Nyasaye man-gi teko ma otiyogo kuom waro joricho.
- Kaluwore gi wach injili Paulo nowachoe wach moro machielo. "Mokwongo ne en mar jo-Yahudi eka bang'e ni jo-Grik". Wach Injili mar Yesu nokuongo biro ni jo-Yahudi singruok mokwongo notim gi Abraham. Eka Nyasaye nooro jonabi e Israel gi singo mang'eny kuom wach mar Jawar. Yesu nonyuol gi Maria mane en achiel kuom nyikwa Abraham. Joote duto ne gin jo- Yahudi. Kane injili okwong yalo, ne oyale ni jo-Yahudi chieng' Pentekost.

- Injili ne okwongo oter ni jo-Yahudi- mano emomiyo seche duto mane Paulo odhi kama pok odhiye to ne okwongo odhi e od lemo mokwongo. Ka jo-Yahudi nodagi winje eka nodhi kuom joma ok jo-Yahudi.
- E **jo-Rumi 1:17** Paulo nowacho wach achiel kendo maduong' ahinya kaluwore gi injili.

Wach Maber nyiso ji yo ma Nyasaye miyogo dhano bedo e winjruok kode. Mano timore mana kuom yie kende mana kaka Muma wacho ni “Ng’at mobet e winjruok gi Nyasaye nikech oyie ema nobed mangima. (jo-Rumi 1:17)

- Wan joricho to mondo mi Nyasaye osiki ka en makare, nyaka okum jogo duto matimo richo. Kata obedo ni Nyasaye ne dwaro mondo owar joricho, to ne ok onyal mana ka gop richogi nochul duto. Ng’ato moro nyaka chul gop richo. Nikech injili, Nyasaye pod nyalo siko ka en ng’ama kare kendo weyonwa richowa, nikech Yesu nochulo gop richowa duto, Nyasaye koro nyalo yie ruakowa kaka joma long’o makare maonge richo nyime. Koro ka Nyasaye nenowa, to oneno tim makare mar Yesu ma wase ruakorego. Ok one richo gi nyawo marwa. Yesu nokawo richo kod kum kendo koro waseyudo timne makare.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar 2

A. Mirimb Nyasaye mamon gi richo osefwenyore.

¹⁸ Mirimb Nyasaye moa e polo, mamon gi richo duto kod timbe ma ok kare mag joma geng'o adiera, koro osefwenyore. (jo-Rumi 1:18)

- Waseneno e Muma duto kaka Nyasaye noelo mirimbe mamon gi richo. Nikech piny nodagi winjo kendo yie kuom Nyasaye. Osekumo ji nyadi mang'eny. Mokwongo mirimb Nyasaye nofwenyore e puodho mar Eden. Nikech tamruok yie kod ketho chik mar Adam gi Hawa, Nyasaye nokuong'o lowo kendo oriembogi oko e puodho.
- Chakre e kindeno, tuo osebedoe, kuyo kod tho e piny duto. Liete mag joma otho onego parnwa kaka Nyasaye mon gi richo. Nyasaye nonyiso kaka omon gi richo e ndalo mag Noah ka noketho piny gi ataro. Bang'e kendo, kane oketho Sodom gi Gomora, kane okumo jo-Misri kuom tamruok weyo jo-Israel mondo odhi, notimo magi duto mondo onyis jo-Israel kaka omon gi richo.
- To kuom mano ranyisi maduong' ma waneno en, kane Nyasaye okumo Wuode owuon e wi musalaba nikech richowa. Kane Nyasaye oweyo Yesu e wi musalaba to mano nikech richo mar piny duto ne ni kuom Wuode kendo mano ema okwongo ka wuro no pogore gi Wuode, mana kaka no pogore gi Adam.

B. Dhano odagi Nyasaye kod adiera kayiem

- Koro kochakore e **wes 18**, Paulo nyiso maler kaka dhano makia Nyasaye oselokore moweyo ng'eyo Nyasaye, ma nosefwenyorene

¹⁸ Mirimb Nyasaye moa e polo, mamon gi richo duto kod timbe ma ok kare mag joma geng'o adiera, koro osefwenyore. ¹⁹ Nyasaye kumogi nikech gik moko duto ma dhano onegong'e kuom Nyasaye osefwenyorenigi malong'o, nikech Nyasaye osemiyo gi ng'eyogi. ²⁰ chakre chwech piny dhano osebedo kong'eyo ni Nyasaye nigi teko mochwere, kendo ni en Nyasaye adier. Kata obedo ni gik manyiso ni en Nyasaye ok nyal nenore, to ing'eyo gi kuom gik ma osechweyo. Kamano dhano ok nyal wuondore ni kiagi. (jo-Rumi 1: 18-29)

- E wesgi, Paulo keto bura ni koth dhano duto kowacho ni, wan duto ok wanyal wuondore, nikech Nyasaye osefwenyore En Owuon kuom gik ma nochweyo. Nyasaye nyiso ji duto ni En e jachwech manyalo gik moko duto kendo emomiyo onego lame ka imiye duong' kamano.
- Ang'o ma ji mang'eny modak e piny osetimo kuom ng'eyo Nyasaye? Ne gilokore ma giweye kayiem. Ang'o ma ne Kain otimo? Nong'eyo gima ne Nyasaye ochike ni otim to ne oyiero timo gik moko e yore owuon kotamore winjo chik Nyasaye. Kuom mano Nyikwaye duto nolokore moweyo Nyasaye gin bende.

²¹ Kata obedo ni ji nong'eyo Nyasaye, to ne ok gidwar mana miye duong', kata goyone erokamano moromogo. Kar timo kamano, to parogi nokethore, kendo chunyi maonge rieko, mudho opong'o (jo-Rumi 1:21)

- Bang' ataro ng'eny nyikwa Noah bende nolokore oweyo Nyasaye. Gorofa mabor mar Babel nyiso maler ni dhano ni kod chuny mayie lokore weyo Nyasaye kendo bedo gi geno kuom riekone owuon. (**Chakruok 11:1-9**)
- Dhano noyiero mondo olokore obed mabor gi Nyasaye kendo mogik ne gi pong' gi fuwo mi ne gichako lamo le, kaluwore gi **wes 21**, nikech ne gi dino pachgi ni adiera kendo mosmos ng'eyo Nyasaye nolalnigi. Ng'eyo Nyasaye mane gin-go mokwongo nolal kuom tamruok kayiem (**jo-Efeso 4:17-19**)
- Kar yie ni gin joricho mondo gilokore giduog ir Nyasaye, ne gisiko ka gi dhi nyime e fuwo margi giwegi.
- Chakre e ndalono e tieng' moro ka moro osebedo ka medo dhi maber e pachgi mofuwo kuom Nyasaye kendo mogik ne gichako lamo gik mamol, kod le kar lamo Nyasaye.

²³ Kar lamo Nyasaye ma ok tho to gilamo mana kido mar dhano matho, kata mag winy, kata mag le kod mag gik mamol (jo-Rumi 1:23)

- Joma nenitie e ndalo mag Ibrahim ne gin joma lamo nyiseche maket.
- E ndalo mag Musa, jo-Misri ne lamo kit le mopogore mang'eny kod gik moko ma Nyasaye nochweyo.
- Nyadi mang'eny jo-Israel ne lokore weyo Nyasaye kendo lamo nyiseche maket mag jok maricho mokiewo kodgi.

- Jo- Kanan mane odak e piny manosingi kane pok jo-Israel okawe, ne lamo nyiseche maket, Nyasaye nosesiemo Jogene ni kik wigi wil kode kendo giluw yore jogo maricho ka gichopo e pinyo. **(Wuok 23:23-25)**

C. Nyasaye noweyo joma ok jo-Yahudi mondo gibed wasumb timbe maricho ma chunyi gombo.

- Nikech dhano noketo chunye ahinya kuom lokruok weyo luwo Nyasaye mondo odhi olam gik mamoko, Nyasaye noweye mondo odhi. Ne ok ochunogi mondo giluwe, to noweyogi mondo gidhi e yoregi, ka gibedo wasumb richo kod timbegi maricho giwegi.
- Nyadi dek e wach ma iwuoyeni mar ndiko (wesgi 24, 26, 28) Paulo ndiko ni “Nyasaye nojwang’ogi”

²⁴ Mano emomiyo Nyasaye nojwang’ogi e timbe mag dwanyruok ma chunyi ohero, kendo ma gikethogo ringregi giwegi ²⁵. Ne giloko adiera mar Nyasaye odoko miriambo, kendo kar lamo Jachuech ma owinjore yudo pak nyakachieng’ to ne gilamo mana gik mochwe kendo gimiyu duong’ ²⁶ Kuom mano Nyasaye nojwang’ogi, moweyogi e gombo maricho makelo wichkuot. Mon noweyo riwore gi chwogi, mi odwanyore gi mon wetegi ma en gima mono! ²⁷ Chwo bende noweyo mon, mi oowore kuom gombo chow wetegi. Kamano chow nodwanyore gi chow wetegi, mi giyudo kum e ringregi giwegi moromore gi dwanyruokgi.

²⁸ Ne gidagi yie Nyasaye, omiyo Nyasaye nojwang’ogi, mi parogi olal, kendo gitimo gik ma ok onego gitim. ²⁹ Gipong’gi timbe maricho duto, kaka gombo gi chuny marach. Adier, gipong’ gi nyiego gi nek gi dhaw gi miganga kod himruok. Gin jokwoth, ³⁰ gi johang wach bende gin joma Nyasaye oweyo kendo ma ochayo Nyasaye. Gin jokwinyo, gi joma wigi tek kod joma wuorore. Pile gifwenyo yore manyien mag timo richo, kendo gin joma ok winj jonywol. ³¹ Gin joma wang’gi tek, gi joma ok rit singruokgi, kod joma ok ohero jowetegi, kendo ok kechgi. ³² Ging’eyo malong’o ni chik Nyasaye wacho ni joma timo gik makamago owinjore gi tho, to kata kamano pod gisiko gitimogi atima, to bende gi pako joma timo gik ma kamago. (jo-Rumi 1:24-32)

- Kaka wanyalo neno e puonjni, donjo e richo mar chode kod richo mamoko mang'eny duto nochakore nikech dhano nolokore moweyo ng'eyo Nyasaye.
- En gima lit ahinya tamruok ng'uono ma Nyasaye chiwo nono kod resruok ma wayudo ka owuok kuom Wuode Yesu. Kawo siem mar Nyasaye ka gima nono kendo ka gima ok gimoro maduong' en lal kendo donjo e yor kethruok ma in iwuon ema ikelo. Kaw thuolo kuom lemo kiimedo nono ndiko mar **jo-Rumi 1**.

Puonj Man E Jo- Rumi Ni Joma Dongore E Yie

Puonjruok Mar-3

A. Wach motelo:

- Paulo osewacho maler ni Nyasaye ng'ado bura kare ni joma ok jo-Yahudi. Gi onge gi tim makare margi giwegi ma Nyasaye oyiego. Nikech ne gi dagi ng'eyo Nyasaye kuom gik manochweyo Owuon. E sura 1, Paulo nonyiso gimomiyo joma ok jo-Yahudi ong'adnigi bura makare. Eka bende e sura mar 2, nonyiso ni jo-Yahudi gi thuolo duto mane gin-go bende ing'ado niggi bura makare. Wach Nyasaye ne margi kendo be ne gikwanore kaka jopuonj mage, to negi tamore hero Nyasaye kendo winje.

B. Kumo richo mag joma kia Nyasaye ok nomi jok ma kwanore ni beyo kod jo-Yahudi bedo makare.

Kuom mano ka ing'ado ni wadu bura, to ng'e ni bura oseloyi, bed ni in ng'at manadi nikech ka ing'ado ni jomoko bura, to ing'ado bura mana ni in iwuon, nimar in bende itimo mana gik ma jogo timo.² In iwacho ni, "Wang'eyo ni Nyasaye ni kare kokumo joma timo gik ma kamago"³ To ka in ing'ado bura ni joma timo gigo, to in iwuon bende itimogi, koro ere kaka iparo ni initony e buch Nyasaye? (jo-Rumi 2:1-3)

- Jok mane kwanore ni beyo ne paro ni Nyasaye biro yie kodgi nikech ne gi ng'ado bura kuom timbe mineno ma oko mag joma kia Nyasaye, Samoro kuom kitgi maoko ne ok gitim gik makamagi, to chunyi maiye to ne gin mana joricho, emomiyo Nyasaye nokawogi kaka joricho.
(Mathayo15:8). Paulo nosiemo jo-Yahudi ni kata obedo ni gikwanore kaka joma beyo gin giwegi, to pod Nyasaye kwanogi kaka joricho mana kaka joma moko ma kia Nyasaye.

C. Horruok mos mar Nyasaye kuom sunga, dagi lokruok mar jo-Yahudi nobed kod giko mare

⁴ Koso itimo kamano nikech ichayo Nyasaye nimar ong'uon ahinya kendo ohore mos, mak okumi piyo? Donge ing'eyo ni Nyasaye ng'uon kamano nikech odwaro ni mondo ilokri? ⁵. To in wiyi tek, kendo itamori yie, omiyo ikano kum ni in iwuon e ndalo mar mirima, tiende ni chieng' ma Nyasaye noelie bura mare makare (jo- Rumi 2:4-5)

- Nikech Nyasaye ne ok okumogi mapiyo (**Eklesiastes 8:11**) ng'at ma kwanore ka ng'at makare ne paro ni ma en ranyisi ni Nyasaye ok dew richone kata ni ok okwane kaka jaricho ka joma kia Nyasaye. Ne ok ong'eyo ni Nyasaye neno, omon gi richo, kendo obiro kumo richo duto. Pach Paulo kae ne en ni Nyasaye ok kum richo mapiyo; otero mos kendo ok okech mapiyo. Nyasaye tero mirimbe mos kuom kum mondo omi joricho thuolo mar loko pachgi kendo ging'e richogi mondo gibi ire kaka Jawargi.
- To kata kamano, kaka jarichono medo tamore lokruok weyo richo (loko chunygi) e kaka mirimb Nyasaye medore. Ka chieng' ma Nyasaye kumoe ji ochopo to jogo duto ma nodagi yie yo ma Nyasaye dwaro noyud chandruok mar mirimb Nyasaye mager. **Isaya 30:12-14**. Chiwo siem ni joge Nyasaye ni hera ma gi herogo richo chal mana ka keto geno e kor ot ma ruombore (gore) piny ka onge ranyisi manyiso ni onyalo podho ni jogo modagi winjo wach Nyasaye.
Joma ne nitie e ndalo Noah bende notamore winjo kane Noah nyisogi ni Nyasaye biro ketho piny. Nikech ne gidagi warruok mane Nyasaye chiwo nono, ataro malich noyuoyogi duto kapok odeko.

D. Kum ma Nyasaye nokumgo tije mag jo-Yahudi kod joma ok jo-Yahudi koluwore gi Chik Musa .

⁶Chieng'no nomi ng'ato ka ng'ato pok moromo gi timne ⁷ Joma osiko katimo maber, kendo dwaro pak gi duong' moa kuom Nyasaye kod ngima ma ok rum nomi ngima ma nyakachieng'. To joma dwaro mana luwo gima ok kare noyud kum gi mirima mager. ⁹Masira kod chandruok noyud ng'ato ka ng'ato matimo richo. Jo-Yahudi ema nokwong yudo masichego, eka joma ok jo-Yahudi bende noyudgi. ¹⁰ To ng'ato ka nga'to matimo maber noyud duong'gi pak kod kue. Jo-Yahudi ema nokwong yudogi eka joma ok jo-yahudi bende. ¹¹ Nyasaye ok dew wang' ng'ato! (Jo-Rumi 2:6-11)

- Kuom Chik, Nyasaye nowacho ni obiro ng'ado bura ni joricho duto, jo-Yahudi kod joma ok jo-Yahudi, kaluwore kod gik magisetimo kod gik man e chunygi. Nyasaye ok dew wang' ng'ato. Jo-Yahudi ne paro ni ginyalo tony e kum mar Nyasaye nikech negin jo-Yahudi mane nikod Chikene mondiki. To Paulo nowacho ni kuom Nyasaye onge pogruok bedni in ng'at machal nadi. Winjruok mane nitie e bwo Chik ne en rito Chik adimba kendo mano ema nekelo ngima mochwere, to ketho Chik kata achiel ne gibiro yudo mirimb Nyasaye mager.
- Ng'eyo Chik kende ok nyal miyo wabed malong'o ni Nyasaye, to mana rite adimba kende. Bende Paulo neparo ni en gima yot mondo mi ng'ato rit Chik Nyasaye adimba? Ooyo. Nikech Adam nobedo wuon ji duto, ji duto nonyuol joricho, ma ok nyal rito Chik adimba mi Nyasaye bed mamor. Nyasaye nong'eyo ni onge ng'at mane nyalo rito Chik adimba ma miye mor kendo mi Oyie kode kaka ng'at makare. Bende ne ong'eyo ni ka ok mana En owuon ema opuonjogi, ji duto biro siko ka ok ong'eyo richogi. Emomiyo, Nyasaye nochivo Chikene mondiki mondo mi ofwenyre ni ng'ato pang'ata ni gin joricho. Paulo nonyiso mano e jo-Rumi sura 1- 3 ni onge ng'at makare e nyim Nyasaye, nikech ji duto oseketheo chik Nyasaye.

¹² Joma timo richo, to ok ong'eyo Chik Musa, nolal nono, kata obedo ni gikia Chik kamano. Joma timo richo, to ong'eyo Chik nong'adnigi bura kaluwore gi Chik. ¹³ Ng'ato nyalo winjo Chik, to ka ok omako, to ok onyal bet e winjruok gi Nyasaye. ¹⁴ Ka joma ok jo-Yahudi, ma gin joma onge Chik, timo mana gima Chik dwaro, to mano nyiso ni Chik tiyo e chunygi, kata obedo ni gikia Chik kamano. ¹⁵ Mano nyiso ni gima Chik dwaro ondiki e chunygi. Parogi bende nyiso ni mano en adier, nikech seche moko parogi nyisogi ni giseketho, to seche moko onyisogi ni gi onge bura. ¹⁶ Kamano e kaka notimre chieng' ma Nyasaye nomi Yesu Kristo yalie weche mopondo duto manie chuny dhano. Mano e kaka Wach Maber ma alando nyiso. (jo-Rumi 2;12-16)

- Jo-Yahudi manomi Chik Musa mondiki nong'adnigi bura kaluwore gi Chikno. To kuom mano joma ok jo-Yahudi to nong'adnigi bura kaluwore gi kaka Nyasaye osemiyo ging'eye kuom ng'ato ka ng'ato. Nyasaye nowacho ni kata obedo ni joma ok jo-Yahudi ne ok omi Chik mondiki mar Musa, Nyasaye pod ne omiyo gik ma odwaro ong'ere. Wan duto ne wang'eyo gima kare kod gigo ma ok kare kata kane pod ok wawinjo wach mar adiera. Nyaka a nyuolgi e chunygi ma iye ne gi ng'eyo pogo gima kare kod gima ok kare nikech Nyasaye nosemiyo ng'ato ka ng'ato obedo kod ng'eyo makamano.

- Kata obedo ni ne wang'eyo pogo gima kare kod gima ok kare, (gima rach) Bende wasetimo kamano? Ooyo, waketho mana ka
- wang'eyo. Ji duto mowuok e ogendni kod pinje osekeho Chikno mane Nyasaye ondiko e chunywa ng'ato kod ng'ato. Chieng' bura, Nyasaye nonyis kaka gombo man e chuny ng'ato ka ng'ato opong' mana gi timbe maricho kod wuoro.

¹⁷In to ipakori ni in ja-Yahudi, kendo imor gi bedo kamano. Igeno kuom Chik Musa, kendo isungori ni ia achiel kuom jo-Nyasaye. ¹⁸Iwacho ni osepuonji Chik, omiyo ing'iyo gima Nyasaye dwaro mondo itim, kendo inyalo pogo gik makare gi gik maricho. ¹⁹Bende iwacho ni ing'eyo chuth ni in jatend muofni, kendo ni in e ler ni joma nie mudho, ²⁰bende ni itayo joma ofuwo, kendo in japuonj nyithindo. Mago duto iwacho nikech Chik oting'oni riekho gi adiera duto. To ka ipuonjo jomoko kamano, to in dak ipuonjri iwuon? Ipuonjo ni, "Kik ikwal," to in donge ikwalo? ²²Iwacho ni kik ng'ato terre, to in donge iterori?. In isin gi nyiseche manono, to donge ikuelo e hekalu mag nyiseche manono?. ²³in ipakori Ni in gi Chik Nyasaye kiketho Chik, ²⁴mana kaka Muma wacho niya "Un jo-Yahudi ema umiyo joma ok jo-Yahudi tugo gi nying Nyasaye"?

²⁵ Ka imako Chik, to ter moterigo nyangu nigi tiende, to ka ok imako Chik, to ichal gi ng'at ma ok oter nyangu kamano.

²⁶ Kamano bende, ka ng'at ma ok ja-Yahudi, kendo ma ok oter nyangu, omako Chik, to Nyasaye nokwane ka ng'at moter nyangu.²⁷ To in ja-Yahudi moter nyangu, man gi Chik mondiki, donge joma ok jo-Yahudi ma ok oter nyangu nomi bura loyi, nikech kata obedo ni in gi Chik mondiki kamano to pod ikethe aketha to gin, kata obedo ni ok otergi nyangu, to girito Chik?

E. Jo-Yahudi kod joma ok jo-Yahudi giduto onge ng'at makare e nyim Nyasaye

E sula mar 3:9 Paulo penjo kama:

⁹To koro ere kaka wan jo-Yahudi waloyo ji ma moko? Ngang', ok waloyogi kata matin, nikech osenyiso ni richo oloyo jo-Yahudi gi joma ok jo-Yahudi mana machalre, ¹⁰mana kaka Muma wacho niya "ongge ng'ama kare. Ooyo onge kata mana ng'at achiel: (jo-Rumi 3:9-10)

- Nopenjo ka jo-Yahudi beyo molyo joma ok jo-Yahudi. Ngang' onge ng'at moserito Chik Nyasaye e adimba. obed ja-Yahudi kata ng'at ma ok ja-Yahudi. Ji duto oseketho kendo onge ng'at makare (girem bura oloyogi kendo girem kuom duong' mar Nyasaye).

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok mar- 4

A. Chik nyiso ni piny duto oseketho e nyim Nyasaye

- Paulo nosenyiso maler ni onge ng'ato kata achiel, bed ja-Yahudi kata ng'at ma ok ja-Yahudi manyalo rito Chik Nyasaye adimba; emomiyo, ji duto oseketho kendo orem e nyime. Emomiyo Paulo wacho ni bura oseloyo ji duto kendo girem e nyim Nyasaye.

¹⁹ To wang'eyo ni weche duto ma Chik wacho oket e bwo chikno. Kuom mano, ji onge gi yo ma ginyalo tonygo e bura, to buch Nyasaye okwako piny duto. (jo-Rumi 3:19)

- Ka ng'ato omonji e dalani dier otieno ma imake ko kwalo gimoro ang'o ma dowach manyiso ni ok en gi ketho? be dowach ni ok okwalo gimoro? Ooyo; onge gima dowachni ma dini iweye ni oonge gi ketho. Gima onyalo timo en mana ling' thi. Ma e kaka richo mar dhano chalo e nyim Nyasaye; wan joketho kendo onge gima wanyalo wacho kata timo mondo onyis ni waonge ketho kata matin
- Nikech Chik Nyasaye, osemyo ji duto ong'eyo ni gin joricho kata obedo ni joma ok jo-Yahudi ne ok omi Chik Nyasaye mondiki,

Nyasaye nomiyo ji duto rieke mar ng'eye, rieke mar ng'eyo gima ber kod gima rach, kendo be nosendiko chikene e chuny dhano mondo kik giyud yor kwer ni gikia. To kata kamano joma ok jo-Yahudi, kuom tamruok kayiem, nolokore moweyo Nyasaye kendo otamore luwo chikene.

- Jo-Yahudi to? Be ne nitie pogruok e kindgi kodgi? Nomigi Chike Nyasaye mondiki, to kata gin be ne gipuonjo jok mamoko chikego, to gin giwegi notamogi rito. Emomiyo, Paulo chiko kowacho ni ji duto nyaka ling', nikech ji duto oseketho e nyim Nyasaye. Onge gima ng'ato moro nyalo wacho owuon ma dimi dichuo kata dhako bed malong'o. Ji duto oseketho e nyim Nyasaye.

²⁰ **Onge ng'ama nyalo bet e winjruok gi Nyasaye nikech osemako Chik, nimar tich Chik en mana miyo dhano ng'eyo ni oseketho. (jo-Rumi 3:20)**

- Chik ok nyal waro ng'ato moro nikech onge ng'at manyalo rite adimba. To kata kamano, Nyasaye nomiyowa Chik mondo ofweny kitwa mar richo kaka chalo, kod kaka wadwaro mana Jawar. Chik fwenyonwa ni wa onge gi chuny mar rite to bende ok wanyal moro Nyasaye.

B. Tim makare mar Nyasaye man ei Yesu Kristo ni jok moyie duto

- Ere kaka Nyasaye maler kendo matimne kare nyalo bet e winjruok gi joricho?. Be nitie gima wanyalo timo mondo mi wabed e winjruok gi Nyasaye? Ngang'. Mana Nyasaye kende ema nyalo miyo dhano ma jaricho bedo e winjruok kode. Par ane chien kuom Noah; be ne nitie yo moro mane onyalo tonygo e ataro ka ok mana Nyasaye ema nokone gima onego otim? Be jo-Israel ne nyalo resore kendgi e twech mar misumba e piny Misri? Bende ne ginyalo yudo chiemo kod pi kendgi giwegi e thim motuo? Bende Jona ne nyalo tony ma wuog ei rech mano mwonye? Kuom jogi duto onge jok mane nyalo resore kendgi. To Nyasaye noresogi. Omiyo kamano bende e kaka ji duto man e piny mangima onge ng'at manyalo resore kende owuon mi kete obed e winjruok gi Nyasaye.
- To mana kaka Noah, jo-Israel kod Jona, joma ne ok nyal resore kendgi giwegi, Nyasaye oseloso yo ni joricho maricho, kaka in kod an mondo wabed malong'o e nyime kendo wayud mich mare mar warruok miyudo nono.

²¹ **To koro yo ma Nyasaye miyogo dhano bet e winjruok kode oseelore, kendo ok otenore kuom Chik kata matin. To kata kamano Chik Musa gi Jonabi wuoyo kuome. (jo-Rumi 3:21)**

- Tim makare ma miyo dhano bet e winjruok gi Nyasaye ok otenore kuom tichwa kata rito Chikne, Tim makare ma Nyasaye dware kuom dhano mondo mi obed e winjruok kode, ok yude kuom temo marwa mondo mi warit chike Nyasaye to mana timno makare ma ok lokre kod bedo malong'o ema ichiwo kaka mich manono moa kuom Nyasaye ni dhano mopong' gi richo.

- Par gima notimore ni Adam kod Hawa bang' kane giseketho. Ne gitemo umo duk margi gi oboke mana kaka wan bende watemo mondo waum ketho marwa gi tijewa mabeyo. Be Nyasaye noyie gi obokego? Ngang', bende oyie gi yore ma watemo umogo richowa? Ngang'.
- Ang'o mane nyaka timre eka Adam gi Hawa yud lewni ma Nyasaye oyiego? Le ma onge ketho ne nyaka tho. Mondo ne mi Adam gi Hawa yud lewni, Nyasaye nonego le; e yo machal kamano, No oro Wuode mondo otho makarwa kendo osande nikech richowa mondo mi orwakwa gi timne makare.
- Emomiyo ka Yesu nokawo kum makarwa koro Nyasaye ne nyalo miyowa timne makare kendo komiyo wabedo malong'o e nyime. Ok ni koro wan jomakare, pod wan joricho, to Nyasaye koro ok bi kumowa nikech osekum Yesu makarwa. Osemiyowa yo makare mar Nyasaye kendo osemiyowa wabedo malong'o e Nyime.

²² **En e yo ma Nyasaye miyogo dhano bet e winjruok kode nikech yie ma oyiego kuom Yesu Kristo. Yorno ni thuolo ni ji duto moyie, nikech onge gima gipogorego. (jo-Rumi 3:22)**

- Kata obedo ni Chik Nyasaye wacho ni bura oloyowa, Nyasaye oseloso yo ma wan duto richowa inyalo puodho kendo wachak wabed joma kare e nyime Mana kuom Yesu kende ema wan joricho wanyalo chako betie makare e nyim Nyasaye.

²³ **Ji duto oseketho, kendo girem kuom duong' mar Nyasaye (jo-Rumi 3:23)**

- Yo makare mamiyo wabedo e winjruok gi Nyasaye, ichiwo nikech ng'uono kod kech mar Nyasaye, kaka mich; ok wawinjore yude.
- Par kane Ruoth Nyasaye no oro thuonde man-gi kwiri mager mondo oka jo-Israel nikech richo mane gitimone (**Kwan 21:5-6**)? Kane giywak ni Nyasaye mondo ong'uon nigi kendo okonygi, Nyasaye nonyiso Musa mondo olos thuond mula kendo oket e luth mabor mogur piny. Nyasaye nosingore nigi ni ng'ato moro amora ma thuol okayo mi orango thuond mulano to nong'uonne mi ochangi, obed dhako kata dichwo. (**Kwan 21:7-9**)
- Be jo-Israel noromo gi yudo resruok kuom tho mar thuonde? Ngang', ne giromo mana gi tho. Ne gisetimo richo ni Nyasaye. To nikech ng'uono mar Nyasaye,

noloso yo ma inyalo resogigo. Mana kaka jo-Israel ma joricho ka ne gin e thim motuo, e kaka wan bende onge kata ng'at achiel kuomwa ma oromogi yudo resruok mar Nyasaye. To ka luwore gi **jo- Rumi 3:24**, Pod oumo joma oyie duto gi timne makare kaka mich michiwo nono nikech ng'uono maarYesu.

²⁴ To Nyasaye miyo gibet e winjruok kode kuom ng'uonone nikech Yesu Kristo nowarogi.(jo-Rumi 3:24)

- Yo makare ma Nyasaye miyo gibedo e winjruok kode nochiwnwa kokadho kuom tich Yesu mar **resowa**. E kinde mag Paulo, jo-Rumi ema noloyo piny mangima kendo nene gimako ji kaka wasumbni mondo otinigi. Ne iterogi e chirni ming'iewe wasumbni kendo usogi ni jong'iewo madongo. Wasumbni mane ingi'ewo kendo iuso ne itweyo gi Nyororo. Ne onge kaka gi nyalo tony kata geno mar yudo thuolo moro ne onge.
- Nikech tamruok Adam winjo chik Nyasaye, wan bende waduto nonyuolwa wasumb richo kod Satan, ka onge kata mana paro kaka wanyalo tony. Ne wan wasumbni kaka wasumb jo-Rumi mane itero e chirni. To kata kamano Yesu nobiro e chiro mag wasumbnigi mi ong'iewowa wabedo mage owuon. Nengo mane ochulo mondo owarwa ne en rembe owuon nong'iewowa mi oketowa thuolo kuom richo kod teko mar Satan. Ok wanyal chako dok kendo e chiro mar wasumbni.

C. Chiwo mar Nyasaye ni joma ler man e Muma Machon

- Ka mana kuom tho mar Yesu Kristo kende ema miyowa yo makare ma Nyasaye miyo wabedogo e winjruok kode to kara ang'o ma notimore ni joma maler man e Muma Machon mane otho kapok Yesu obiro? Dobed ni Habil, Noah, Ibrahim, Isaka gi Jakobo nobedo e winjruok gi Nyasaye? Ere kaka mano ne nyalo timore? Koso nikech chiwo mag misengni mag le mane gi chiwo? Bende remb le ne nyalo golo richo (**jo- Hibrania 10:4**)?
- Ere gima omiyo ne nyaka gitim misengni mag chiaye? Nyasaye nochiko jo-Israel mondo otim kamano. Ne en kido mar ranyisi mag gigo mabeyo mane biro kuom tho mar Yesu Kristo owuon ka notho makarwa (**jo-Hibrania 10:1**) To nikech ne giketo geno margi e singo mar Nyasaye ni no or Jawar omiyo nokwan-gi kaka joma kare kuom yie. Kuom winjo gima Nyasaye nowacho nigi gi nyawo, Nyasaye nomiyogi tim makare kaka mich nyaka jalno manosingi nobiro mondo ogol richogi.

²⁵ **Nyasaye nochiwo Yesu mondo thone obed misango migologo richo mag jogo moyie. Notimo kamano mondo onyisgo ni timne kare, kata obedo ni ne osebedo ka ok odew richo mane joma chon otimo kamano. (Jo-Rumi 3:25)**

- Ka Yesu notho e Musalaba, thone nochulo gop richo duto mag ji e tienge duto; mokalo, ma ndalogi, kod mabiro. Ka wadok e Muma Machon, kane pok onyuol Yesu, Nyasaye nong'eyo ni Wuode biro biro mondo otho nikech richo mag ji, mi nochiwo ma eri kaka singo ni dhano. Ni ka ng'ato moro oyie kuom singo mar biro Jawar, to Nyasaye miye timne makare kendo miyo obet e winjruok kode mana ka gima ne gisebet e winjruok, nikech ne en adier ni nyaka nobi timore e saa kod yo ma Nyasaye dwaro.

²⁶ **To bende notimo kamano mondo onyisgo ni pod otimo gima kare ndalogi, kendo ni ng'ato ka ng'ato moyie kuom Yesu, to imiyo bet e winjruok kode (Jor 3:26)**

- Kane pok wayie kuom tho mar Yesu mane otho nikech richowa, ne waromo mana gi tho kendo dhi e kum mochwere. Ne ok owinjore mondo Nyasaye oyie rwakowa kata matin. To ka koro waseyie kuom tho mar Yesu, koro ber ni Nyasaye mondo mi orwakwa, nikech tho mar Yesu nochulo gop richowa duto. Emomiyo, en gima kare kendo maber mondo mi Nyasaye orwakwa koro.

D. Tim makare mar Nyasaye iyudo mana kuom yie kende.

- Nikech ne wayudo warruok marwa kod bedo e winjruok gi Nyasaye, onge thuolo mar sungruok. Gima ne watimo ne en yie kende kuom gima ne otimonwa, eka bang'e kuom yie ne wayude (warruok) Onge gima ne watimo e tijno kata kuomwa wawegi mondo mi ne wayud michni, gima onego watim en goyo erokamano kendo pako Nyasaye.
- ²⁷ **Koro ere gima odong' mang'ato nyalo sungorego? Onge gimoro nikech sunga osegol oko chuth. To ere gima omiyo ogole? Ogole nikech warito Chik koso? Ooyo, ogole mana nikech wayie.** ²⁸ **Wasenwang'o malong'o ni Nyasaye miyo ng'ato bet e winjruok kode mana nikech yie, to ok nikech rito Chik kata matin. (Jor 3:27, 28)**

E. Warruok achiel moriwo jo-Yahudi kod joma ok jo-Yahudi

²⁹ Uparo ni Nyasaye en mana Nyasach jo-Yahudi kende koso? Donge en Nyasach joma ok jo-Yahudi bende? Adier en Nyasach joma ok jo-Yahudi bende, ³⁰ nikech Nyasaye en achiel. Obiro miyo jo-Yahudi bet e winjruok kode mana nikech yiegi. Kamano bende e kaka nomi joma ok jo-Yahudi bedo e winjruok kode mana nikech yiegi. (jo-Rumi 3:29,30)

- To ok ni Nyasaye onge gi yore mopogore mar waro ji mowuok e ogendini mopogore kata bed ni wan jo-Yahudi kata joma joma ok jo-Yahudi, nitiere mana yo achiel kende mar warruok.
To bende ok en gima lich kata bed ni wan jo-rochere kata jo-rotenge kata jo mwandu, jodhier, dichuo kata dhako. Yor warruok en achiel ni ji duto ma ok odewo kuma gidakie kata ndalo mane gidakie.

F. Nyasaye nosiro gigo makare mane Chik dwaro

³¹ Koso uparo ni kwajiwo wach yie kamano to wamiyo Chik bedo maonge gi tich? Ooyo, ok kamano. Koro eka waguro Chik! (Jo-Rum 3:31)

- Kuom Yesu, Chik Nyasaye nogik kare. To nikech richowa, Chik ne chuno nyaka watho. Emomiyo, Nyasaye nooro Wuode mondo okume kendo otho makarwa. Chik ne chuno ni jogo duto ma bedo e winjruok gi Nyasaye nyaka bed jogo makare adimba, emomiyo Nyasaye norwakowa gi timne makare owuon. Nikech wan, Chik Nyasaye ne nyaka chopi, kamano e kaka nobet kuom tho mar Kristo, kendo koro wanyalo bet e winjruok kode kaka joma kare e nyim Nyasaye.

G. Ibrahim kod Daudi nobet e winjruok gi Nyasaye nikech yie kende

- Koro e sura 4 Paulo kawo ji ariyo kaka ranyisi mag jo richo mane Oyie rwako kaka jok makare kuom yie to ok nikech tije mane gitiyo.

¹Koro ere gima dwa wachi kuom Ibrahim ma kwarwa? Ang'o mane oneno?

²Ka dine bed ni obet e winjruok gi Nyasaye nikech gik mane otimo, to kara da obedo gi gima omiyo onyalo sungore. To chutho oonge gi gima onyalo sungorego e nyim Nyasaye, ³ nikech Muma wacho niya, Ibrahim noyie kuom

Nyasaye, mi yieneno ema ne omiyo Nyasaye okwane ni en ng'ama kare.(Jo-Rumi 4:1-3)

- Ji ariyogi ne gin Ibrahim gi Daudi, ma jo-Yahudi ne kwano kaka jo madongo ahinya e sigana margi. To kuom jo-Yahudi, ka dine bedie ng'ato moro mane oromo yudo warruok nikech tijene mabeyo, to kara dobedo Ibrahim. To ang'o ma Paulo wacho kuome? Be nobet e winjruok gi Nyasaye nikech tijene mabeyo? Nyasaye nogolo Ibrahim e pinygi kotere e piny mawendo. Eka bang'e Nyasaye nomiye singo man kuom Jawar. Ibrahim noyie Nyasaye nikech nong'eyo ni Nyasaye ok noriambi. Ng'eni Ibrahim ne pod en jaricho, to Nyasaye nokwane kaka ng'at ma kare e nyime. Ok nikech gik mano timo mabeyo to mana nikech Ibrahim noyie Wach Nyasaye. **(Chak 15:6)** Nyasaye, nokwano Ibrahim kaka ng'at makare, ne en mich, michiwo nono ne ok owinjore koyudo.

⁴Ka ng'ato osetiyo tich moro, to chudone ok kwan ka kony moro momiye amiya, to ikwano ka pok moyudo kuom luche. ⁵To ka ng'ato ok ogeno kuom gimoro mosetimo, to oyie mana kuom Nyasaye mamiyo joma richo bet e winjruok kode, to yieneno ema ikwano ka gima omiyo obet e winjruok gi Nyasaye (jo-Rumi 4:4-5)

- Ka itiyo mi ochuli bende chudono ero en mich koso gima ochuli kar tich mar luchi? En chudo mar luchi mitiyono. Ne itiyo matek moromore gi pokno ero. Be mano e kaka bet e winjruok gi Nyasaye chalo? Koso waromo yude nikech tichwa matek? Ooyo, mondo mi dhano ma jaricho bed e winjruok gi Nyasaye en mich; en ng'uono.
- Eka Paulo nowuoyo komulo ndiko mag Daudi koparonigi gima Daudi nondiko kuom wachni:

⁶Mano bende e gima ne Daudi owacho kane owuoyo kuom hap ng'at ma Nyasaye kwano ni ng'ama kare, mak orango timbe mosetimo. ⁷Nowacho niya, mano kaka joma Nyasaye oseweyo nigi kethogi kendo orucho richogi gin johawi! ⁸Adier ng'at ma Ruoth ok kwan ka jaricho en jahawi. (Jo-Rum 4:6-8)

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- Paulo nowacho maler ni mana kuom yie kende ema nomiyo okwan Ibrahim kaachiel gi Daudi kaka joma kare e nyim Nyasaye. En gima kare ahinya ni Paulo wuoyo kuom ji ariyogi; Ibrahim ne en kido mar ng'at makare ni jo-Yahudi, to Daudi jaricho manong'ere molooyo. Ka Ibrahim," osiep Nyasaye" **(Jakobo 2:23)** kendo kwar jo-Yahudi ne ok nyal kwan kaka nga't makare nikech tijene mabeyo,

to Daudi “In kendi ema asekethoni” **Zab 51:4**), jaricho mong’ere, ne inyalo kwan kaka ng’at makare kuom yie, kara nitiere geno maduong’ ne wan duto.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar- 5

A. Bet gi adiera mar kue kod bet e winjruok gi Nyasaye nikech timne makare osemiwa kuom Kristo

¹ **Kaka osemi wabet e winjruok gi Nyasaye nikech wayie koro wan gi kue kod Nyasaye kuom Yesu Kristo Ruodhwa: (jo-Rumi 5:1)**

- Ka koro osekwanwa kaka joma kare e nyim Nyasaye, mirimbe duto mochomowa, nikech richowa, orumo. Par ni Adam gi Hawa noriemi e puodho oko, mabor gi Nyasaye, nikech richogi; ng'iyo kod winjruok mane gisebedogo gi Nyasaye norumo. Ma bende, e kaka kindwa ne chalo gi Nyasaye kane pok wang'eyo Yesu kaka Jawar (**Isaya 59:2**). To nikech tho mane Kristo otho makarwa, wabedo e winjruok gi Nyasaye e seche duto; Yesu nochulo gop richowa duto. Richowa osewenwa kendo Nyasaye oseyie rwakowa mana kaka noyie rwakoYesu. Kane Yesu otho mi ochier kendo, Nyasaye norwakowa owuon gi timne makare.

² **Yesu ma wayie kuomeni ema oseyawonwa yo ma wayudogo gweth mar Nyasaye ma wan-goni, kendo wamor nikech wanane duong' mar Nyasaye. (jo Rumi 5:2)**

- Mana kaka ndalo duto Nyasaye Oyie gi Yesu kendo ohere kamano e kaka wan be Nyasaye noherowa kendo noyie rwakowa (**jo- Efeso 1:6**) nikech waserwakore gi timne makare. Onge gima nyalo loko pach Nyasaye kuomwa kata bedni watimo richo. Be ma nyisoni ok odew ka watimo richo? Ngang' osin gi richo to wabiro puonjore wachno mang'eny bang'e. Gima onego wang'e sani en ni ka ng'ato oketho, to pod orwakowa, nikech oserwakwa gi tim makare mar Kristo.
- Onge gima nyalo miyo bet marwa kode e winjruok lokre sani, kuom yie wan gi thuolo mar yudo mich manono ma wabetgo e winjruok, kendo koro wanyalo bedo mamor kuom miyo wabedo e winjruok kode. Wanyalo bet gi geno kuom ndalo ma wana dhi mondo wabed kode e polo kama wana bedie kode mochwere.

B. Chandruok mawan-go e ngimani ema tego adiera mawango kuom ngima mochwere.

- Wan-gi adiera ni Nyasaye oseyie rwakowa kendo chieng' moro wanadhi mondo wabed kode e polo. To ngima mar pinyini kod dwaro mapile kapile to, chandruok kod thagruok ma wakadhe? Kata obedo ni wan nyithind Nyasaye, to pod nyaka wakadhie tembe kod masiche kapod wan e pinyini. Muma nyisowa ni nyaka wa ikrenigi (**1Pet 2:21**) Yesu nokalo e chandruok mang'eny kod gik matek kane pod en e pinyka; Kanyakla mar jo-Kristo mokwongo nosand malich ahinya; kendo Paulo nogo (nogoye), yie nobarore kodgi e nam, nogoye gi kite, notweye e jela, kendo noringo mowuok oko mar dala (Town) omiyo koro osiemo jo-Kristo duto mondo oikre ni gik ma kamagi. Bende owacho maler ni Nyasaye biro tiyo gi chandruok e ngimawa mondo oteg godo yie marwa kuome. Ka onego wadongi e weche mag chuny, nitie gik monego wadwar.

³ To ok mano kende! To wabedo mamor kata mana e masiche mwaneno, nikech wang'eyo ni masira kelo kinda. (jo-Rumi 5:3)

- Paulo wacho kae niya. jo-Kristo onego bed gi chuny mayie tembego ma Nyasaye weyo mondo okadhi e ngimawa, nikech ma ema kelo lony, (kinda) (**Jakobo 1:2-4**).
Ka gik moko duto dhi maber, obedo mayot nikech gik moko dhi mana kaka wadwaro kendo miyo wiwa wil gi Nyasaye ma en e dwaro maduong' e ngimawa. Ka thagruok, tembe, kod sand biro e ngimawa, chunowa mondo waket geno marwa kuom Ruoth.

⁴ To kinda miyo ng'ato bedo gi chuny ma Nyasaye oyiego, kendo chuny makamano miyo ng'ato bedo gi geno. (jo-Rumi 5:4)

- Nenore ni achiel kuom gik madongo ma Nyasaye miyogo joge bedo motegno, (dongore) en tembe kod podho. Kaka wamedo puonjore geno kuome e kinde mag chandruok e ngimawa, ng'eyo ma wango kuom, ber mar Nyasachwa medore, kendo kaka jo-**Efeso 3:18-19** wacho maler, wachako ng'eyo nito oherowa marom nadi. Ma medo jiwowa mondo wamedo geno moloyo, odiochieng' maduong'no ka no luongwa pacho (dala) mi wana bed kode mochwere.

⁵ To geno makamano ok kuod wiwa, nikech Roho Maler ma Nyasaye osemyowa osepong'o chunywa gi hera mar Nyasaye (jo-Rumi 5:5)

- Kaka wakadho e chandruokgo, kendo wamedo puonjore geno kuom Ruoth to gi molojo, ka wageno bedo kode e polo, Roho Maler modak e iwa miyo wabedo gi adier ni genoni en adier kendo ni adier chutho nyaka chieng' moro ochopi. Roho Maler puonjowa ni kata obedo ni wakadho e tembe mang'eny kod masiche, pod Nyasaye oherowa, ok nowewa, to obiro ritowa e ngimani mi chieng' moro oterwa e polo.

C. Bedo gi adiera mar warruok nikech hera maduong' ma Nyasaye noherowago kane pok wabet nyidhinde

⁶ Kane pod ok wanyal gimoro, wan joma ok oluoro Nyasaye, to Kristo nothonwa e ndalo mane Nyasaye oketo. (jo Rumi 5:6)

- Nyithind Nyasaye duto onego bed motegno kendo gibed gi mor maduong' ka ging'eyo ni hera mar Nyasaye ok no lokore. Kata kane pod wan joricho ma ok oluoro Nyasaye, ma ok nyal kendo jowasike ma onge gi geno, Nyasaye nooro Wuode mondo othonwa.

⁷ Tek mondo ng'ato oyie tho kar ng'at makare, to kamoro inyalo yudo ng'ato ma diyie chiwore kar ng'at maber ⁸ To gima nyisowa ni Nyasaye oherowa gi hera maduong' en ni Kristo nothonwa kane pod wan joricho. (jo Rumi 5:7-8)

- Paulo nochiwo ranyisi mar ng'at matho ni ng'at makare, to ang'o ma Nyasaye notimo? Be nochiwo Wuode mana ni mondo otho ni joma kare? Ngang'. Nyasaye nochiwo Wuode mondo otho ni jok mane gin jowasike! Piny ok nyal ng'eyo hera ma kama. En gima ber mondo wasom paro matut **Johana 15:13**; *"Onge hera maduong' ma ng'ato nyalo herogo osiepene molojo chiwonigi ngimane"* **Piny to puonjowa mondo wadhaw kendo waneg jok mamon kodwa, kendo ni kik watho makargi!**

D. Bedo gi adiera mar warruok mogik kare nikech kama koro wantie ei Ruoth Yesu Kristo.

- Kane Nyasaye ne nyalo timo gik moko duto mano timo mondo ne mi owarwa kane pod wan wasike, to kara engimawa mapile onyalo tiye marom nadi, ka koro wan nyithinde. **(jo-Rumi 8:32)**

⁹ Kaka koro tho Kristo osemiyo wabet e winjruok gi Nyasaye, wan gi ratiro ni obiro resowa e kum mogik. (jo-Rumi 5:9)

- To kuom wach mar ni Yesu notho, noike, nochier kendo mi koro obet e bad Nyasaye korachwich kosayonwa onego bednwa jip maduong' ahinya kaachiel kod bedo gi ratiro kuom bedo e winjruok gi Nyasaye kod ng'uono mare, ka wang'eyo ni ok noterwa e kum nikech richowa (**jo-Rumi 8:34**)

¹⁰ kane pod wan wasik Nyasaye, to ne omiyo wadoko osiepenene kuom tho mar Wuode. To tinde kaka koro wasedoko osiepenene, donge ibiro resowa moloyo nikech ngima mar Wuode? (jo-Rumi 5:10)

- To kata kane pod wan joricho, Yesu nothonwa, to kuom thone nomiyo wachako wabet e winjruok kod bet achiel gi Nyasaye. Emomiyo ka koro osechier kendo ongima, wanyalo bedo gi adiera ni obiro resowa pile kuom teko mar richo.

¹¹To ok mano kende, wamor bende kuom Nyasaye nikech gima ne Yesu Kristo Ruodhwa otimonwa, ni mar en ema nomiyo wadoko osiep Nyasaye. (jo-Rumi 5:11)

- **Onego wamor nikech kuom tho mar Kristo, koro pogruok onge e kindwa gi Nyasaye, to osechak oriwwa kendo.**

E. Bet gi adiera mar warruok mogik kare kuom teko mar richo kod tho nikech koro ok wan kuom Adam, to kuom Kristo.

- E nus mar giko jo- Rumi 5 , Paulo lero kaka joma oyie nyalo bedo gi adiera ni oseres ngimagi kuom teko mar richo mapile nikech koro ok wan ei Adam ma richo mare kod tho no luwo ji duto.
- Ang'o momiyo Kain gi Habil nonyuol oko mar puodho? Ang'o momiyo ne onyuolgi joricho mane biro tho? Ne en kamano nikech ne gin nyithind Adam. Ma bende e gima omiyo nonyuolwa joricho ma nyaka watho. Kane Adam oketho mi okume, nyikwa Adam duto nokwan e richo kod kum mare, nikech ka Adam notimo richo wan duto ne wan kuome. Kane oriemb Adam e puodho, mabor gi Nyasaye kod yadh ngima, ne nyiso ni koro ji duto ibiro nyuolo, dak, (bet mangima) kendo bang'e tho ka gin oko mar puodho, mabor gi Nyasaye kod yadh ngima.

¹² Wang'eyo ni richo nodonjo e piny nikech tim ng'at achiel, kendo richono nokelo tho. Kamano tho nobiro kuom ji duto nikech ji duto notimo richo. (jo- Rumi 5:12)

- Mana kaka Adam ji duto osenyuol oko mar puodho, ka gi pogore gi Nyasaye ma timore nikech Adam nodagi yie kendo winjo Nyasaye, to noluwo Satan. Nikech Adam noketho, ji duto nonyuol joketho, kendo kar luwo yore Nyasaye, waluwo mana yore Satan. To kata kamano, Nyasaye noherowa ahinya omiyo ne ok odwar ni wasik kamano, omiyo nooro Wuode mondo olos winjruok ma nokethore. Adam e dhano ma Nyasaye nokuongo chweyo; ka dine bed ni Adam owinjo gima Nyasaye onyise, to kothe duto dobedo e winjruok gi Nyasaye. To kata kamano Adam nodagi winjo Nyasaye omiyo ng'ato moro amora mowuok e koth Adam nonyuol ka opogore gi Nyasaye. Tomano bende nyalo miyo Nyasaye weyo dhano? Ngang'; to kuom mano noyiero jal machielo, Yesu, mondo obi othonwa kendo wabed e winjruok kode. Yesu, nomiyo ji duto oyudo yo ma gidok gibedogo e winjruok gi Nyasaye, mondo owenigi richogi, kendo giyud ngima mochwere.

¹⁸ Kaka ketho achiel nomiyo bura oloyo ji duto, kamano bende e kaka tim makare achiel miyo ji duto bedo e winjruok gi Nyasaye, kendo miyogi ngima. ¹⁹ Bende kaka ji duto nodoko joketho nikech ng'at achiel notamore winjo wach e kaka ji duto nobed e winjruok gi Nyasaye nikech ng'at achiel nowinjo wach. (jo-Rumi 5:18-19)

- Nikech ketho mar dhano mokwongo, ji duto nonyuol e bwo teko mar richo kod tho. Nikech dhano mar ariyo nowinjo wach notho mondo ochul gop richo mar dhano, ji duto moyie kuome iweyo nigi richogi kendo imiyo bedo e winjruok gi Nyasaye.

²⁰ Chik nobiro, miketho omedore. To kama richo nomedore ng'uono nomedore moloyo. ²¹ Ni mondo kaka richo nolocho ka miyo ji duto tho e kaka mondo ng'uono olochi, ka Nyasaye miyo ji bedo e winjruok kode, kendo miyogi ngima ma nyaka chieng' kuom Yesu Kristo Ruodhwa. (jo-Rumi 5:20-21)

- Nyasaye nochiwo Chik mondo richo mar dhano ofwenyre. To kata obedo ni richo oloyowa kamano, kendo iluongowa ni wasik Nyasaye, waonge nyalo kendo be ok wan gi chuny mar timo gimoro kuom wachno. Ka ok odewo chal marwa, Nyasaye owuon nobiro e kido mar Yesu Kristo mondo othonwa; Ng'uono mar Nyasaye duong' moloyo kitwa mopong' gi richo.

- Kane wan kuom Adam, richo kod tho noloyowa. Ne wachalo kaka jo-Israel kane gin Misri. Ng'enygi nonyuol ka gin wasumbni nikech minegi gi wuonegi nosebedo wasumbni.
- Farao ne dwaro ni mondo gisik ka gin wasumbni nyaka thogi. onge kaka ne ginyalo tony. Nyasaye notiyo gi Musa kuom dhi mondo owargi (**Wuok 1:14**). Kaka jo-Israel ne chalo, kamano wan bende nonyuolwa e twech mar misumba nikech Adam nosebedo misumba richo. Mana kaka Nyasaye notiyo gi Musa mondo ores (Owar) jo-Israel, Nyasaye notiyo gi Yesu mondo owarwa e richo kod tho. Ng'uono mar Nyasaye ema koro nigi teko kuomwa kendo oserwakowa gi timne makare.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar- 6

A. Joma oyie duto osetho ni richo.

- E kama jo-Rumi 6 ochakorego, Paulo penjo penjo moro;

¹ To koro ere gima dwawachi? Dwawachi ni ber kwa siko watimo richo mondo ng'uono mar Nyasaye omedre koso? (Jo-Rumi 6:1)

- Ere gima omiyo Paulo nopenjo penj ni? Nikech gima nowacho e jo- **Rumi 5:20** Paulo nowacho ni chik nokel mondo richowa ofwenyre, eka nomedo wacho, “*to kama richo nomedore, ng'uono nomedore molooyo.*”
- Omiyo ng'uono mar Nyasaye duong'ie molooyo richowa. Koro Paulo nong'eyo ni jomoko ok bi winjo gima owacho mi loke marach ka gi paro ni ka Nyasaye nigi chuny mar weyo kethogi, gi nyalo dak kaka gihero to pod Nyasaye biro medo weyonigi kata molooyo. Mondo nogeng' paro ma kama, mapiyo piyo Paulo nowuoyo kuom weche maka magi ka ojiwo motegno niya;

² Ngang'! ok kamano! Korka wach richo to wan mana joma otho. Koro ere kaka dwadhi nyime kwadak e richo? (jo-Rumi 6:2)

- Paulo nyisowa rem man e pachwa kuom keto penjo machielo- “*Ere kaka dwadhi nyime kwadak e richo wan joma otho ni richo?*” En ang'o ma Paulo ne wacho? Ne watho ni richo karang'o?
- E puonjruokwa mokadho (Lesson) ne wapuonjore ni ne nitie ji ariyo. Mokwongo en Adam. Ka noketho ni Nyasaye mi obedo jaricho, kamano e kaka wan bende. Emomiyo, wan duto ne wayudo kum mano miye, ma en tho kata pogruok gi Nyasaye.
To kata kamano, wan jogo mosenyuol kendo koro ok wan kuom Adam e **1jo-Kor 1:30**, wasomo ni “*osekelou ubet e achiel gi Kristo Yesu*”—Ka nowarowa, Nyasaye nogolowa kuom Adam mi oketowa ei Kristo. Ka nodhi e Musalaba, wan bende ne wadhi e musalaba, kane oike wan be no ikwa kode; kendo kane ochier modhi e polo mobet e bad Wuoro karachwich, kanyo bende nodhi kodwa e iye (**jo-Gal 2:20**; “*Ne ogura gi Kristo e Musalape*”)

- Kuom Kristo wan joma otho; watho ni teko mar richo, manyiso ni koro ok wan wasumb richo kendo. Teko mar richo ma noloyowa osekethi mi osegolwa kuome. Kane pod wan kuom Adam, richo gi tho noloyowa, ne wachal kaka jo-Israel mane wasumbini e piny Misri. To Nyasaye notiyo gi Musa kuom resogi e twech mar misumba kobaro nigi Nam Makwar kendo ne gi luwo Musa ma gichopo nyaka kar tho (kama jolwenj Misri Nyasaye noyuoyo gi pi) kendo ka gi ng'ado nam nyaka loka machielo. E **jo- Kor 10:2**, chutho wasomo ni jo-Israel, **“nobatisgi duto mi gibedo achiel gi Musa”** kane giseng'ado Nam Makwar mi Nyasaye ochako odwoko pi kendo, Ngimagi machon mar bedo wasumbni e piny Misri norumo. Ma en ranyisi (picha) mag gik mineno mag weche mag chuny e Muma Manyien man e Muma Machon, jo-Israel nobedo kaka jomotho e ngimagi machon kaka wasumbni, to koro ne gidak ka gin thuolo e ngimagi manyien kaka jok ma Nyasaye noyiero.

B. Joma oyie duto osebati ei Yesu Kristo.

- E yo machalo kamano, kuom chuny, wan joma osekawo Kristo kaka Jawarwa, osebatiwa ei Kristo kendo osegolwa oko kuom teko mar richo ma nomiyo wabedo e tich misumba.
- Koro Paulo penjo penj machielo.

³ Donge ung'eyo ni kane obatiswa mi wariwore gi Yesu, to batisono nomiyo wariwore kode e thone? (Jo-Rumi 6:3.)

- Gima Ibrahim noneno e ngima mare en ranyisi maber ahinya e wachni. Nodak kaka jal ma ok oyie e piny mar Ur. Joode ne gin joma kia Nyasaye to bende ne gin gi mor ka gi siko gidak kamano. To kata kamano, chieng' moro achiel Nyasaye noloso winjruok e kinde gi Ibrahim mi ofwenyorene. Ibrahim odar owe dalane kendo odhi e piny mibiro nyise, kuom yie Ibrahim norwako wachno mi oyie kuom Nyasaye; omiyo ka Nyasaye nonyiso Ibrahim mondo odar owe dalane kendo odhi e piny mibiro nyise, kuom yie Ibrahim noweyo ngimane machon mi oluwo Nyasaye (**jo- Hib 11:8-10**) (**Chak 12:1-4**) Ka waseyie kuom Kristo, to wan bende wasetimo gima chalo kamano kuom weyo ngima mar Wuonwa Adam ka iketowa ei Kristo. Mana kaka waseneno tho mar Adam kuom Nyasaye, ei Kristo, koro waneno tho mare ni richo. Tho mar Adam nomiyo wapogore gi Nyasaye, to tho mar Kristo miyo wapogore gi richo.
- Ok wariwre gi Yesu e thone kende to, wariwore kode e ik mare kod chierne bende.

⁴ Mano nyisowa ni kane obatiswa mi wariwore gi Yesu e thone, to ne oyikwa kode bende, mondo kaka ne Kristo ochier oa kuom joma otho kuom teko maduong' mar Wuoro, e kaka wan bende wabed gi ngima manyien. Ka waseriwore kode e thone, to wanariwre kode e chierne bende. (jo-Rumi 6:4-5)

- Yesu notho, noike kendo nochier. Emomiyo, Nyasaye nyisowa ni wan joma oyie duto ni gigo duto notimorenwa kode. Chalre mana gi gima notimore ni Noah gi jo-ode kane gin e yie; kuma yie ne dhiye ema gin bende ne gidhiye. Ka dine yie onimo to gin bende dine gi nimo kode. Wang'eyo ni ne ok onimo.
- Mirimb Nyasaye ma okumogo ji noolo e piny duto, to Noah gi jo-ode nopandi maber e yie kendo noresgi e kum. Wan bende osepandwa ei Kristo ka watho kode, i ikowa kode, kendo be wachier kode, kendo iresowa e kum mar Nyasaye. Batiso mar pi en kido manyiso tho, kendo chier gi Kristo.
- Mana kaka kodhi mar ngano nyaka lwar e lowo mi tow kendo tho e ka otwi kendo bang'e achien mos ogolo kodhi (**Joh 12:24**), Omiyo e tho kod chier mar Yesu, wan bende wasetho gi Kristo kendo koro wan gi ngima manyien e iye kendo kuome.

C. Joma oyie duto onego ong'e ni osegurgi kendo ochiergi gi Kristo.

⁶ Wang'eyo ni ngimawa machon nogur kode e msalape ni mondo kitwa mar richo orum, kendo ni mondo kik wamed bedo wasumb richo ⁷ Nikech ka ng'ato osetho to osegonye oa e richo. (Jo-Rumi 6:6,7)

- Nyasaye dwaro ni mondo wang'e ni dhano machon (mane wantie ka wan ei Adam), osegur gi Kristo. Ka Yesu notho, ne watho kode. Kuom tho gi Yesu, osegolowa e richo mana kaka jo-Israel noweyo bedo wasumbni e piny Misri. Bang' ka Musa noseng'ado Nam Makwar gi jo-Israel mi oidho loka machielo, be nepod gin wasumb jo-Misri? Bende ruoth jo-Misri ne pod nigi teko kuomgi? Ngang', noseholgi e ngimagi machon mar bedo e twech.
- Jo-Israel nodhi gi ng'at ma noresogi nyaka gi donjo e Nam Makwar. Wan bende ne wadhi gi jal ma nowarowa nyaka kartho mi wadonjo kode ei liel. Ne gi ng'ado kode nam nyaka loka machielo. Ka giweyo ngimagi machon mar bedo wasumbni e piny Misri, ka gichako ngima manyien. Wan bende, gi Kristo, wasechier wawuok e liel, kosegolwa kuom richo kod dhano machon, mondo wachak ngima manyien ei Kristo. Kuom kawo tho mar Yesu osethwa thuolo kuom loch kod teko mar richo. Emomiyo, "*ka ng'ato osetho to osegonye oa e richo.*"

⁸ Ka wasetho gi Kristo to wayie ni wanabed mangima kode bende, ⁹ nikech wang'eyo ni Kristo osechier oa kuom joma otho, kendo ok nochak otho, nimar tho koro onge gi teko kuome ¹⁰ Tho mane othogo, notho ni richo dichiel kende, to koro ka ongima, ongima ni mondo oti ni Nyasaye. (jo-Rum 6:8-10)

- Yesu notimo gik moko duto mane dwarore mondo mi owarwa e kum kod teko mar richo. Ka notho, ne okok matek niya, "Orumo" (Joh 19:30). Thone, iko kod chierne nogolowa kuom teko mar richo, kendo osechierwa gi Kristo wa aa kuom joma otho mondo mi wang'e Nyasaye.
- Ngimawa manyien wayudo kowuok kuom riwruokwa kod Kristo (bedowa ei Kristo). Ka yath otwo to bedene bende two; to ka yath pod ng'ich to bedene bende bedo mang'ich. Gimoro amora ma otimore ni yath timore ni bedene bende. Bede yath ok nyal gimoro (ok nyal bedo mang'ich) mak mana ka yath owuon ngima, kamano bende e kaka wan ei Yesu. Ngimawa manyien obedo mana kaluwore kod kaka wabet kuome. Wayude, kuom yie, to ngimano man kuome kod ngima mare nyago olemb Roho e iwa kendo kokalo kuomwa.

D. Joma oyie duto onego kwanre ni gisetho niricho to gichier (ngima) ni mondo gi ti ni Nyasaye kuom Ruoth Yesu

¹¹ Kamano e kaka onego ukwanru ni usetho ni richo to ungima ni mondo uti ni Nyasaye kuom Yesu Kristo. (Jo- Rumi 6:11)

- Kinde duto nyaka wang'e kendo wayie ni wasetho ni teko mar richo. Osegolwa e richo gi tekone, kendo kuom Kristo koro wasebet e achiel gi Nyasaye. Bang' ka jo-Israel noseng'ado Nam, be pod ne ginyalo luoro jo-Misri? Ngang'. Nosegonygi thuolo. Koro gima ne ginyalo timo ni mondo gi kwanre nigin kamano (gibed kuome) mondo mi gisiki ka gidak kaka nga't man thuolo.

E. Joma oyie duto onego chiwre ni Nyasaye to ok ni richo.

¹² Mano e momiyo kik uwe richo bed gi loch e ringreu matho, mondo kik uluw gombo mag ringruok. ¹³ Kik ng'ato kuomu yie mondo fuonde moro amora obed gima itimogo richo, to chiwreuru ni Nyasaye ka joma otho mochako ochier.

Adier chiwneuru ringreu duto mondo obed gik ma itimogo gik makare.(jo-Rumi 6:12-13)

- Wes 13 en ema owuoyo motegno e Muma kuom puonjo wach mar “Chiwruok” (chiwo gimoro kata ng’ato mochiwore ni Nyasaye mondo otigo). Mondo mi wadag kaka jok mochier gi Kristo e ngimawa, kendo wachiwre ni Nyasaye beduru kaka “*gik ma itimogo gik makare*”, mokwongo nyaka wayie gi adiera ni teko mar richo osekethi, kendo koro o onge gi teko mar tiyo kodwa kaka “*gima itimogo richo*”. Wach maduong’ e wesgi en “Ka joma otho mochako ochier” Paulo wacho ni mondo wachiw ringrewa kaka “*gik mitimogo gik makare ni Nyasaye,*” mokwongo nyaka wayie ni adier chutho osegurwa kendo koro wangima ka joma otho mochako ochier.

jo-Rumi 6:7 “*Nikech ka ng’ato osetho to osegonye oa e richo*”. Kuom chuech machon onge gima nyalo bedo malong’o ni Nyasaye, to mana jogo mosetho kendo ochier. Ka wang’eyo kendo kwanore kuom wachni ma adier, bedo malong’o kata chiwruok, biro mana kende.

F. Joma oyie duto oseresi e loch mar richo

¹⁴ Ni mar richo ok nochak obedo gi loch kuomu, nikech koro ok un e bwo Chik, to un e bwo ng’uono mar Nyasaye. (jo-Rumi 6:14)

- Neye gima wachni kelo: richo ok nochak obed gi loch kata teko kuomwa. To gima omiyo richo koro onge gi teko kuomwa en nikech koro ok wan e bwo Chik (Chik, dhano ema tiyo ni Nyasaye) to e bwo ng’uono (Ng’uono to Nyasaye ema tiyo ni dhano.) Chik to chakore ka penjoni “ang’o ma nyaka dhano tim?” to ng’uono chakre ka penjo ni, “ang’o ma Nyasaye osetimo?”
- Ka ok wabedo e bwo Chik to mano nyiso ni owarowa kuom temo mondo “wabed joma beyo” mondo mi wayud thuolo mar bet e winjruok gi Nyasaye. (**Gal 3:10-14**) Mana ka wayie ni sigana man kuom Adam kod ting’ gi gik madwarore duto mondo mi wabed gi tim makare, norumo e musalaba, eka wabiro yudo ka wan gi thuolo moromo chuth, ma nyalo miyo wechegi miyowa mor “E BWO NG’UONO” Ok dembruok, to yie e yo ma Nyasaye dwaro; chutho tim en nyak mar bedo gi yie.

- “*Nimar richo ok nochak obed loch kuomu*”... Kata obed ni en richo manadi ma wanyalo chandorego, koro ok obed gi loch kuomwa. Kristo osegonyowa. Koro yie sani kendo ibed mamor kuom thuolo ma thone osekelo.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar-7

A. Joma oyie duto osetho ni Chik kendo koro osekendgi gi Kristo.

- E **jo- Rumi 7** Paulo lero kaka chal man e kind joma oyie kod Chik.
- Ji mang'eny, mane ondikonigi, ne gin jo-Yahudi; gin, mana kaka Paulo, nosepuonjgi Chik kendo negi temo matek mondo mi girite. Paulo nong'eyo ni jo-Yahudi mang'eny, ma nosejie kuom Yesu, ne pod biro paro ni en gima duong' rito Chik, mondo mi gibed malong'o ni Nyasaye.

¹ Owetena, un joma ong'eyo kaka Chik tiyo, omiyo ung'eyo kaka Chik otweyo ng'ato mana ka pod ongima? (jo-Rumi 7:1)

- Paulo nong'eyo ni kuom temo mondo mi gi rit Chik, ne ok bi miyo gibed malong'o. Chik dwaro ni mondo orite adimba; ketho Chik achiel nyiso ni iseketho chike duto kendo miyo ng'ato bedo jaketho (**Jakobo 2: 10**). Chik en Ruoth ma chuno ni nyaka itim gima ochiki, to en onge gima okonyigo kuom timo tijno. En gima ber neno ni Paulo nondiko e buk mar jo-Rumi 7 kaka ng'at mawuoyo kalero wach man e **jo-Rumi 6:14** *“Nimar richo ok nochak obed gi loch kuomu' nikech koro ok un e bwo Chik, to un e bwo ng'uono mar Nyasaye”*. Dwaro maduong' ma Paulo ne nigo e jo- Rumi 7 ne en ni mondo jo-Kristo man Rumi ong'e ni temo mar dhano mondo mi orit Chik ok nyal miyo obed malong'o ni Ruoth kendo mi odag kaka ja-Kristo engimane. Ng'eni kuom Chik dhano ema tiyo ni Nyasaye, to kuom ng'uono Nyasaye ema tiyo ni dhano. Onyisowa ni kuom tho mar Yesu, kod tho mane wathogo kode. Wan duto wasetho ni Chik gi loch kod gik modwaro. Kendo kuom mano koro wan e bwo ng'uono, loch kod teko mar Yesu.
- Paulo, nong'eyo ni jo-Kristo mang'eny ne Chik otweyo, kendo yo mane ginyalo tonygo kuom Chik ne en tho kende; e momiyo, nopimo wachni kod dichwo gi dhako. E bwo Chik, ka chwore ne pod ngima, to Chik otweyo dhako ndalo duto mag ngimane mak mana ka chwore otho.

² Wakawuru dhako mangi chwore kaka ranyisi; Chik kend otweye kuom chwore kapod chwore ngima. To ka chwore otho, to ongonye kuom chik mane otweye kuom chwore. ³ To ka odhi odak gi dichwo moro ka chwore pod ngima, to iluonge ni dhako materore. To ka chwore otho, to chik ok otweye. En thuolo

omiyo ka ng'ato machielo okende, to ok en dhako materore. ⁴ Owetena, un bende uchalo kamano. Ne udoko fwond ringre Kristo, omiyo chik onge gi teko kuomu, nikech uchalo joma otho. Mano notimore mondo ubed jo-ng'at machielo, ma en jal mane ochier oa kuom joma otho, mondo wan duto wanyag olemo ni Nyasaye.

(jo-Rumi 7 :2-4)

- Ang'o momiyo en gima duong' ahinya mondo joma oyie oyud resruok kuom teko mar Chik? Mokwongo, Nyasaye ne ok omiyo dhano chik mondo oriti, to mana ni mondo oketh chik, kendo mondo mi ong'e nyawo mare, kaka en jaricho, kendo mondo mi odwar Jawar (**jo- Rumi 3: 20**). Bed king'eyo ni Chik dwaro ni orite adimba ka ok okonyi e yo moro amora kuom rite. Onge ng'ato mane nyalo timo gik ma Chik dwaro duto, emomiyo ji duto bura oseloyo.
- Kaw ni dhako okendi gi ng'at modimbore. Ng'atno biro dwaro dimbruok kuom dhakono e yore duto ma dhakono timo to ok omul kata gimoro achiel mondo okonye kata otim berne malich machal nadi, to pod oyudo ni ok onyal timo gik moko duto e yo makare ma moro chwore. Pod oyudo ni kaka omedo temo matek mondo omore, e kaka omedo yudo ni chwore medo bedo mager kode kuom rem kod nyawo mare. To nikech chwore onge giketho kata matin, ok onyal ng'eyo gima omiyo chiege nyalo bedo gi jwang'ruok, olo, nyawo kod fuwo. Dhakono yudo ka omoko e obadho mar dichwo ma chikne tek kendo ma onge gi hera. Ka oneno mon wetene mokendi to lit man e chunye medo mana jimbore nikech hera magin-go kod rit maber kendo mokwe. Tho kende ema nyalo gonye e chik motweye kuom chwore mi oyud thuolo mar dwaro dichwo machielo maber, kendo ma jahera. Ma en ranyisi mar kido mineno man oko kuom weche mopondo mag chuny ma wuoyo e ngima ja- Kristo mochako odok obedo e bwo Chik bang' kanose kete thuolo kano yudo Warruok (**jo-Galatia 3:1-3**) Kinde ka kinde ka watemo mondo wabed joma long'o to ok wanyal kata watem matek machal nadi; ok wanyal rito chike Nyasaye adimba; Ng'eni Chik dwaro ni warite to en ok okonywa mondo mi warite, to bende wan wawegi ok wanyal rite. Chik oler kendo en kare to oonge gi nyalo mar kech kata ng'uono to odwaro ni ketho chik duto nyaka yud kum mar tho.
- Par ni, kuom Chik, dhano ema tiyo ni Nyasaye, Ng'uono to Nyasaye ema tiyo ni dhano. Kuom mano ang'o ma Nyasaye osetimo mondo okelgo resruok kuom chandruok mane nitie? Par ni e jo-Rumi 6 Nyasaye noketowa ei Kristo mi ogurwa kode kendo ogolowa e teko mar richo. To koro e jo-Rumi 7, waneno ka tho marwa gi Kristo ok osetetowa thuolo kuom teko mar richo kende, to wasetho ni Chik bende. Kuom Chik wan joma otho, ni chik kendo koro wan thuolo mondo

ng'at machielo okendwa, ma en Yesu. Ng'eni Yesu kende ema nyalo miyowa teko kod dwaro mar timo gima long'o ni Nyasaye (**jo- Filipi 2:13**)

- Paulo ne dwaro ni mondo jo-Kristo duto ong'e ni koro ok wan e bwo Chik, to wan kuom Yesu. Ng'e ni Chik ne dwaro mondo orite adimba. To e bwo ng'uono, Ruoth Yesu no oro Roho Maler mondo odag ei jo-Kristo duto komiyowa dak e ngima ma Nyasaye dwaro.

B. Kata obedo ni wan gi ngima manyien, to ok wanyal rito Chik gi tekowa wawegi

- Wanyalo paro ni nikech koro wan nyithind Nyasaye en tichwa mondo mi wadag e ngimano ma miye mor. Kata kamano, ka watemo gi tekowa wawegi mondo mi warit chik Nyasaye, wabiro fwenyo lweny makedo e ngima mar dhano (**Gal 5:17**) chunywa machielo dwaro mondo otim gima Nyasaye dwaro, to machielo dwaro mondo obed ma long'o ni ringruok. Kata bed ni watemo matek machal nadi mondo kik iwa wang' kendo kik wapar gik maricho, to pod ok wanyal.
- Ang'o makelo magi duto? Ka nowarwa, Nyasaye nomiyowa kido manyien madwaro ni mondo kinde duto ong'e, obed malong'o, kendo owinj Nyasaye. To konchiel, richo modak e iwa/ gombo mar dhano modak e iwa, kedo gi roho kodwaro mondo oloye kendo ochik chuny (paro, dwaro tim) ma ema biro chikowa kuom gik ma watimo, Paulo notieko kowacho ni kata obedo ni nodwaro mondo orit Chik mondo mi Nyasaye obed mamor to nofwenyo ni nitie "teko mar richo" modak e iye ema ketho tijene duto mabeyo.

¹⁴ Wang'eyo malong'no ni Chik Musa ber, nikech oa kuom Nyasaye. An to an mana dhano matho, moseng'iew modoko misumba richo. (jo-Rumi 7:14)

- Nyasaye dwaro ni mondo watim gima kare kendo maber, to wan jo-Kristo wan gi kido manyien ma long'o ni Nyasaye kuom wachni. To kata kamano, kitwa machon ok nyal, kendo pod opong' gi richo ndalogi mana kaka ne en ka nonyuolwa mokwongo. Ok obi bedo maber. Odwaro mana ni obed malong'o ni en owuon kendo mondo oti ni richo.
- E momiyo, ja-Kristo matemo matek mondo omor Nyasaye kuom tichne matek obiro yudo ni ok onyal nikech ringruok nigi teko moloye, kendo biro tame saa te. Kuom tekowa wawegi, ok wanyal dwaro mondo kik wadew ringruokwa mondo mi waluw dwarogo mag kitwa manyien.
- Paulo ne nigi lweny e chunye mondo mi owinj Nyasaye (**Gal 5:17**) nofwenyo ni kodwaro timo gima ber ni Nyasaye, to ok onyal, mana gima rach man e chunye ema otimo. Kata obedo ni notemo matek machal nadi, ne ok onyal timo gik ma noparo ni onego otim kata mane odwaro timo to mana gik mane ok odwar timo; ema notimo.

¹⁵ Gik ma atimo odhiera, nikech ok atim gik ma adwaro ni mondo atim to atimo, mana gik ma ok adwar ¹⁶ To ka atimo gik ma ok adwar timo kamano, to mano nyiso ni ayie ni Chik ber. (jo- Rumi 7:15-16)

- Ka watieko, kido (dhano) manyien ohero Nyasaye kendo odwaro ni mondo owinje. To kata obedo kamano, ringruok to dwaro mana ni mondo obed malong'o ni en owuon kod richo. Ka watemo gi tekrewa kaka wanyalo to pod ok wanyal loyo dhano mar ringruok man e iwa, odwaro yore owuon seche duto.

¹⁷ To chutho ok an ema atim gigo, to richo modak e chunya ema timogi. ¹⁸ Ang'eyo ni an kaka dhano, onge gima ber man kuoma, nikech kata obedo ni adwaro timo gima ber, to ok anyal. ¹⁹ Gima ber ma adwaro timo ok atim to gima rach ma ok adwar timo ema atimo. ²⁰ To ka atimo gima ok adwar timo kamano, to mano nyiso ni ok an ema atimo gino, to richo modak kuoma ema time.

²¹ Koro gima afwenyo ni, ka adwaro timo gimoro maber, to richo kende ema arodhnogo. ²² E chunywa ma iye, to amor gi chik Nyasaye ²³ to e ringra anwang'oe chik machielo makedo gi chik ma chunywa oyiego. Chikno miyo abedo misumba richo modak e ringra. (jo- Rumi 7:17-23)

- Ere kaka inyalo resowa kuom "teko mar richo" ma dwaro mana ni mondo watim richo kendo kik waluor Nyasaye?

²⁴ Yaye! mano kaka an ng'at machandore! Ng'ano mabiro resa e ringra mar thoni? (jo- Rumi 7;24).

- Mana Yesu kende ema nyalo resowa e richo kod kitwa mar dhano machon. Nyasaye noriwowa kaachiel gi Yesu e thone, iko kod chier mondo mi wayud thuolo mar kawo kuom Roho Maler, ngima mar Kristo (**2 jo-Kor 3:18**). Mana teko mar Roho Maler ema nyalo golowa e loch mar kit dhano machon mi onyag ngima mar Kristo e iwa.

C. Jogo moyie duto koro onge bura mar Chik

¹ Mano emomiyo koro onge bura kuom jogo man kuom Kristo Yesu. (jo- Rumi 8:1)

- Kaka osereswa kuom dak e bwo Chik, kendo koro wayudo ka wan e bwo teko mar Yesu, pogruok mantie Paulo lero e jo-Rum.8. Chik Chik loyowa gi bura nikech onge ng'at manyalo rite. To kuom Kristo, onge bura; onge bura e nyim Nyasaye bende ng'ato moro amora onge bura.

Nokawo kum marwa duto; misach richo en tho (**jo-Rum 6:23**] gowi mar richo ne en remo (**Tim-Jolawi 17:11**) to Yesu nochule duto te. Emomiyo koro waonge gi bura.

D. Kuom teko mar Roho Maler modak e iwa, joma oyie duto nyalo dak koluoro Ruoth.

² Nikech ka ng'ato ni kuom Kristo to chik mar Roho makelo ngima osegonye kuom chik makelo richo kod tho. ³ Gima Chik Musa ne ok nyal timo nikech nyawo mar dhano e gima Nyasaye notimo kane ooro Wuode e kido mar ringruok machal mana gi ringrewa matimo richo, mondo obed misango magolo richo. Kamano kane en e ringruokno nomiyo bura oloyo richo ⁴ Mondo tim makare ma Chik dwaro ochop kare kuomwa, wan ma koro wawuotho kaka Roho dwaro, to ok kaka ngima mar dhano dwaro (**jo-Rumi 8:2-4**)

- Chik ne ok nyal miyo wabed malong'o ni Nyasaye. Gik ma Chik ne dwaro kuomwa ne gin moa kuom Nyasaye, to nikech "richo modak e iwa" ne wa onge gi teko mondo mi warite.
- Kata obedo ni Chik ber kendo omiyo wang'eyo kaka Nyasaye timne kare ok onyal miyo wabed joma beyo. Ochal mana ka ng'at ma wacho ni ng'at monyuol kong'ol ni mondo oring ng'uech marabora (Marathon). Onyalo dwaro mondo oringi, bende onyalo yie ni ngu'ech en gima lich ahinya, to ok onyal kata otem matek manade, pod ok onyal ringo.
- Ma eri e gima Chik notimonwa. Nosiko kodwaro ni mondo watim gima ne ok nyalre e ringruok mar dhano.
- To koro wan gi Roho Maler ma nyago ngima mar Kristo kuomwa kendo onyago "olemb Roho e ngimawa" (**jo-Galatia 5:22-23**). En gima ber ng'eyo ni Roho Maler osemul dichiel chakre jo-Rumi 1 nyaka jo-Rumi 7, to koro e jo-Rumi 8, waneno ka Roho Maler omul nyadi 19. Kaka wawuotho e yie kuom tho gi Kristo e Musalaba, Roho Maler biro golowa e twech mar richo kod Chik, kendo onyago ngima mar Kristo e iwa.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar- 8

A. Pogruok mantie e wuotho ka Roho chiki kod wuotho ka ringruok chiki.

⁴ **Mondo tim makare ma Chik dwaro ochop kare kuomwa, wan ma koro wawuotho kaka Roho dwaro, to ok kaka ngima mar dhano dwaro. (Jo-Rumi 8: 4)**

- Gima Chik ne ok nyal timo Nyasaye notimo. Nyasaye ok oseng'ado mana ni richo bura kende, to osechiwo Roho Maler mondo ochop tim makare ma Chik dwaro kuomwa. To ere kaka Obiro chope? Wes ni eri nyisowa; ni kaka wa “Wuotho ok ka ringruok chikowa, to ka Roho chikowa.”
- Wuotho “Ka Roho chiki,” nyiso ni winjo, chiwruok, owuoyo kuom chiko. Emomiyo wuotho ka ringruok chiki nyiso ni a chiwora ni winjo, kendo ka ringruok chika, to kata kamano wuotho ka Roho chiki, nyiso ni a chiwora kuom winje, kendo ka Roho ema chika (**Gal 5;16**)

⁵ **Joma timo gik ma ngima mar dhano dwaro, paro mana weche mag dhano, kendo mano kelo tho. (Jo-Rumi 8:5)**

- Jogo modak ka ringruok ema chiko ngimagi, biro yudo ka chunygi gombo mana gik moko mag dhano machon.
- Jogo modak ka Roho Maler chiko ngimagi biro yudo ka chunygi ni kuom timo gik ma Roho Maler dwaro.
- Tiend wach mar “keto paro” kae tiende ni keto pachi e gino. Ka pachgi kod dwachgi duto ni mana kuom weche kod gik mag ringruok.
- E yo machielo ngimagi opong' gi gik ringruok, gombo, wuoro, samuoyo, sunga, nyiego, ich wang', kod mamoko.
- To kata kamano, nitiere jogo ma Roho ema chiko. Wach machielo mawuoyo kuome matut otiyo gi wach mar “Chiko” “paro” weche mag Roho; Kaka warruok, Ruodhwa Yesu Kristo, Muma, (Wachne) pak kod lamo, lemo, lalruok mar jomaler, hera, mor, kue kod mamoko.
- En adier ni jo-Kristo mang'eny nitiere kuonde moko ma giremie kuom wehegi, to pod “gi paro” weche mag Roho e okang' moro. Nitiere jogo ma onge gima paro, to gima omiyo onyis e wes maluwo ma.

⁶ To joma timo gik ma Roho dwaro, paro mana weche mag Roho, kendo mano kelo ngima kod kue. (Jo-Rumi 8:6)

- Jogo modak ka ringruok ema chiko ngimagi biro neno ka e ngimagi mapile nitiere tho (pogruok) kod bet ma onge gi Nyasaye machiegni kodgi e ngimagi mapile.
- To jogo ma Roho ema chiko biro yudo ni Nyasaye ni kodgi machiegni, kendo ka giwuotho kaka odwaro, kendo ka gin gi dwaro machal.
- Ngima ma Roho chiwo en e ngima mar “Kristo manochier” kod kueno” mowuoye ka eri, en kue mar Kristo **(jo-Kol. 3:15)**.

⁷Ng’at maparo mana weche mag dhano mon-gi Nyasaye nikech ok orito Chik Nyasaye. Adier, ok onyal rite. (jo-Rumi 8:7)

- Kane pok wabedo nyithind Nyasaye, ne wachal nadi? Jowasike **(jo-Rumi 5:10)**! nikech ang’o? Nikech ne wan ei Adam, richo mar kodhi mane wayudo kuome ne chikowa.
- To koro, kata obedo ni wan nyithind Nyasaye pod teko mar richo modak e iwa kedo mondo olo chunywa (paro, dwaro, timbewa).
- To molooyo, k₅₉ nywa ichiko gi ringruok, wabiro paro kendo timo gik moko kaka ng’at ma jasik Nyasaye timo.

⁸Chutho, joma timo mana gik ma ngima mar dhano dwaro ok nyal bedo malong’o ni Nyasaye. (Jo-Rumi 8:8)

- Ma eri e lendo maduong’ mar Nyasaye kuom ji duto ma ok ni kuom Kristo. Jogo man e ringruok “ ok nyal bedo malong’o ni Nyasaye” nikech “an kaka dhano onge gima ber man kuoma **(jo-Rumi 7:18)**
- En gima lich machal nadi; bedo kama ochwere “ma ok mi jal ma gweth duto wuokie mor”

⁹ Ka Roho mar Nyasaye odak e iu, to ok unyal timo gik ma ngima mar dhano dwaro, to utimo mana gik ma Roho dwaro, kendo ka ng’ato onge gi Roho mar Kristo, to ok en ng’ate. (Jo-Rumi 8:9)

- Nitiere kido kae mar ja-Kristo madieri; Roho mar Nyasaye odak e iye.
- Tem mar jo- Kristo mang'eny en ni, gi keto geno margi kuom tijegi, gi keto geno margi kuom gik magi timo mondo gine ane ka bende gin kaka Nyasaye dwaro to ka giyudo ni gin kamano, to gichako bedo **giparo** ni kara gin jo-Kristo makare.
- To e wesni puonjowa gima chielo mopogore; ahinya Paulo kane wuoyo ka eri ni “ok en nga'te” chutho owuoyo kuom joge Kristo kod jok ma ok meke. Joge Kristo man-gi Roho kata mabiro bedo gi Roho.

¹⁰ To ka Kristo ni e iu, to kata obedo ni ringreu otho nikech richo, chunyu to ngima nikech Nyasaye osemyo ubet e winjruok kode. (Jo-Rumi 8:10)

- “Ka Kristo odak e iu” dak Kristo e iwa ema ne chuny puonj mar Paulo ni kanyakla mag joma oyie (Kanise) kendo noketo nigi maler e puonjne gi yalone duto (**jo-Kol. 1:27**). Dwaro mar Paulo ne en achiel kende ni mondo ochwe Kristo ei ng'ato ka ng'ato moyie. (**jo-Gal. 4:19**)
- Nitie weche ariyo mowach ka eri madieri. Ringruok otho; ringrewa nie bwo kwong' to ok warruok; kuom Nyasaye gin joma otho nikech richo (**jo-Rumi 3:23**). To kata kamano to kuom Nyasaye chunywa ngima nikech tim makare mar Kristo manosemiwa (**2 jo-Kor. 5:21**)

¹¹To bende, ka Roho mar jal mane ochiero Yesu oa kuom joma otho odak e iu, to En mane ochiero Kristo oa kuom joma otho nomi ringreu matho bedo mangima bende, nikech Roho modak e iu (jo-Rum 8:11).

- Ringruok matho e thor wach kae. Kata obedo ni ringrewa en gima otho ni richo nikech Nyasaye, Roho biro chiwo ngima ni jogi “motho nikech Nyasaye” ringruok matho, (en nyaka otho) Kuom mano. Ok mana ni mondo omi wachiw fuond ringrewa ni Nyasaye kaka gik tich makare (**jo-Rumi 6:13**) to mondo chieng' moro, ka Yesu duogo, to gi bi gibed kaka joma ngima ni Nyasaye mana kaka chunywa ma koro oseresi.
- “Matho” kod “Ma ok tho” Kinde duto ndiko man e Muma siko ka wuoyo kuom ringruok. Ni, en mana “ringruok ma thoni” “ema biro “rwakore gi mano ma ok tho” ka Kristo oduogo, (**1jo-Kor. 15:35-54; 2 jo-Kor. 5:1-4**)

¹²Emomiyo owetewa, wan jogowi, to ok jogop dwaro mar dhano, mondo watim gik ma ngima mar dhano dwaro (jo- Rumi 8:12)

- Emomiyo, en gi adiera duto e chunye koa e **jo- Rumi 6:1** nyaka chopi e wesni eri. Riwruok gi Kristo, dhano machon nogur kode, mi gima noriwowa gi Adam nokethore mi noketwa wariwore kode e ngima manyien. Roho makelo ngima odak e iwa ka ketowa thuolo kuom chik mar richo kod tho, to mogik, kata obedo ni ringrewa otho, nikech Nyasaye, to Rohone ma nochiero Yesu kuom joma otho biro miyo ringrewa bet mangima kuome ka Kristo oduogo.
- Ee, wan “jogop” Nyasaye, Kristo, kod Roho Maler modak e iwa, to ok jogop ringruok.

¹³ Nikech kutimo gik ma ngima mar dhano dwaro to ubiro tho. To ka unego timbeu maricho kuom teko mar Roho, to unibed mangima. (Jo-Rumi 8:13)

- Siem maduong’ ni nyiso kaka jogo moseng’eyo adiera pod nyalo wuotho e ringruok to ok e Roho.
- Timbe ringruok nenore ratiro e ngimawa. Roho mar Nyasaye dak e iwa mondo mi timbe maricho man kuomwa otho mawuok e ringruok ka kadho e chunywa (paro, dwaro, tim) kendo timbene maricho fwenyore (gik maricho mag ringruok)
- Gik maricho man e ringruok, ma wuok kuom ringruok, gin mana kitwa mar herruok kende (wuoro) nikech ringruok ok owar. E **jo- Rumi 6: 11-12** wasomo ni “Kwanreuru kaka joma otho ni richo;” kuom mano “Kik richo chak lo ringreu matho mondo mi uluw dwarone.”
- Wan jo-Kristo ema onego wadag e ngima maler (**1jo-Thes. 4:7**). Ok nikech wan gi teko mar timo kamano; Wa onego kata achiel. To Roho mar Nyasaye dak e iwa mondo mi oneg timbe mag ringruok.

Puonj Man E Jo- Rumi Ni Joma Dongore E Yie

Puonjruok Mar -9

A. Kama joma oyie nitie sani kod geno mabiro mar nyithind Nyasaye

¹⁴ Ji duto ma Roho mar Nyasaye otelonigi gin nyithind Nyasaye. (Jo-Rumi 8:14)

- Tiend wach mar “ma Roho otelonigi” ok nyis tich kata rit, to mana ka Roho ema chikogi, gin jogo monyuol kuom Roho kendo odak e iye kendo kuome.
- Ng’eni “nyithinde” nyisoni “yawuote” to Paulo wacho kae maler ni, Yawuot Nyasaye madieri gin jogo ma otelnigi/ ichiko gi Roho.

¹⁵ To Roho ma useyudo ok loku wasumbini mondo uchak ubed maluor. Ooyo Rohono lokowa nyithind Nyasaye, omiyo ng’ato ka ng’ato kuomwa ywak ni Nyasaye, kaluonge ni, “Baba! Wuora!” (jo- Rumi 8:15)

- Jo-Israel nokawo chuny mar bedo wasumbini kane oketgi e bwo Chik; en kuyo machal nadi ni jo- Kristo mang’eny pod kwanore ni gin e bwo Chik, kendo kuom mano gin wasumbini. Eyo machalo kama, gichalo mana gi jopiny, maneno Kristo kaka ruoth makwiny; gima bedo e twech kelo, en luoro.
- Roho mar bedo ngoche kod bedo misumba koro onge chuth mana kaka ng’at mane oluoro chomo Nyasaye tir chieng’ giko.
2 Tim. 1; 7
- *Omiyo, Rohono lokowa nyithind Nyasaye, omiyo ng’ato ka ng’ato kuomwa ywak ni Nyasaye, kaluonge ni, Baba! Wuora!”.*
jo-Gal 4:5-6

¹⁶ Roho owuon oriwore gi chunywa kanyisowa ni wan nyithind Nyasaye (jo-Rumi 8:16)

- Riekni mag dhano kod sayans onge gima gi ng’eyo kuom chuny dhano kata kuom Roho Maler. En gima ber ni e puonjni Nyasaye ok odewo mulo kata wuoyo kuom riekni mag dhano to mana Roho (*Roho owuon oriwore gi chunywa*).

- Nyathi Nyasaye ong'eyo; kendo Roho Maler siko kanyisowa ni wan nyithind Nyasaye ok e pachwa to owuoyo gi chunywa moriere (Pach Nyasaye) nikech en jal ma Nyasaye ema onyuolo.
- To chuny dhi matut mokalo kama paro mar dhano ogikie, emomiyo bedo gi adiera kuom warruok marwa ok yud kuom riekni magwa (chuny).
- Machielo masiro ni (wan) an nyathi Nyasaye adiera, en Roho Maler modak e iwa kendo osiko ka obedonwa janeno kuom Wachni mamiyowa/ kata ketowa mondo wayuagi "Baba! Wuora!"

17 To ka wan nyithind Nyasaye kamano, to wayudo mich ma osesingorenwa bende, Adier, wayudo michgo kaachiel gi Kristo! Chutho ka wayie neno masira kode, to wanayud duong' kode bende (jo-Rumi. 8:17)

- *"To ka wan nyithinde, kamano wanayud mich."* Bedo jacham mwandu wuok e kind ng'ato kod ng'ato; emomiyo, ka ng'ato en nyathi Nyasaye monyuolo adier obedo jacham mwandu mag Nyasaye, kendo oriwore gi Kristo (wuode) e yudo michgo kaachiel. Ma eri en wach maduong' ma ok nyal wachi. Wachore ni onge Malaika, jo-Kerubi, kata jo-Serafi ma bedo jacham mwandu mag Nyasaye. Gik moko duto man kuome kod gik moko duto ma en go gin magwa kuom warruok.
- *"Chutho kawayie neno masira kode, to wana yud duong' kode bende."* E dho Grik "neno masira kode" otigo mana kamoro dichiel kende e Muma manyien e **1jo-Kor. 12:26** "Ka fuoni achiel lit, to fuoni duto lit." Ng'eni, " neno masira kode" ok en chiwruok, to en gima ochuno kaluwore kod kaka kindu en. Ka ng'ato onyono tienda, to denda duto winjo litno; kamano bende e kaka timore gi Kristo kod joge.
- Emomiyo, ka wayudo michgo kaachiel gi Yesu, to gi bedo fuoni mag ringrene, mano biro miyo joma oyie duto riwore gi nga'to moro amora moyie e chandruok ma Kristo mangima biro neno e piny ma rachni.

18 To aneno ni masira mwaneno ndalogi tin, kipimo gi duong' mapok oel mwabiro yudo. (Jo-Rumi 8:18)

- **(Jo-Hib. 11:35-38)** Jomoko ne oyany kendo ochwadi, to moko ne otwe mi oketi e jela moko nogo gi kite, moko nong'ad sirunda, moko noneg gi lingangla. Ne giruakore gi piende diek kod piende rombe. Ne gibayo abaya e dhimbe kod gode. To ei chandruok mag piny gi duto, ok nyal pim gi duong' mabiro fwenyore nikech obiro mwonyo chandruok marumo piyogi kendo ok nochak opargi ka Kristo oduogo.

- Ka wang'iyu duong' mibiro elo e Kanisa kendo kokalo kuom kanisa, thagruok matin mwayudoni rumo piyo, to obiro kelonwa duong' miwuoro kendo mosiko. (2 jo-Kor. 4:17).

¹⁹ **Gik moko duto mochue rito kogeno ahinya mondo Nyasaye omi nyithinde ofwenyre.** ²⁰ **Nyasaye nomiyo gik moko duto mochwe obedo kayiem nono, ok nikech dwarogi giwegi, to nikech dwarone owuon. To ne nitie geno ni,** ²¹ **chieng' moro nogony gik moko duto mochue, mondo kik gibed gik matow, to giyud thuolo maduong' ma nyithind Nyasaye nigo,** ²² **Wang'eyo ni nyaka chil kawuono gik mochwe duto, chur kendo neno rem mana kaka dhako ma muoch kayo. (jo- Rumi 8:19-22)**

- Onge gima piny ong'eyo kuom wesgi. Jogo maparo ni piny nochakore kowuok kuom gimoro mos mos wacho sigana kaka piny nochakore kod kaka obiro gik, to kae Nyasaye wacho kaka chuech biro bet ... chuech duto rito kogeno fwenyruok ayanga mar yawuot Nyasaye.
- Warito kwageno odiechieng' ma Yesu noomwa katerowa e polo kama tuo, kuyo kata tho ok nochak obedie. Chieng'no, piny bende noresi kuom kum manosebedo koketne.

²³ **Ok mago kende, to wan bende wachur e iwa wawegi, ka warito mondo Nyasaye olokwa nyithinde, komiyowa thuolo chutho. Wachur kamano, kata obedo ni Nyasaye osemiyowa Roho kaka mich mokwongo mar gweth ma wabiro yudo achien (jo- Rumi 8:23)**

- Kata obedo ni Nyasaye osemiyowa gik mang'eny to pod warito kwageno odiochiengno ma wana bedie thuolo chutho e ringruok mokuong' mopping' gi richo. Chieng'no norwakwa gi ringruok manyien mar polo ma onge gi tuo, kuyo kod tho.
- Wanyalo kete kama; Ng'atni ma dhand polo, to pod en e ringruok machur gi chur mar chuech (2 jo- Kor 5:1-2), to ei magi duto pod oneno mana ber mar Nyasaye. Kuom dak e lye, en Nyasaye Owuon, e kido mar Roho Maler biro rito kendo hoyo ringruok nyaka chieng' moro rese (ware).
- Nyasaye nochako kochweyo ringruok mar dhano e puodho mar Aden, kendo obiro tieko ka oreso ringruok mar dhano.

²⁴ **Adier genono ema ne oresowago. Ka waseyudo gima wageno yudo, to koro ok wanyal wacho ni wan gi geno, nikech ere kaka ng'ato nyalo geno yudo**

gima oseyudo? ²⁵ To ka wageno yudo gima pok waneno, to rit ma waritegono nyiso ni wan jo kinda, (jo Rumi 8:24-25)

- Ne wanyalo lero wach mar “geno” kaka “bedo gi adier kuom gima ikiyo.” Kiyo gima ber ka in gi adiera. To kata en adier ni pok wanene, kuom ng’uono Nyasaye nyago e iwa, kinda, sinani kod geno. Rito gi chuny ma ok jogi kuom thuolo mar duong’ mabiro mar nyithind Nyasaye .(jo- Hib. 11:1)

B. Tich Roho Maler mar lemo ni nyithind Nyasaye.

²⁶ **Mano e kaka Roho bende konyowa e nyawowa, nikech ok wang’eyo kaka owinjore walem. To Roho owuon kwayonwa Nyasaye kachur gi chur ma weche dhano ok nyal wacho, ²⁷ kendo Nyasaye manono chuny dhano ong’eyo gima Roho kwayo, nikech okwayo ni jo Nyasaye e yo ma Nyasaye oyiego. (Jo-Rumi 8:26-27)**

- Jo-Kristo mang’eny temo mondo owuond Nyasaye kod jok mawinjogi, kaachiel kod gin giwegi kuom lemo ma yuayo ji kendo ma mit. To kuom jok ma wuotho e Roho to ok kamano, nikech gibiro bet gi paro matut mar dwaro kod nyawo.
- Wang’eyo ni Kristo sayonwa kobet e bad Nyasaye korachwich; to kae, Roho, mong’eyo dwarowa moro ka moro, sayonwa ka En e iwa.
- Roho, kong’eyo magi duto, “chur” waneno ka okwayo ka ochur gi chur ma weche dhano ok nyal wacho (**jo- Efeso 6:18; Juda 20**)
- *“Ma weche dhano ok nyal wacho”*; Nyalo nenore ni nitiere dwaro ma chunywa ok ong’eyo to bende weche dhano ok nyal wacho.
- To ka eri En Nyasaye Wuoro ema “nono chunje” mondo ong’e gima nie pach Roho Maler modak e iwa, mondo ong’e gima Roho chur, mondo mi ochiwe.
- Ok wang’eyo kaka onego walem, to Roho kwayonwa “e **yo ma Nyasaye dwaro.**” “**E yo ma**” wan jogo mokawo kite; “**E yo ma**” dwarowa miyo winjorene maler; “**eyo ma**” oneno chandruokwa mabiro kapodi; “**e yo ma**” gombo ma En go duto gin nikech wan.

C. Bedo gi adiera gi hera ma Nyasaye nigo kuom nyithinde.

²⁸ **Wang’eyo ni Nyasaye omiyo gik moko duto tiyo kaachiel mondo joma ohere oyud gueth. Jogo gin joma oseluongo kaka odwaro. Jo-Rumi 8:28**

- **“Gik moko duto tiyo kaachiel mondo joma ohere oyud gweth”** ni jogo duto moyie mohero Nyasaye. Ka wachako wang’iyo kendo kuom gik moko ma Ruoth nosechweyo e aluora ma wantie kod gik moko duto moweyo/ matimore e ngimawa mondo “joma ohere oyud gweth” kuomgi kendo kokalo kuomgi ni wan, nitie chir ma wamedo betgo kod kue ni adieri “gik moko duto tiyo kaachiel mondo joma ohere oyud gweth adier chutho.”

Nyasaye nigi dwarowa mabeyo moloyo e chunye (**jo- Efeso 1:11; Jeremia 29:11**)

- **“Mondo jok mohere oyud gweth”**; gik marieny kod motimo mudho, mor kata gik makelo kuyo, makech kata gik ma milimili, kinde mag ber kod kinde mag chandruok. (**2 jo-Kor. 4:17**)
- **“Jogo gin joma oseluongo kaka odwaro”** kendo wachopo wang’gi wang’, e teko maduong’ mar Nyasaye kama wayude ni jogo mohero Nyasaye ilero matut ni gin joma “oseluongi” ok mogwel, kaluwore gi dwarone (**2 Tim. 1:9**)
- Chakre ka nyaka giko mar surani, en mana Nyasaye, kendo osingo tiyo gi gimoro amora maber kata en marach, kuom kelo dwaro Mare “maber” kod chenro mare “maber” ni wan (**2 Tim jolawi 1:9; jo- Efeso 3:11**). To dwaro mare kod chenro mare to en ang’o? (ng’i **wes 29**)

²⁹ **Gin e joma noyiero chon, mi oketo obedo gi kido machal gi kit Wuode, mondo Wuode obed wuowi maduong’e kind owetene mang’eny. (Jo-Rumi 8:29)**

- **“Gin joma noyiero chon.”** Wach mar “gin” yudore chien e wes 28 kod wach mar “dwaro” kendo oelo dwaro mare malach ni jogo “manoyiero” (jogo manong’eyo chon)
- **“Joma nong’eyo”** ema okwongo, eka manoyiero mi oketo bedo kuom jogo mano yiero **“Mi / owalo” jomoyie** mondo ochopie thor (goal) moro. Thorno ero en mondo olok joma oyie duto e”Kido mar Wuode”- Onge gima orem, mana machak kaka Kristo – dwaro mar Nyasaye e ngimawa duto en mondo oloswa e kido mar Kristo (**jo-Gal. 4:19**).
- **“Noyiero obedo gi kido machal gi kit Wuode, mondo Wuode obed wuowi maduong’ e kind owetene mang’eny”**. Kata kane pok ochweyo piny noseparo ni otim ma **“Mondo Wuode obed Wuowi maduong e kind owetene mang’eny.”**Mondo gi bed kuom Kristo, machal gi Kristo, ma e rang’iny ma malo mogik ma Nyasaye nyalo miyo chuechne.
- **“Mondo Wuode obed wuowi maduong”**”Ei Kristo, machal gi Kristo, ma en e rang’iny ma malo mogik ma Nyasaye ketoe chwechne; kendo e ndiko mag

Kristo, “Wiye ok kuodi koluongogi ni owetene” ***nikech wan duto wan nyithinde kachiel gi Kristo. (Jo-Hib. 2:22)*** ma en ng’uono, ok Yesu kende ema mondo ogwedhwa, to mondo ogwedhwa kode kachiel.

³⁰ Joma ne Nyasaye oyiero ema noluongo, kendo joma noluongogo nomiyo obet e winjruok kode, bende joma osemiyo obet e winjruok kodego ema opogonigi duong’ne maler. (jo-Rum. 8:30)

- Kaw ni, kata kane pok Nyasaye ochweyo piny, kane pok onyuolwa nikech dine ok oyierowa achien, Nyasaye nong’ado ni noloswa e kit Wuode. Omiyo noluongowa gi yor injili mondo wabi kaka joricho kendo wayie kuom Jawar.
- Nikech ka wang’iyo “dwaro” mar Nyasaye mano elo (fwenyo) man e wes **28** nyaka wapar wach mar “noluongo” kuom Nyasaye. “Luongo en dwaro mar Nyasaye kaka ngima mar jogo ma noyiero kendo omiyo kido machalo gi kit Wuode.
- Emomiyo, “**joma Noluongo, nomiyo obet e winjruok kode**” (noketo kare). Ne ok ogik kanyo, “joma osemiyo obet e winjruok kodego ema osepogonigi duong’ne maler” ma e giko mar chenro mar weche mag adiera miwuoro “Duong’ne Maler.” Kuom mano wan joma ler wadhi nyaka wachop e duong’ maler nikech Nyasaye noyierowa ei Kristo; kendo bende e Kristo man gi duong’ malerni ema Nyasaye noyiero wae chon, kane pok oket mise mar piny. Kuom mano wan joma ler, wadhi nyaka e duong’ maler ma Wach Nyasaye osenyisowa ni adier; Ringruok mangi duong’ maler; makoro richo kata tho ok nyal loyo; Gik moko duto ma Kristo nigo kod gima En gin magwa.

D. Adiera mawan-go kuom gik ma Nyasaye okano ni nyithinde

³¹ To koro dwawach ang’o kuom wechego duto? Ka Nyasaye ni kodwa, to ere gima dwaluor, kata ka ng’ato obedo jasikwa?(jo- Rumi 8;31)

- Koro e **wes 31** Paulo ochopo e chuny wach kae, mar bedo ja-Kristo (luwo puonj mar Kristo). Ma nenore ka gima en wach maketo penjo to kod wach mar locho.
- ***To koro dwawach ang’o kuom wehegi mosewachi chakre joma nong’eyo nyaka chop Duong’ maler?*** Bedo gi kiawa kuom wehegi en tamruokgi.
- Ang’o ma dwawach kuom gigi? Waluw ane dwond Paulo; “***ka Nyasaye ni kodwa***”; ja chwech polo, ng’at momako gik moko duto te en Nyasaye ma Jawar Owuon, “ni **Kodwa**”
- Kendo koro penjo machielo biro to ere gima dwa luor, “kata ka ng’ato obedo jasikwa”? Paulo nong’eyo molooyo ng’ato moro amora, teko mar sand mar jok

manochayo injili, mano ikore mar make. To nodagi yie kodwaro ni mondo gi nyise ane nito. **“Ere gima dwa luor kata ka ng’ato obedo jasikwa?”**

³² Nyasaye ne ok otimo migundia kuom Wuode owuon, to ne ochiwe mi otho nikech wan duto. To kane ochiwo Wuode kamano, to ere kaka dotamre miyowa gik moko duto mogundho? Jo- Rumi 8:32

- Ma e Nyasaye man kodwa; kendo ma e gima nyisowa; Nyasaye oseolo hera mare, koyawonwa chunye, ne ok oweyo mak ochiwo maberie molooyo (Wuode owuon, Wuode ma miderma, Wuode ma nohero ahinya) molooyo te, to kata Kristo; **‘Kuome koro wayudo gik moko duto mogundho;’** ng’uono duto, kech duto, hera kod gweth; **“gik moko duto”**
- En gima morowa ni mich kata gueth duto ma Nyasaye nyalo miyowa, sani kata bang’e, ok gimoro kata matin kipimo gi Kristo

³³ Ng’ano ma didonj ni joma Nyasaye oseyiero? Ka Nyasaye ema osemyo gibet e winjruok kode. (jo-Rumi 8:33)

- Onge ng’ama nyalo donjonwa nikech Nyasaye, ma jang’ad bura, oseweyonwa richowa duto.
- To ok ni kech waonge ketho to **“ka Nyasaye nikodwa”** Wachni wuoyo kuom Nyasaye! En e jang’ad bura to wan e jogo moyiero; osekwanowa kaka joma kare, kuom mano ng’ano to ma didonjwa? Be ng’ato di hedhre chung’ e nyim kom buch Nyasaye maduong’ ma donj **“ni joma osemyo obet e winjruok kode”_ (Isa 5:8)?**
- Satan nyalo hedhore donjonwa, to, odiochieng buchwa osekadho chuth, kendo Nyasaye ema biro chung’ makarwa.

³⁴ Kose ere ng’ama ding’adnwa bura, ka Kristo Yesu ema ne othonwa? To ok tho ema nothonwa kende, to bende ne ochier mi obet e bat korachwich mar Nyasaye, kendo en ema okwayonwa. (jo-Rumi 8:34)

- Nyasaye nonyiso ni oyie gi tho marYesu kaka chudo mar gop richowa kuom chiero Yesu.
- Koro waonge gi Kristo motho kae, to mana manochier, to e bad Nyasaye korachwich; ok obet abeta kar duong’ kod teko kanyo nono, to tich maduong’ en kwayonwa.

- Ka Nyasaye nikodwa (**wes 31**); Roho modak e iwa kwayonwa (**wes 26**); to koro ka e **wes 34** Kristo kwayonwa. En warruok malich machal nadi ma kido mag Nyasaye adek oriwore ka osiko kwayonwa.

³⁵ Ang’o ma dipogwa gi hera ma Kristo oherowago. Dobed masira, koso chandruok, koso sand, koso kech, koso duk, koso himruok, koso tho? (jo-Rum 8:35)

- Onge jasigu, kata gik mwachando, onge ketho, bura onge to mogik koro onge gima nyalo pogowa. Wach mondiki ni “Ang’o” (ng’a) ka eri to onyiso maler ni jasik Nyasaye ma en Satan, kendo eka Paulo chako kwano gik moko to mokwongo luongi en *masira*:
- Pok ne Satan opogo ng’at maler kuom hera mar Kristo? kuom kelone masiche. (**The 1:6 kod 3:3; Joh. 16:33**)
- To kata mana *chandruok* bende pok ne opogo ng’ato moro. Eka kech luwe; kech to? Ee! ka kech negowa, be mano nyiso ni Nyasaye ok oherowa? Ngang’!
- Duk to? Ka wachando lewni, be mano nyiso ni Nyasaye ok oherowa? Ngang’! kech nyalo kayowa e piny mokwedo Kristo ni to pod Ruodhwa oherowa.
- *Koso himruok* (masira), koso tho (lweny); be mani nyiso ni Nyasaye ok oherowa? Ngang’!

³⁶ Adier mago timore mana kaka Muma wacho niya, “Inegowa seche duto nikech in, kendo wachalo mana gi rombe midwaro yang’o”

- Ka wayudo wach mawuoyo malong’o kuom joge Nyasaye maler. Inegowa kendo wachalo mana gi rombe mi dwaro yang’o (kuom ng’uono) seche duto, ma e kaka jogo maler chalo; wan joge Kristo minego kendo rombe midwaro yang’o (**2 jo-Kor 4:10,11**)

³⁷ To kata kamano, waloyo gigo duto chutho, nikech teko mar Jal mane oherowa.

- Donge Muma ni eri en gima kawo-wa gi bwok? Ka wan mana rombe midwaro nego to eka waluongore ni jolocho. (**2 jo-Kor. 2:14; 1jo-Kor. 15:57**)
- Ng’eni, e gik moko duto kuome ema wabedoe jolocho, to ok kuom temo gi teko mar dhano.

³⁸ Nimar ang’eyo malong’o ni onge gima nyalo pogowa gi hera ma oherowago, bed ni en tho kata ngima, kata Malaika kata joloch mag polo kata gik matimore ndalogi kata gik mabiro timore kata teko mag polo, ³⁹ kata gik manie wiwa

malo kata gik man e bwowa piny, kata gimoro amora manadi mochwe. Adier, onge gima nyalo pogowa gi hera mar Nyasaye, moherowago kuom Kristo Yesu Ruodhwa (jo-Rumi 8:38-39).

- Wang'eyo ni e **wes 39** keto maler ni en “hera mar Nyasaye man kuom Kristo Yesu”; ma onge gima nyalo pogowago.
- Kuom mano Paulo wacho “nimar ang'eyo malong'o ni”; adier gima nong'eyo malong'o kendo ojiwo ka, en, onge gima nyalo pogowa gi hera ma Nyasaye oherowago. Kata mana tho ma ji duto oluoro ok nyal pogowa. (**jo-Hib. 2:14-15**)
- Kata *gik matimorenwa* be ok nyalo pogowa gi hera mar Nyasaye. Kata Malaika mabeyo kata maricho be ok nyalo pogowa gi hera ma Nyasaye oherowago.
- Kata *joloch mag polo-* Wang'eyo ka wasomo **jo-Efeso 1:21 kod 6:12** ni nitiere telo mag loch mopogore, to onge kata achiel manyalo pogowa gi hera mar Nyasaye.
- Kata gik matimore ndalogi, kata gik mabiro timore ok nyal pogowa.
- Kata *teko*, gima iluongoni “teko” ka owuoyo kuom chunje kod juok, timbe juok kod mamoko kuom magi onge gima nyalo pogowa gi hera mar Nyasaye.
- *Kata gik man e wiwa malo kata gik manie e bwowa piny* -- jorieko mosomo sulwe nyalo miyowa luoro kuom duong' mar lwasi (polo kod piny). To Yesu nokadho polo duto modhi obedo e bad Nyasaye korachwich. Onge kama ni malo ahinya kata man e bwoye piny manyalo pogowa gi hera mar Nyasaye man kuom Kristo.
- *Kata gimoro amora mochwe (koriwo in kod an)* manyalo pogowa gi “hera mar Nyasaye” kanyo, ema ne nyalo tieko luorowa duto. Ng'eni hera mar Nyasaye ni eri en ei Kristo Yesu, Ruodhwa (**Joh 17:26**)

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar- 10

A. Wach motelo

- Kane wachako puonjruok marwani e jo- Rumi, ne wawacho ni ok obi bedo puonjruok matut mar bugni ma warangoe wes moro kamoro to wabiro mana rango weche madongo mantie, kwaweyo moko ni puonj matut ma wabiro timo bang'e. Emomiyo, wabiro puonjore jo-Rumi **9, 10** kod **11** sani. To kata kamano wabiro wuoyo machiek kuom weche motelo man e puonj madongo mag suragi.

B. Ratiro ma Nyasaye jaloch maduong' tiyogo kuom yiero ng'at mohero mondo ochop dwaro mare.

- Jo-Rumi ochiko nyaka apar gachiel nenore kaka kama jiwo ndiko man e buk mar jo-Rumi, kama Paulo dok kalero kaka Nyasaye tiyo gi jo-Israel ndalogi. Nyasaye noseketore owuon mar gwedho ogandani, to koro nikech tamruok gi, kaka oganda oseketgi tenge.
- Keto jo-Israel tenge ni ne en mana mar kinde, Nyasaye limo joma ok jo-Yahudi mondo "okaw jomoko kuomgi nikech nyinge" (**Tich-Joote 15:14**) Kuom mano Ruodhwa owuon biro duogo mondo ochak oger hema maler mar Daudi e Jerusalem.
- Jo-Rumi ochiko nyaka apar gachiel bedo puonj mochunore kuom ja-Kristo e wachni; ni ka pod suragi ok yangnwa warruok kata thuolo marwa man kuom Kristo, ka sura aboro mokwongo, to gi fwenyonwa thuolo marwa mantie e chenro mag Nyasaye kaachiel kod thuolo mar oganda jo-Israel.
- Paro maduong' ka en, ka onge gima nyalo pogowa gi hera mar Nyasaye (**jo-Rumi 8:35**) to kara jo-Yahudi to.
- E jo-Rumi 9, Paulo noparonigi ni Nyasaye ema nyalo gik moko duto kendo bende en e jachwech mar gik moko te. To ji duto gin joricho, ma ok owinjore e nyim Nyasaye e yo moro amora. Emomiyo, En gi ratiro mar timo gima oneno ni ber kodgi.
- Bende Paulo nonyiso jo-Yahudi ni ok ne onego gi bwogi kata matin ka Nyasaye noneno ni ber mondo oketgi tenge kuom kinde maromo kama. Kuom mano, jonabi mag Nyasaye man e Muma Machon nosegoro wach mar keto jo-Yahudi tenge kendo kotiyo gi joma ok jo-Yahudi. Mogik, Nyasaye duong' moloyo duto ok odew mondo openj ng'ato; onyalo timo gima odwaro.

- Nikech sunga margi, ng'anyo kod tamruok yie, Nyasaye noweyo jo-Israel. To kuom Nyasaye weyogi, osemyo orwako joma ok jo-Yahudi kuom yie ma gin-go kuom Yesu Kristo.
- E sura mar 11, Paulo nonyiso jo-Yahudi ni weyo jo-Israel kaka oganda, ok nyis ni ok odwar ni jo-Yahudi owar.
- Paulo noparonigi ni e sigana margi, e kinde ka kinde ka jo-Israel noweyo Nyasaye, nyaka ne bedie joma oyie modong'.
- Paulo nowacho ni kata obedo ni Nyasaye noseweyo jo-Israel kaka oganda, nechopo kinde ma nyaka ne gichak gi lokre gi duog ire. Ka gi fwenyo ni gin joricho, kendo ni Nyasaye biro warogi ka giketo yie kod geno margi kuom Yesu Kristo.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonruok Mar -11

A. Tich mar chiwo ringrewa ni Nyasaye.

¹ Emomiyo owetena, asayou kuom ng'uono mar Nyasaye mondo uchiw ringreu obed misango mangima kendo maler ma Nyasaye nyalo yiego, nikech mano eyo maradier mar lemo monego uluw.(jo-Rumi 12:1)

- “*Emomiyo owetwna, asayou*”; Paulo neni gi teko mar Kristo mane nyalo miyo ochunwa, to nikech hera owacho nia “Asayou”
- Buk mar jo-Rumi ninyalo nene kaka kido mar ranyisi mar din mar jo-Kristo. Sura 1 nyaka 5, “*Kristo nothona*”; sura 6 nyaka 7, “*Ne atho gi Kristo*” sura 8, “*Ka Roho ema chikowa*”; wawe sura mar 9 nyaka 11 bathe mondi; sura 12 nyaka 16, “*dhi idag e ngima mar Kristo*”
- Ng’e ni gima Paulo wacho biro jiwowa mondo mi wadag e ngima mar Kristo; “*ng’uono mag Nyasaye,*”
- Nyalo bedo maber ka waparo ng’uono moko ma Paulo wuoye e buk mar jo-Rumi mabiro miyowa teko kod gombo mondo mi wadagi e ngima mar Kristo.
 1. “*Bedo kare*” – keto bedo makare.
 2. “*Tho kode*” – tho kuom richo, tho kuom Chik, kendo koro ibet kuom Kristo;
 3. “*Kuom ng’uono, ok kuom Chik*” Chik to chako ka wawacho ni ang’o ma nyaka ng’ato tim, ng’uono to chako ka penjo gima Kristo osetimo;
 4. “*Roho modak e iwa*”;_ongge bura, osegolowa e chik mar richo;
 5. “*Dwaro mar Nyasaye e ngimawa,*” mondo olokwa e kit Kristo;
 6. “*Duong’ mabiro*” okalo pimo gi chandruok ma waneno ndalogi.
 7. “*Onge gima nyalo pogowa*” Onge gimarach ma ditimwa ka wa kuom Kristo;
 8. “*Chir ma wango ni Nyasaye en ja dier*” Chenro mage mane en-go kuom oganda mar Israel nofwenyore mi osiro ni en jadier.

- “*Chiwuru ringreu*”; Ng’uono ema nigi loch kuomwa, kendo e iwa; to Paulo wacho “*asayou, chiwuru ringreu*”
- Kuom ng’uono mar Nyasaye e yor yie wabedo gi chuny mar timo mano; nikech nitie teko mamiyo wang’eyo ni nitiere ng’at moherowa, kendo osemyowa ng’uono maduong’ ma kamano.
(2 jo-Kor. 5:5-14a)
- “*Misango mangima*”; Ma opogore gi misango mag chiayo mane jo-Israel chiwo ni Nyasaye. Tiyo ni Nyasaye en bedo thuolo, to ok achune; en ngima ma iyudo kokalo tho (ngima mar ng’at motho mochako ochier)
- “*Kendo ler ma Nyasaye nyalo yiego*”; Waparo ni Nyasaye nowuoyo kuom chiwo mag jo-Israel; “gimoro amora mogere (omulo) e kendo mar misango nobed maler” (**Wuok 29:37**), ng’eni kendo mar misango e Muma Machon en ranyisi mar kido mar Musalaba e Muma Manyien, to wang’eyo ni gimoro amora ma ler, nyaka gere (kadhi) e musalaba (**jo-Rumi 6:6 jo-Gal 2:20**).
- “*Nikech mano eyo maradier mar lemo monego uluw*” ma e mago ma Nyasaye dwaro/ geno kuomwa “*uchiw ringreu*”. Kristo osebiro, otho makarwa osechul gopwa; osechier Kristo, Roho Maler osepong’owa, kendo “yo maradier mar lemo monego waluw? Koro nyalore to kuom yie, chiwo ringrewa ni Nyasaye e yo monego waluw.

² Kik uluw timbe mag pinyini, to lokre uru mondo parou odok manyien, eka ubiro ng’eyo gik ma Nyasaye dwaro. Gin gik mabeyo kendo malong’o ma Nyasaye oyiego. (jo-Rumi 12:2)

- “*Kik uluw timbe mag pinyini;*” Piny ma ndalogi, kata gik matimore e piny, oger gi riekni mag Satan kaka wuoro, gik ma yuayo wang’ timbe maricho, teko, kawruok, kod mamoko.
- Johana ndiko, “Wan mag Nyasaye, gi piny duto (gik man e piny) ni e luet ng’at marach.” Wasomo **Jakobo 4:4**, ni bedo osiep gi piny en terruok mar chuny.
- E **Chak 4**, inyisowa ni, “*Kain nowuok e wang’ Jehova mi nodhi ogero dala*” mi noloso gik moko kaka thumba, theth kod mamoko ma giko margi ne wigi owil gi Nyasaye; ka gidak ka ok gi dewe. Kendo chakre ndalogo, Satan oseketo dongruok mag gik piny mokethore ni, gi riekni mage (rieko mar dhano) mag Sayans (matemo mondo ogol Nyasaye), Sirikal mare (sungruok mar dhano), gigene mamiyo ji mor (mondo ogol gik ma adiera e pachwa), kod dini mare (mondo okwe chuny dhano kod luoro mar kum).
- “*To lokreuru mondo parou odok manyien;*” kuom mano Paulo nyiso jomaler ni mondo kik luw timbe pinyini ma Satan oloyo to gi lokre ka parogi doko manyien

(lokruok ogol e **Mathayo 17:2**- “Kite nolokore, mi nenruok mar lenda wang’e no lokore, kaka man gi duong’ mobiro bedogo ka oduogo e piny).

- Koro mondo mi “walokre” kata “kitwa olokre e kido mar Kristo nyalore mana kuom “jogo ma otho kuom richo” jalo moyie moweyo piny marachni nikech ngimane. **(2 jo-Kor.3:18)**
- Machielo jip kod keto genowa kuom Roho Maler “*mondo parou odok manyien.*” **(Tito 3:5)** e paro duto (bedo motang’e ngima ni eri kaka nyathi Nyasaye), nyaka obed gima Roho Maler nyieno kendo obedo e bwo teko mar Roho Maler. **(jo-Efeso 4:22-24; jo-Kol. 3:9-10)**
- “*Mondo parou odok manyien;*” tich Roho Maler mondo oket “paro duto mag dhano e tuech mondo owinj Kristo” **(2jo-Kor. 10:5)**
- *Eka ubiro ng’eyo gima Nyasaye dwaro, ma beyo, kendo malong’o ma Nyasaye oyiego*” wach ni, “ng’eyo” nyiso ni “ifwenyo gi riekko mari” “gik ma Nyasaye oyiego”
- Wach mi wuoye mar *richo nochakore ka dhano nolokore oweyo timo gik ma Nyasaye dwaro kotimo dwaro mare* owuon. **(Chak. 2:15-17; Chak 3:1-6)**
- Gima dhano dwaro moloyo gimoro amora en mondo obedo gi yore owuon (timo gik modwaro owuon) Kendo bedo kowinjo maber.
- Kuom mano e **jo-Rumi 12:1, 2** ka eri ema nenore ka gima en e yo ma Nyasaye ochiwo okange 4 mar ng’eyo gik (mabeyo, malong’o kendo moyiego) modwaro.
 1. **Wes 1**-“asayou kuom ng’uono mar Nyasaye mondo uchiw ringreu obed misango mangima, kung’eyo ni gik ma Nyasaye dwaro en chiwruok mar adier mar dwaro mag dhano, mano nyalo mana timore e musalaba kende kama dhano machon nogurie.
 2. **Wes 2** “Kik uluw timbe mag pinyini”. Kik item mondo itim gik moko e yo ma jo piny timoe gik moko.
 3. **Wes 2** “Lokreuru mondo parou odok manyien” Kaka wasewacho mokwongo, e pachwa duto (bedo motang’ e ngima ma wantie ni kaka nyithind Nyasaye), nyaka obed gima Roho Maler nyiego kendo obedo e bwo teko mar Roho.
 4. **Wes 2** Eka ubiro ng’eyo gik ma Nyasaye dwaro. Gin gik mabeyo kendo malong’o ma Nyasaye oyiego.
- **Ngeche 3:5,6** nenore ka gima en ndiko madhi machal kod wesgi
- **Joh 15:7** bende nyisowa weche moko kuom wachni owacho kama, ka wabet kuome/ paro machalo kamano nitie e **jo-Rumi 12:1** wacho kama; mondo wachiw ringrewa, kata geno kuom Ruoth Nyasaye gi chunywa duto, ma wayudo e buk mar **Ngeche 3:5**
- Mabeyo ma Nyasaye oyiego, malong’o” mabeyonwa ma Nyasaye oyiego **(jo Efe 5:10-17** kendo mano makare. ema miyo wabedo malong’o kaka Epafrodito nolemo, **(jo-Kol. 4:12)**

B. En tichwa mondo wang'e, wayie kendo wati gi mich magwa e Kanisa

³ **Kaka Nyasaye osemiya mich kuom ng'uonone, anyisou ni ng'ato ka ng'ato kuomu kik ketre e duong' moongego, to mondo upar maber maromre gi yie ma Nyasaye osepogone (jo-Rumi 12:3)**

- En gima morowa ni, e wachni kik ng'ato ketre e duong' moongego, en e jip mokwongo kendo madwarore.
- Kwanruok ka gima in ng'ato malich e kind jo-Kristo en e chakruok mar tem (**jo-Rum.3:27; 11:18,20**), kendo kuom ng'at moyie onge sunga. Ma en gimaduong chutho kaluwore gi puonj mag Paulo nyaka chop e jo-Rumi kae; jo-Yahudi ok beyo moloyo jogo ma ok jo-Yahudi, to kata jogo ma ok jo-Yahudi ok beyo moloyo jo-Yahudi; to gi duto mana ka gi geno kuom ng'uono mar Nyasaye, kuom mano onge thuolo mar kawruok (sunga).
- Gik mamiyo jo-Kristo bet makare ok en mondo ng'ato obed gi paro man malo kata man piny, to mana ni mondo kik ng'ato kwanre ka gimoro kata matin.
- Nyasaye osemiyo ng'ato ka ng'ato pok kata chiwo "maromre" gi yie, ma onyalo tiyogo ni Nyasaye, wach mar "maromre" oler tiende matut ma onyalo tiyogo ni Nyasaye e **jo-Rumi 12:6** kama Paulo otiye gi wach machielo "mich mopogore, kaluwore gi ng'uono ma nomiyowa".
- En Nyasaye owuon, ok in kata an, magolo chiwo "maromre gi yie" to bende en kende ema ong'eyo dwaro makende mar Nyasaye kuom weyo duto ni En, mabiro keto ng'ato ka ng'ato maber kare owuon.
- Wes malich miwuorono koro iluwe gi wach malero tiende maber:

⁴ **Ringruok achiel nigi fuonde gi leche mang'eny ma moro kamoro nigi tichne owuon;** ⁵ **Kamano e kaka wan bende wang'eny, to wabedo ringruok achiel kuom Kristo, kendo waduto wan fuonde makonyo fuonde mamoko. (jo-Rumi 12:4-5)**

- Ka ema Paulo okwongo wuoyo e puonj maduong' mar ringre Kristo. Ka kawo kar machon mane miyo jo Nyasaye bedo joma oket tenge ni Nyasaye. Paulo chiwo kido mar ranyisi manyien mar jok ma Nyasaye osewaro. Wan mana kaka ringruok man kod fuoni mang'eny (wang', it, lith lwedo, kogno, leche, kod mamoko). To kata kamano fuonigi duto tiyo kaachiel; ka fuoni moro ka moro tiyo kaachiel gi wadgi; To gi duto moro kamoro ni kod tichne owuon.
- Kamano bende e kaka wan kuom Kristo; mana kaka ringrewa nikod fuoni mang'eny, e kaka "ringre Kristo" nikod joma oyie mang'eny ma giduto gitiyo tije mopogore, to tije mochuno. Fuoni moro ka moro nigi mich ma Nyasaye omiye. (**jo-Efeso 2;10**) monego otim, to ka ok otime to ringruok ok winj maber.

- To mana kaka ringrewa ok nyal pogi, kamano bende e kaka ng'atno moyie man kuom ringre Kristo, obet achiel kod jok mamoko duto; ka ng'ato ka ng'ato tiyo kaachiel kod jowadgi mamoko, to miyo ringruok (kanyakla mar jo-Kristo) tiyo maber. **(1 Jo-Kor. 12:12-27)**
- Ringruok (kanyakla mar jo-Kristo) ok obedo mondo oti ni ji, to ni Ruoth Yesu Kristo; to bende ringruok ok otenore kuom fuoni mage achiel kata ariyo ni ema chike, to mana kuom wich ma en Yesu Kristo.
- E ringruok, wabedo gi kido mar bedo e kanyakla mar ng'ato owuon, wabedo gi pachwa kod herruok kend makelo pogruok kod bedo ma ok warip gi jowetewa. Omiyo en mana kuom ng'eyo kendo geno kuom Kristo ema nyalo miyo wati ka wan e achiel.

⁶ Wan gi mich mopogore opogore, kaka mich mane Nyasaye omiyowa kuom ng'uonone obet. Ka mich momi ng'ato en mar hulo wach moa kuom Nyasaye, to mondo ohul wach maromre gi yie mopogne. ⁷ To ka michne en mar tiyo ni ji, to oket chunye kuom tijno. To ka ng'atno en japuonj, to mondo opuonj ji ⁸ kendo ka tich ng'ato en jiwo ji, to mondo otim kamano. Ka en jachiwo to mondo ochiw mabup. Ng'at momi mich mar bedo jatelo bende mondo otel ni ji katimo kinda. To ng'at makonyo ji mondo otim kamano gi mor. (Jo-Rum. 12:6-8)

- Kuom jogo moyie nitiere gino “ma jiwowa kuom mich” michiwo nono (ng'uono) gi Roho mosedak e iwa mondo omi ng'ato moyie obed konyruok ni Kanisa (kanyakla mar jo-Kristo).
- Mondo mi yud chiwogi kendo tiyo kodgi, nyaka yie bedie, ma Nyasaye ema chiwo kuom herana kaluwore gi mich ma omiyo ng'ato ka ng'ato.
- Kanisa ma oko mineno en Laodikia, “modhier, jachan, muofu, bende en duk”, to ok ong'eyo. To jo-Filadelfia modong' ni mana gi “teko matin kende”kuom adier wan ema wasekawo tije madongo mag Roho Maler motiyo e dierwa “bedo gi chuny” (ng'eyo matut, ma kelo dware) mar tiego ji. Adiera mantie en ni, bedo ni waonge teko en nikech waonge gi yie.
- *“Ka mich momi ng'ato en mar hulo wach moa kuom Nyasaye, to mondo ohul wach maromre gi yie mopogne;”* jip mar Paulo, kaka wabiro neno, kae en chiwruok mar ng'at moyie kuom timo tich moro amora mar mich “maromre gi mich mopogone;” kuom yie ma Nyasaye omiye kuom tijno; ka ok okwanre ka gimoro.
- Kaluwore gi wesgi, nenore ni nitiere jip mag mich 7
 1. Hulo wach.
 2. Tiyo ni ji
 3. Puonjo ji
 4. Jiwo ji.(Jip)
 5. Chiwo mabup.

6. Telo ni ji
7. Konyo ji.

C. Mich mar hulo wach.

- To nikech wach mondiki nochopo, janabi mandalogi nigi tich maduong' miwuoro, to opogore gi mar jonabi motelo ka wapimo; tich makamano ne en mana gi ohala ka ng'ato wuoyo e Roho, kendo maromre gi kaka yie mare obet. Kamano bende e kaka jonabi ma ndalogi ma ruoth tiyogo korito rombe mage kuom jopuonj mag miriambo. **(2 Petro 2;1-3)**.
- Jogo ma Nyasaye noyiero mondo obed jonabi mag Muma Machon nomiyogi teko mar wacho Wachne. E Muma Machon waneno ka nyadi mang'eny Nyasaye ne tiyo gi jonabi mondo onyis ji gik modwaro.
- "Janabi" kata "Wach mokor" omulgi e Muma Machon madirom di 930. To mana di 30 kende ema owuoyo kuom gik mabiro. To madirom nyadi 900, to Nyasaye notiyo gi jonabi kuom siemo oganda mar jo-Israel e mirimbe mager mabiro nikech richogi.
- Ndalogi Nyasaye tiyo gi jonabi, mana e yo machalo kama. E Muma Manyien Yesu nooro Roho Maler mondo ondik Wach Nyasaye (Wachne) ni nyithinde e Muma. Gigo duto ma Nyasaye dwaro ni mondo wang'e osendiki. Ndalogi koro jonabi onge gi tich mar koro gik mabiro timore. Onge wach manyien ma Nyasaye dwaro ni mondo wang'e molojo mago mosemiyo wang'eyo man kuom Wachne (Muma).
- To kata kamano, mich mar hulo wach man e Muma Manyien pod dwarore ahinya e Kanisa nikech ofwenyonwa puonj mag miriambo. Emomiyo, Nyasaye tiyo gi johul wach mandalogi mondo oritgo ringre Kristo (kanyakla mar joma oyie) kuom puonj mag miriambo.

D. Mich mar tiyo ni ji.

- En gima ber ahinya ni Ruoth keto mich mar tiyo ni ji e kind hulo wach kod puonjo ji. **(1 jo-Kor. 16:15)** To Timotheo to keto mich mar tiyo ni ji maberie molojo kama;
- Jogo man-gi mich mar tiyo ni ji onego gine gik ma ji ochando ma ok nenre ka gimoro ni jomoko. (Neye gima Paulo nowacho kuom Timotheo; en kende ema chunye chalo gi mara, kendo en ema oparou adier. **(jo-Filipi 2:20)**)
- Ng'at matiyo ni ji bedo gi mor kong'eyo ni kuom tichne, ng'at machielo yudo kwe e chunye. (Timotheo no konyo Paulo mana kaka "Wuowi ma konyo wuon" mondo mi nodhi nyime gi tichne. **(jo- Filipi 2:22)**)
- Ng'at matiyo ni jomaler, nyadi mang'eny gi neno tije (gik) madwarore otim ka gima duong' kendo obiro kawo thuolo mare, pesa kod tekone gi mor ko timogo tijego.

- Mich mar tiyo ni ji en nyalo kod dwaro mondo kamoro amora kama dwaro nitie to okony mondo omi ji thuolo mar puonjruok Wach Nyasaye kod lemo. E Tich-jooto 6, wasomo ni kanyakla mar jo-Kristo man Antokia noyiero ji abirio mondo okony Jooto kuom tich pogo ji chiemo to jooto mondo oket chunygi kuom lemo, kendo kuom lando Wach Maber. **(Tich-Jooto 6:1-6)**
- Jogo man-gi mich mar tiyo ni ji onego ne dwaro mantie maler, kendo gi bed gi dwaro mar chuny ma iye mar Nyasaye kod mor kuom tiyo ni kanyakla.

E. Tich mar puonjo ji.

- Jogo man-gi mich mar puonjo nigi dwaro (gombo) ma Nyasaye omiyogi mondo gi non matut weche adiera mag Nyasaye kod nyalo mar tero weche adiera mag Nyasaye gi ni ji mamoko. En gima iwuoro ni jopuonj mang'eny nenore ni bedo gi mor mathoth mar nono tiend wechegi molooyo puonjogi.
- Puonj makare mar Wach Nyasaye duong' ahinya molooyo duto kuom dongruok mar Kanisa mar Yesu Kristo, e weche mag chuny nikech ka onge puonj makare, Kanisa ok nyal dongo kong'eyo Nyasaye matut kod gik moko duto mosetimo.
- Mich moro amora ma Roho Maler chiwo kaka mich kuom ng'at moyie to molooyo mich mar puonjo ji nyaka bed gi dongruok e ngimawa e yor puonjruok Wach keto genowa kuom Roho.

F. Mich mar jiwo ji.

- Mich mar jip opogore kod mano mar puonjo ji. Jipo timore molooyo to kuom dwaro, ka puonjo ji to timore molooyo ni paro. Endiko Paulo lero maberie molooyo gima jiwo mich mar chiwo en.
- Jogo ma jiwo ji bedo gi chuny motegno ka gi neno ka nitiere dongruok mar chuny kaka ji odak, kendo gi bende gibedo gi chuny mondo gi gine ni mano otimore. (Paulo nowacho ni "Notiyo otieno gi odiochieng' mondo okelgi duto e nyim Nyasaye ka gin jo-Kristo motegno. **Jo-Kol. 1:28** Wachne machielo wayudo e **jo-Gal. 4:19**)
- Jogo man-gi mich mar jiwo ji nenore ni gin gi nyalo mar ng'eyo (fwenyo) jok man gi chuny motegno kendo gi bedo gi mor kuom chiwo jip ni jogo madongore kendo moyie rwako puonj. Paulo noneno jo-Korintho kaka nyithindo mayom kuom weche mag chuny. "Omiyo ne ok onyal wuoyo kodgi kaka owuoyo gi joma ni gi Roho, to ka gima gi onge Roho". **(1 jo-Kor. 3:1)**
- Jok ma jiwo ji ni gi nyalo mar neno (fwenyo) mich mag chuny man kuom ja-Kristo machielo kendo obedo gi mor mar konyogi timo kendo kawo okang' mar timo gik mowinjore gi tim mondo mi gi yud michgo.

G. Mich mar chiwo

Tiend wach mar chiwo en “pogo gima ng’ato nigo kod jomamoko” kendo chiwo ma kamano onego ichiw mabup nikech Nyasaye ohero jachiwo mamor **(2 jo-Kor. 9:7)** Mathayo wuoyo e chuny majiwo ng’ato kuom mich mar chiwo maberie moloyo:

- Jogo man-gi mich mar chiwo nigi nyalo mar neno (ng’eyo) maler gigo monego tim; chuny mar timogi en kawo thuolo, pesa kod gik ma wan-go (mwandu) mondo omi tich Ruoth odhi nyime.
- Chir ma jogo ma osiko ka dwaro mondo ochiw nigo en kaka giseng’ado e chunysi kuom dwaro mar Nyasaye ni kata ka gin gi matin kata gik mang’eny monego gichiw. (Paulo puonjo kaka jo-Makedonia “nokwongo ochiwore ni Ruoth, eka bang’e ni wan kuom dwaro mar Nyasaye.) **(2 jo-Kor 8:5)**
- Jachiwo nigi nyalo ma Nyasaye omiye mar ng’eyo maler ni onego ochiw mich marom nadi kaluwore gi kaka chunye ong’adone. (Mathayo nondiko kuom mich mano mi Kristo matut moloyo jandiko moro amora mar buge mag injili. En kende ema ondiko “mwandu” mane ajwoke okelo: bende nolero mo mane Maria otiyogo kaka ‘mo ma ng’we ng’ar” to liend Joseph kaka “bur manyien” **(Math. 2:11; 26:6-11; 27:57-60)**).
- Jogo ma jochiwo nigi nyalo mar ng’eyo maler ka dwaro mantie ok en dwaro mochunore kuom joma moko.
- To nikech jogo ma jochiwo keto geno margi kuom Ruoth mondo ochikgi e yor chiwo, omiyo gigombo mondo jok ma imiyo oket geno margi kuom Ruoth ma nyalo miyogi. To bende gi bed gi mor maduong’ kuom chiwo e yo maling’ling’kendo mogundho. Mathayo kende e ja ndiko mar buge mag injili mo jiwo chiwo ma e yo maling’ling’ **(Math 6:1-4)**).
- Jogo ma jochiwo ong’eyo wach ma hero pesa kelo, to bende gi ng’eyo ni ng’eny jogo ma gi miyo chiwo pok ong’eyo mano. Mano emomiyo gi ng’iyo yore mag chiwo ma nyalo miyo ji kik sik ka kwecho (kwayogi) nyawo, kata bedo joma kia kungo.
- Jogo man gi mich mar chiwo gi nyalo nenore ka jogo ma ngudi, man gi riekni mag konyo ji kendo gik ma gin-go oromogi.
- Mich ni ichiwe mondo okel kony ni Kanisa. Nitie jogo ma Nyasaye osemiyo tich mar rango kendo chiko tije duto mag Kanisa gin jotich to ok “jotelo” mag Kanisa. Oluonggi mondo mich ma gin-go gi tigo gi hera, muolo kod kinda.
- Ranyisi mar jatelo ma dibed ni neber moloyo te e Muma en Nahemia:
- Ka jatelo omi tich, nyaka ong’e ni to obiro chalo nadi korumo kod gik mobiro kawo kuom tieke. (Kane omi Nehemia tichne maduong’ mar golo “thagruok kod wich kuot maduong’ kuom joge Nyasaye e Jerusalem,” mapiyo piyo noneno ni dwarore mondo ochak oger ohinga. **(Nehe. 1:2,3)**

- Jatelo chiwo chik samoro amora kendo kamoro amora kanyalore, to ong'eyo ni karang'o kod kanye ma ok ginyal. (Nehemia nogolo chik mar gero ohinga to ne ok oweyo tich mar kedo gi wasigu **(Nehe. 4:13)**).
- Jo Nyasaye ma jotelo gin jo adier kuom tieko tich ma gitimo, bende gibedo gi chuny mar kinda e telo ma gin tieno kata okwedogi (Jeremia notamore dok chien kuom lwenje mag wasikgi kod jotich wetene. **(Neh. 4:8-18)**
- Jotelo nigi nyalo mar kawo tije ma nenore ni ok nyal timore mi lokgi gibed gik ma nyalo timore e yo ma dwarore. (Nehemia nokawo ting' mapek e tich mar mondo ohinga mar Jerusalem ochak oger kuonde mano mukore ko poge matindo tindo ni anyuola kata grube mane nyalo miyo orum. **(Neh. 3:1-32)**
- Jogo motelo ni ji neno gik mopondo matindo ma jomoko ok dew to gin gik ma dwarore ahinya kuom tiyo tich marum e yo maler, to bende, gin joma ok riwre gi jok ma dwaro ketho man oko mondo mi tichgi ochopi kaka owinjore (Nehemia owuon to ne ok ogedo gi lwete to kata kamano, nogolo nigi gik mane monogi gedo kaka chandruok mag pesa ma dine chand jotich. **(Neh 5:1-13)**
- Jiwo jomoko mondo mi giti kaachiel kendo gine ni gik moko odhi kare, en achiel kuom gima duong'ie molooyo e ngima, ma miyo jotelo mor.

H. Mich mar konyo ji

- Mich mar konyo ji jabedo mayot kuom jogo ma Nyasaye osemiyo ng'uono mare, samoro Johana ema olere maber molooyo jip ma chuny bedo godo kuom mich mar konyo ji.
- Kuom mich mar konyo ji onego ing'e ng'at man gi chandruok kendo mondo gi riwre kode e chandruokne. (Johana nondiko baruwa mokwongo mondo morne oromwa chuth, lalruok kaachiel, geno, kod chir magolo luoro kod lit mar chuny **(Joh 1:3-4; 3:2-3 4:18; 5:13-14)**).
- Jogo makonyo ji bedo nigi matek ahinya mondo mi gi chung' motegno, nikech ok gi dwar mondo gi chwany ng'ato.
- To nikech chuny mar chiwo kod ng'eyo ma en-go kuom jogo man gi parruok kod chuny lit, ji mang'eny ma kamago biro ire mondo ginyise chandruok ma gin-go. Ka Yesu nogur e Musalaba nokawo ting' mar min-gi mane nigi lit mi omiyo Johana. **(Joh. 19:26-27)**
- En gima ber ni ng'at man-gi mich mar jiwo ji biro temo ahinya mondo ng'ato oyud konyruok mar chuny, ka jogo man gi mich mar konyo ji to biro dwaro ni mondo gi kwong gi gol chandruok mamiyo chuny bedo gi lit.
- Ka watieko, mich gi duto Roho Maler ema nyalo chiwogi to mana ka wa wuotho ka wageno kuome eka wabiro yudo teko mar tiyo gi michgo kaka Nyasaye dwaro.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar -12

A. Hera mar Nyasaye nyaka nyis e yo makare, kendo motegno ni ji duto.

- E sula mar 12 kama ogik Paulo golo chik manyiso kaka onego wa wadagi kaachiel gi jo-Kristo mamoko.
- Ka de pod wan joma ok oyie man e bwo teko mar richo do bedonwa matek winjo chikegi.
- To kata kamano, wang'eyo ni wasetho ni richo kod tekone to osechierwa e ngima manyien gi Yesu, kendo koro wageno kuom Roho Maler mondo omiwa teko kod dwaro ma nyalo miyo wa winj chik Nyasaye kaka onyago ngima mar Kristo kuomwa.

⁹ Herau mondo obed ma onge miganga.... Jo-Rumi 12:9

- Inyisowa mondo waher ji duto (**1Joh. 3; 11**) gi hera no mane Nyasaye oherowago. (**Joh. 12:34**)
- En gima yotnwa wuondruok ni wahero ji mondo mi gin bende gi bi gihherwa; to ma ok en hera man e Muma, to mana wuondruok: (miganga) ok en e hera mane Nyasaye oherowago Nyasaye noherowa, kata obedo ni ne ok wahere. Nochiwo Wuode, kata obedo ni ne onge gima wanyalo chule. Ma e hera no ma wabiro betgo ka Roho Maler ni e iwa kendo kochikowa.
- Hera e mise mar gik moko duto ma riwo ji, Hera man e Muma (**1 Kor 13:4-7**). Hera mar adier en kwanruok ka nono, ka ukwano ka jomoko oloyou gi ber (**Filipi 2;3-4**)
- Mich duto, ma ichiwo e ringruok, ka onge hera to gi bedo kayiem nono (**jo-Kor 13:1-3**)
- Kiwacho adieri, hera ma Muma owuoye en hera makare ok oriambi kata wuondruok (miganga) To bende en hera, ma Kristo wuoye e (**Johana 13:34-35**). Jo-Kristo/ ji mang'eny wuondore ni nikod hera, gi puonjore wuoyo gi muolo, kendo gi temo mondo kik gi mi ji chuny lit, to bende gi nenore ka joma nigi chuny mar konyo jowadgi. Wanyalo bedo gi riekni ma miyo wa-wuondore ni wan-gi chuny lit kuom chandruok kod rem ma jowadwa nigo. To hera mar Kristo man

kuomwa to dhi malach mokalo dembruok, kendo obiro fwenyore kuom ng'ato kaka ochiwore en owuon (thuolo, pesa, kod kaka ochiwore en owuon)

B. Onego wabed ma mon gi gik maricho duto.

- “*Beduru mosin gi richo,*” Ma en gima tek mak mana ka ng'ato odok e wes mokwongo man e surani (chapter) ma wuoyo kuom chiwo ringrewa obed misango mangima kendo maler ma Nyasaye nyalo yiego (**Zab 97:10a**) Bedo ja-Kristo maber, nyaka ibed ng'at ma mon gi richo.
- “*To sikuru (padreuru) kuom gik mabeyo*” Bedo gi paro mabeyo kendo makogi matek. (**jo-Filipi 4:8**)
- Wesni duto inyalo loke kama; “Herau nyaka bed hera makare, mosiko e gigo makare, bedo mosin gi gik maricho kendo siko kuom gik mabeyo.” Ma nyalo mana timore ka waweyo timbe maricho to wabedo gi hera kuom jogo matimogi. **Amos 5:15a**

C. Onego iher kendo iluor ja-Kristo wadu

Jo-Rumi 12:10 Herreuru kaka owete onego oherre; ka ng'ato ka ng'ato miyo wadgi duong' molooyo en owuon;

- Mondo “*waherre kaka owete onego oherre*” kata wan joma tin marom nadi “Herreuru ng'ato gi ng'ato ka ng'ato kecho wadgi kendo weyone richone, mana kaka Nyasaye bende noweyonu richou ei Kristo.” (**jo-Efeso 4:32**)
- “*Ka ng'ato ka ng'ato miyo wadgi duong' molooyo en owuon*” mana gi ng'uono kuom yie. To mondo “*ikwanri*” e chunyi ka jok moyie mamoko oloyi; to bende beduru mamor ka ukwanoru ka joma tindo ma jomoko oloyo. (**jo-Filipi 2:3-4**).

D. Tich ja-Kristo owinjore bed tich motiyo ko kete chunye.

¹¹Timuru kinda ma onge samuoyo; kendo keturu chunyu kuom tiyo matek ni Ruoth; (**jo-Rumi 12:11**)

- “*Timuru kinda ma onge samuoyo,*” chutho wechegi onge gi tich kuom gik piny, to mana samuoyo mar chuny. Puonj mar “ng'uono” nyadi mang'eny ji ok winje, to jogo moyie mapod ni e ringruok timo kinda kuom weche mag chuny.
- “*Kendo keturu chunyu; kuom tiyo matek ni Ruoth*” (**Fweny 3:15**). Wach mar “keto chuny,” nyiso ni bedo gi dwaro motegno kata chuny man gi gombo maliel ka mach; opogore gi bedo mang'ich kata mool. Loko moyare malach kete kama; “Beduru mamor, kubedo gi chuny mar tiyo ni Ruoth.”

E Onego wayie timo sinani e sand kendo lemo ma ok waweyo.

¹² **Geno ma ungo mondo omi ubed mamor, Kisandou, to timuru sinani, kendo lemuru mak uweyo; (jo-Rumi 12:12)**

- “*Geno ma ungo mondo omi ubed mamor*” Geno marwa (kiyo gik mabiro gadiera) en e “*loch mogur motweye chunywa*” (**jo-Hib. 6:19**) kendo otwegi kaachiel kuom, “keto geno marwa kuom Yesu”, kendo geno kuom Yesu kende, ndalo duto, ma onge gima chielo, loch machunywa otweye (paro, dware, timbewa), kendo omiyowa chir mar timo sinani gi mor (**jo-Kol. 1:11**)
- “*Timo sinani kisandowa*,” timo sinani e chandruokwa ema miyo wabedo molony, e momiyo Jakobo jiwowa kowacho ni mondo wakwan “tem duto ma yore yore ma wayudo ka johawi;” nikech tem (masira) mar yie marwa kelo kinda to kinda miyo ng’ato bedo gi chuny ma Nyasaye oyiego (molony) **Jakobo 1:2-14 jo-Rumi 5:3-4**
- “*Lemuru mak uweyo*,” ji apar biro bet ka dhi e puonjruok mar Wach Nyasaye, ji mia achiel to biro bet ka dhi e lemo mokinyi jumapil, to mana ji ariyo kata adek kende ema biro, “siko ka lemo mak oweyo” **1 jo-Thes. 5:17** (lemuru ma ok uweyo); **jo-Kol. 4:2** (*Timuru kinda kuom lemo*); **jo-Efeso 6:18** (Keturu chunyu pile kuom lemo); **jo-Rumi 12:12** (*lemuru mak uweyo*); **Tich-Joote 6:4** (*Wasik ka wachiwore ni lemo*); **Luka 18:1** (*onego ji siki ka lemo pile*) **Zab. 55:16-17** (*lem go konyi, odiochieng’, kod otieno*)
- Sikuru kulemo/ lemuru seche duto/ lemuru go kinyi, odiochieng’ kod otieno; to ere kaka wanyalo timo ma? Koso odwaro mondo wachal gi jogo mane oweyo ngimagi ka luwo tim din mi nodhi odak e wi got malo ka ok chiem to ok nindi?
- Samoro gima nyalo konyowa en lero tiend lemo mondi ka pok wadhi nyime.
Lemo to en ang’o?

“Lemo e yo maduong’ mamiyo wabedo ka wang’eyogo ni Nyasaye Wuoro ni e dierwa. En e yo makare ma wanyisogo nyawo marwa. ni Wuoro kod adiera ma wan-go kuom hera Mare kod rit Mare ma pile pile kod mamoko mang’eny. Lemo en keto genowa kuome e gik moko duto ma wadwaro seche te”

- Onyalo nenore ni lemo maradier ma Muma wuoye ok en tim, to mana jalno mosiko ka oketo geno mare kuome seche duto. E yo machalo kamano **1 jo-Thes 5:17** owache ma winjore. Paro duto ma wango nyaka bed mowuok kuome. Lemo ok en tich mitimo atima, to en dak ka ngimawa osiko kuome.

F. Kony kod muolo ni jo-Kristo wetewa onego chiw gi mor.

¹³ Poguru giu ni jo-Nyasaye modhier, kendo beduru joma ohero rwako welo (jo-Rum 12:13)

- Mondo waket rem ma ji nigo obed mekwa (jo-Gal 6:2) Kane Roho Maler obiro mondo okaw Kanisa mokwongo “onge ng’ato kuomgi mane wacho ni gima en-go mare owuon to ne giriwo gik mane gin go kaachiel; mondo mi kik ng’ato kuomgi obed ni ochando gimoro. (Tich-Joote 4:34-35)
- Ma nyisowa weche moko mantie kuom chiwo mar ja-Kristo; ka wang’eyo ni watiyo ni Ruoth, kendo ka wa ikore mondo otimnwa kaka en ema odwaro. To kata kamano, en gima ber ni Paulo, e barupene ema wayude “Chik” mar Kanisa Nyasaye, ok nyis jo mwandu mag gik pinyni mondo “ous gik ma gi-ngo duto”. 1 Tim 6:17-18 onego kawe kaka yor rit maler kuom gik malich matimorenwa “oganda mar joma beyo” mar riwruok mag gik ma gin-go ok maggi kendgi to mag ji duto man e kanyaklano. (Socialism) kata gik ma giyudo kowuok kuom gik ma giloso gin mag kanyakla moloso gino duto, (Communism) nikech Muma puonjo kuom ratiro ma ng’ato nigo kuom gigena ma en e mise mar golo chiwo.
- “Kendo beduru joma ohero rwako welo” ka eri tiend wachni mong’ere en “joma hero rwako welo” kendo loko ma wacho ni “kendo beduru” o onge gi ndhandhu motegno mar tiend wachno. Wachni loko mang’eny luonge “dwaruru” mano e loko maber.
- “Kendo beduru joma ohero rwako welo” tiend wachni dhi matut molojo kaka owacho ni beduru gi chuny mar rwako welo onyiso hawo matek kata dwaro kaka waloso miechwa mondo obed “kuonde mag rwako welo” (jo-Hib 6:10;13:2)
- Adier ikawe ka wach manono e magi duto ni wakawo Musalaba kama “dhanu machon” nogurie kaka gima duong’ (jo-Rum 6:6). Mano emomiyo wachiwo ringrewa ni Nysaye kaluwore gi wes man e surani. To mogik wayudo teko mar wuotho e dwaro mare mano elnwa, kuom teko mar Roho Maler modak e iwa, ma jok mane ni e bwo chik ne ok nyal.

G. Jok masando ji onego wuogo kendo bedgo e yo mamuol.

¹⁴ Kwauru Nyasaye mondo ogwedh joma sandou. Ee kwauru mondo ogwedhgi agwedha, to kik okuong’gi jo-Rumi 12:14

- Nitiere kae wes ma ok owinjore wachie wach moro ka wang’iyo weche Kristo man e (Luka 6:27-28) to adier wan gi ranyisi man kuome e Ndiko.
- Ka dine ok wan gi Roho Maler modak e iwa ok de wahero jok ma hinyowa. To nikech odak e iwa kendo kaka wamedo puonjore mang’eny kuom tho kod chier marwa gi Kristo kod geno ma wango kuom Roho Maler, Nyasaye biro miyowa mondo waher jogo masandowa.

- Ranyisi marwa enYesu: ka wasike nojare, nogoye, kendo nogure e musalaba, ka notho kanyo, nokwayo Wuoro mondo owenegi richogi (**1Pet 2:21-23**)

H. Kuyo, mor kod lit ma jok mamoko neno Onego wakaw kaka magwa wawegi

¹⁵ Beduru mamor gi joma mor, kendo ywaguru gi joma ywak.

- Ndikoni golowa oko kuom paro mana kuom wan wawegi; tiend wachni malong’o en “moruru gi joma mor, kendo ywaguru gi joma ywak”. En ng’at mogwedhi, kaka Ruoth ka ne ni e liend Lazaro, ne nyalo donjo e lit mar jok mamoko, kata gi pi wang.
- Ka Yesu nochiero lazaro kuom joma otho, noywak nikech noneno joma chunygi lit mi noneno nigi lit. Kane Yesu odak e pinyin ne ok odewo mana ngimane kende to nodak kodewo ngima ji duto kendo oriwore kodgi e chandruokgi.
- En gima ok timre pile ni wapo ka waromo gi jo-Kristo ma onge gi lit kata matin kuom jowetegi man-gi kuyo. To jalno ma janeno mar Nyasaye, kuom hawi marach, nyadi mang’eny ng’at ma kamano ok en ng’at ma jalno ma ywak nyalo dhi ire ka ywak gi pi wang’ kod lemo mondo o ho (okwe) chunye.
- Wanyalo winjo nadi ka waneno ka jok mamoko dhi maber kendo gi bet gi dongruok? Ka Roho Maler ema chikowa, to wabiro bedo mamor kodgi to ok bedo gi nyiego. To ka wawuotho ka ringruok ema chikowa, to wabiro bet gi nyiego. To ka wawuotho kuom Roho Maler kendo ko chikowa, eka wabiro bet mamor gi jogo mamor kendo ywak gi joma ywak.

I. Onego waher jok mwadakgo kod ji ajja

¹⁶ Beduru joma winjore, kendo kik ubed joma sungore, to beduru achiel gi ji duto. Kik ukwanru ni uriek. (jo-Rumi 12:16)

- “*Beduru joma winjore,*” Ka dwarou en mondo ji obed machal, kendo maromre, kod mamoko ka ng’ato machielo paro nyawadgi; ka gi bedo gi paro machalre kuom dwaro mag ringruok kod chuny ni jok mamoko mana kaka ng’ato di bed gi dwaro mage owuon. (**jo-Filipi 2:4**)
- “*Kik ubed joma sungore, to beduru e achiel gi ji duto.*” “*Sunga*” en tem mapile-pile; kuom temo mondo gibed gi jogo ma, kuom mich, kata hawi ma gin-go, gi bet e rang’iny ma malo makelo sunga kod chuny marach. (**Jakobo 2:1-9**).
- Nenore ni joma ler duto, mosepong’ gi Roho, gi yudo ka gin e joma ni piny mogik kuom jok man e pinyini. Onge, kendo be pok obetie, chokruok makare mar jo Nyasaye ma jo mwandu kod joma dongo moluor kende ema chokore. “*Kendo joma nok ema omew, Bende joma tin kuomu kende ema wuok e miech Ruodhi*” (**1 jo-Kor. 1:26**)

- Injili mar Kristo kende ema ketowa duto wabedo machalre; jo mwandu nyaka bi mana kama joma odhier nitie mondo gi winj injili. Bed motang' ni "dini" kanyakla ma dware mana jo mwandu.
"Ber bedo ng'at mofuwo (iwuon)" wach mar " bedo ng'at mofuwo" yudore e Muma Machon nyadi bich To Muma Manyien bende nyadi riyo e jo-Rumi; koriw to gin abirio duto. Solmon wacho 'ber bedo ng'at mofuwo mogik moloyo bedo ng'at maparo ni riek" (**Ngeche 3: 7; 26:5, 12, 16; 28:11; jo-Rumi 11:25**)
- Jogo ma paro mana gik makonyogi gi wegi ok kwangi kaachiel gi jogo ma "ywak gi jok ma ywak"

J. Ok chulo kuor to kwe kod ji duto ema onego bed dware marwa.

¹⁷ Ka ng'ato otimoni marach, to kik uchulne kuor, to keturu chunyu kuom timo gik ma ji duto oyiego ni beyo ¹⁸ Temuru mondo kanyalore, to udag gi ji duto gi kue ¹⁹ Osiepena, kik uchul kuor, to kar chulo kuor, to weuru mondo mirimb Nyasaye ema otim kamano, nikech ondiki e Muma ni Ruoth Nyasaye owacho niya, "An ema nachul kuor. Adier, anachul ma onge kiawa!"

²⁰ Muma wacho bende niya "Ka jasiki odenyo, to miye chiemo, kendo ka riyo oloye, to miye pi omodhi, nikech kitimo kamano, to inege gi wichkuot"

²¹ kik uwe richo lou, to timuru gik mabeyo mondo ulogo richo. (jo-Rumi 12:17-21)

- Ok en tichwa mar kumo jok matimonwa marach. Wan nyithind Nyasaye kendo obiro kumo jogo duto matimo gik maricho ni nyithinde.
- Par ranyisi man kuom Kain, ne ok oweyo mondo jomoko ema mondo okume kuom nego owadgi. Ok onego wakaw chik e lwetwa wawegi to wawe ni Nyasaye, Jang'ad buch ji duto, mondo ema oti gi jok ma timonwa marach/ masandowa.
- *"Ka ng'ato otimo marach to kik uchul kuor;"* piny, ringruok, kod ng'at marach gi duto gi mon gi joge Nyasaye maler, kendo gibiro timo nigi gik maricho duto ma Nyasaye oyie mondo otimnigi. Ka otimni gima rach, to kik ikete kuom ng'at motime. Jomoko kuom joma oyie ok par, ka jomoko opong' gi timbe maricho, to kata kamano, kuom ng'uono mar Nyasaye, nyaka wawe ni joma timonwa marach. (**jo-Kol. 3:13**)

"Temuru mondo kanyalore, to udag gi ji duto gi kue"

- Ok en gima yot mondo jo-Kristo osik ko dak gi kue gi ji duto to onyalo bet ng'at mohero kue; ng'at modak gi kue; kendo be mohero kelo kue e kind ji (**Jakobo 3:18**)
- *Osipepa, kik uchul kuor, to kar chulo kuor to we-uru mondo mirimb Nyasaye ema otim kamano, nikech ondiki e Muma ni Ruoth Nyasaye owacho niya, "An ema anachul kuor, adier ana chul ma onge kiawa"*
- Waneno joma oyie kae ka gi paro kendo gi temo gi tekregi mondo mi gilos weche mosekethore ma en tich ma Nyasaye kende ema nyalo.
- Kik wadwar mondo wakaw gik Nyasaye ma kuom ratiro gin mage, chulo kuor (kum moromore gi timbe maricho) (**Jo-Hibrania 10:30, Rapar mar Chik32:35**). Chulo kuor mar Nyasaye dwaro ng'eyo malach ma onge ma dipingo, chal mar dwaro mantie, kod gik monyalo kelo ni jok mamoko, ma Nyasaye ma jang'ad bura makare kende ema nigo (**1 jo-Thes 4:6;2 jo-Thes 1:6; jo-Hib. 10:30 Ngeche 20:22; 1 Pet 2:23**).

“Ka jasiki odenyo to miye chiemo, kendo ka riyo oloye to miye pi omodhi, nikech kitimo kamano, to inege gi wichkuot.”

- Weche moyiedhi mawuoyo kuom hera maradier e kindi gi jasiki; kaka Yesu nowacho ni, “*nyaka uher wasiku kendo ulam Nyasaye ni joma sandou*” (**Math 5:44**)
- Ma en singo maber; nikech kuom timo ng'uono ni jasiki “waruwo mach e wiye” To ng'eni inyisowa ni wawe chulo kuor, mondo “wawe thuolo” ni chulo kuor ma Nyasaye biro kelo; Adier wamed siko ka wahero jowasikwa kendo lemo nigi ka wageno ni ginyalo lokore mi giwe richogi (**Ngeche 25:21-22**).

“Kik uwe richo lou, to timuru gik mabeyo mondo ulogo richo”

- Keto yor chenro makare mar timo gik “mabeyo” e nyim jomaler, Kar keto chenro machielo mopogore “Kik uwe richo lou” en e yo ma Nyasaye dwaro kuom ng'uono (**jo-Efeso 4:28**)- Ok en mana weyo kwelo, to mondo in bende ichak chiwo ni jomamoko.
- Paulo wuoyo e wach man e **wes 9**; bedo mamon gi richo nyaka waloye gi tim maber. Ka waweyo mana timo gik maricho to ok watim gik mabeyo to mogik wabiro chalo jok michuno, to timo gik mabeyo ketowa wabedo gi Paulo kaachiel.

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar-13

A. Joloch mag piny onego mi luor kendo owinjgi kaka jok ma Nyasaye ema oketo

- Kama jo-Rumi **sura 13** ochakore, Paulo wuoyo kuom wach winjo loch mar dhano.
- Ng'ano to ma jatelo mar pinywa? e bwoye nitiere joloch, jok mochung' ni ji, kod mamoko. Be onego waluor jok man e loch? To ka dipo ni ok gin chow kata mon moluoro Nyasaye to?

¹ Ng'ato ka ng'ato nyaka winj wach joma nigi teko mar loch, nimar teko duto wuok mana kuom Nyasaye kendo joma nigi tekogo, Nyasaye ema oketo (jo-Rum 13:1)

- “*Ng'ato ka ng'ato*” kae, owuoyo kuom joma oyie, kaka baruwani nondike ni joma oyie (**jo-Rumi 1:1-8**), “*to joma nigi teko mar loch*” gin e joloch ma Nyasaye oketo, kendo Ruoth oseketo loch (Sirikal) mar pinyini e lwetgi.
- Bedo joma “*winjo*” wach joma nigi teko mar loch, nyiso ni miyo gi luor moromore kodgi kendo be winjogi kaluwore gi wes 7; “*mi uru ng'ato ka ng'ato gima onengo miye kod mamoko*”
- Kik idew ni ok gi beyo kata ni gin jotelo mong'eyo Nyasaye, wachno pod ok lokre “*onge teko moro mak mana moa kuom Nyasaye.*” Ng'eni Yesu nosandi e lwet Pantio Pilato, achiel kuom joloch mag jo-Rumi marach molojo mapok nobedo e Juda; to Paulo bende kane en e bwo loch mar Nero, Ruoth marachie molojo mar jo-Rumi; to kata mana Yesu kata jopuonjrene onge mano kwedo kata oyanyo “joma nigi teko e loch”
- Jaloch mangi teko iluongo ni “*jatich mar Nyasaye ma tiyonwa kuom kelo ber wes 4* to jok mamiyo tijno timore iluongo ni “jotich Nyasaye” matiyo kuom kelo ber. En (*jaloch ma Nyasaye oketo*) jatich Nyasaye moting'o lingangla, mar mirimb jachul kuor ni jalno ma timo marach ligangla moting'o tho kuome, ma inyalo tigo e saa madwarore. Ka Nyasaye noketo teko mar loch e lwet dhano, nowacho ni Noah, “*ng'at monego dhano en bende nyaka nege.*” (**Chak 9:6**)
- Nyasaye noketo loch mar dhano eka noyiero jomoko mondo obed joloch matiye (**1 Pet 2:13; 14**).

² Omiyo ng'ama tamore winjo wach joma nie loch to otamore winjo mana gima Nyasaye ema oketo. Ng'ato ang'ata matimo kamano nokel kum kuome owuon. (jo-Rumi 13:2)

- En mana kuom gik mag chuny kende, “*gik ma Nyasaye kwano kaka mage*” ni mondo “*Wawinj Nyasaye molojo winjo ji*” mano e Chik ma wachiwo (**tich-Joote 4:18-20**). To kuom gik mag piny, onego wawinj tekogo ma Nyasaye oseketo, kata moyiero, to “*Kik watamre winjogi*”
- Jogo matamore winjo jok ma Nyasaye oketo joloch gi biro kelo ketho kuomgi kod kum mowinjore kuom jok moko duto, Ja-Kristo onego winj sirikal ma Nyasaye oketo.

³ Nikech joma ni e loch ok nyal bwogo joma timo maber, to mak mana joma timo marach ema gibwogo. Donge idwaro ni joma nigi loch kik bwogi? kara tim atima gik mabeyo, eka joma nigi loch nopaki. (jo-Rumi 13:3)

- Ma e wach maduong'; ni jogo duto moyie owinjore obed joma ni gipak e nyim joloch. To kata kamano, wang'eyo ni nitiere akwede mang'eny kuom injili; weche ma ok nikare ma idonjonigigo, sand misandogo jo Nyasaye. To bende dwaro mar Nyasaye samoro nyalo miyo jomoko yud chandruok kuom gik mabeyo ma gitimo. (**1Pet 3:17**)

⁴ Nikech gin jotich Nyasaye matiyo mondo okonyi. To ka itimo marach to nyaka ibed maluor, nimar ok omigi teko mar kumo ji kayiem nono, to gin jotich Nyasaye matoyo mirimb Nyasaye kuom joketho. (jo-Rumi 13:4)

- Ka loch mantieno, tiyo gi teko ma en go eyo maber ogeng'o loch kwinyo kata ma ja mibadhi, obedo loch (sirikal) moriere tir, loch marito jogo matimo gik makare (**jo-Rumi 13:3**) To okumo jogo matimo marach.

⁵ Mano ema omiyo nyaka iluor joma nigi loch, ok nikech mirimb Nyasaye kende, to nikech kata e chunyi iwuon ing'eyo ni mano en gima kare. (jo-Rumi 13:3-5)

- Jomoyie nyaka winj joloch, ok ni mondo kik giyud kum mar joloch (Sirikal) to mana nikech chuny mar hera ma gin go kuom Nyasaye; ka gi ng'eyo ni kuom winjo sirikal, gi timo gima kare kendo be miyo gitony ni chandruok.

⁶Mano bende ema omiyo onego ugol usuru, nikech ka joma nigi loch tiyo tichgi to gi tiyo ni Nyasaye. (jo-Rumi 13:6)

- “*Joma tiyo ni Nyasaye*” Ruoth otiyo gi wachni e **jo-Hibrania 1:14** kuom wach Malaike, koluongogi ni “Chunje matiyo” to bende kuom wach mar “tije” mag jodolo man e Muma Machon e buk mar **jo- Hib 10:11**.
- Endalogi ma ji ng’anyo kendo weyo jo loch nanga (sirikal) nyaka wapar ni jogo man e loch gin jotich Nyasaye ok man e gik chuny mag polo, to mana joloch mar sirikal mar pinyi.
- Kuom wach makama ema, jok man e bwo loch nanga (sirikal) chulo osuru, nikech jotich mag sirikalgi nyaka chulgi.

⁷ Miuru ng’ato ka ng’ato gima onego umiye, bed ni en osuru, kata luor, kata duong’. (jo-Rumi 13:6-7)

- En gima ber ka wang’eyo ni Osuru, kod “Chudo mag osuru mamoko” ma bende gin osuru migolo ni Sirikal marito piny (**Luka 20:22**) kod osuru ma wagoyo ni sirikal mar pinywa kuom wan wawegi kod gigewa, en gima ni kare kaluwore gi chenro mar Nyasaye.
- “*Luor ni ng’at mowinjo yud luor*” Wachni ok nyis bedo ma luor to mana chiwo luor ni jok ma Nyasaye oseketo teko mar loch e lwetgi (Sirikal): obed ni en polis, okil kamaloko, jodongo mag sirikal, ker mar piny, kata ruodhi moluor.
- “*Duong’ ni jok mowinjore yudo duong’*” Miyo ng’ato duong’ en kido mar luor ma imiyo jok man e loch, Petro wache maber ahinya e buk mar. **1 Petro 2 :17**

B. Onego iher kendo ibed gi jopiny weteni maber.

⁸ Kik ubed gi gop ng’ato, to gowi kende ma unyalo bedogo en mana hera ma onego uhergo jowadu. Ng’at mohero wadgi to osechopo Chik Musa duto. (jo-Rumi 13;8)

- Hera nyaka bed kosiko kaka mise mar gik ma watimo duto; onge Chik moro ma dwarore kendo (**Math 22:36-40**) Chuluru gope mamoko duto; to gowi kende monego ubedgo en hera.
- Omiyo kuom wachno Paulo dhi nyime kama, “*Nikech ng’at mohero wadgi to osechopo Chik Musa duto*” Ber mondo wang’e ni en hera to ok rito Chik kendo mano e Chik maduong’. Ng’at man gi hera osechopo Chik duto (kendo koro ok en e bwo Chik).

⁹ Chikego e magi: Kik iterri, kik ineki, kik ikwal, kendo kik igombi. Chikego kaachiel gi chike mamoko duto oriw e wach achiel niya,

“Her owadu kaka iherori iwuon”¹⁰ Ka ihero wadu, to ok inyal timone marach. Mano emomiyo hera chopo Chik duto. (jo-Rumi 13:8-10)

- Hera ni kod, chik miyudo kuom ng’uono, gitweyore motegno ma ok ginyal kelo ni jomoko chwanyruok. Emomiyo onyiswa hera kaka “wi Chik duto” (ok chopo chike). Ok mana jogo man e bwo Chik kende ema ni thuolo mar hero jok mamoko.
- Onyalo bet gimaber mondo ing’e ni en hera to ok tim makare maketo ng’ato bedo ja-Kristo to moloyo mano, ng’atno man gi hera, en ng’at ma timne kare. E momiyo ok mana jogo man e bwo Chik ema iketo kare.
- Ng’e ni ng’at moyie en “Chwech manyien” kendo onego owuoth e Roho” (**jo-Gal. 5:15-16**), to ok e bwo Chik.

C. Joma oyie duto onego dag ka gin e achiel kod Ruoth Yesu

¹¹ To timuru kamano nikech ung’eyo ni kinde koro osechopo, ma uchiewie ua e nindo nikech chieng’ mibiro resowae koro chiegni moloyo ndalo mane wachakoe yie kuom Yesu. (jo-Rumi 13:11)

- Geno mar biro Kristo, jote otiyo kode mang’eny kuom jiwo joma oyie e wuoth Maler ka gin gi hera. Wes man kae keto e nyimwa nyawo man kuom jo-Kristo ma miyo gi podho (kaka nyiri apar **-Math 25:1-13**) ka gi nur kendo ginindo nindo mar chuny.
- Jomoyie onego “ng’e pogo kit ndalo” Yesu nokwero jo-Yahudi ma ne nitie ndalono kuom kia margi kaluwore gi “chieng’no” (**Luka 12:54-57**).
- Ruoth neluongo jo-Yahudi ni “jo gang wach” nikech ne gi ng’eyo pogo kit ndalo maler kaluwore kod kaka Nyasaye noketo ranyisi mag opon kod chwiri. to ne gitamore pimo kod gik mag chuny, ka gidhi e kum mana kaka muofni. To wan joma ni e ler maduong’ kod ng’eyo, ma nyalo miyo watang’ marom nadi.

¹²Otieno chiegni rumo kendo piny dwaro ru. Emomiyo waweuru timbe mag mudho, to wamanreuru gi gik lweny mag ler. (jo-Rumi 13:12)

- Kane Yesu pod ni e piny, ne En ler mar piny (**Johana 9:5**) To ka koro osedhi, kuom weche mag chuny en otieno. To koro Owacho, “Un (jomoyie) inenou kaka ler mar piny kunyisogi wach mar ngima” (**jo-Filipi 2:15-16**)
- Timbe mag mudho mondo koro “Owe” nikech dhano machon nogur gi “Kristo koro Roho Maler miyowa teko kod gombo mondo wawegi (**jo-Filip 2:13**)
- “*To manreuru gi gilweny mag ler*” Nyadi mang’eny ka wang’iyo ler mar mitoka mochomowa komoro wang’e, to ler charo wang’wa; e **Luka 11:33-36**, Yesu wacho; “*Ka dendi duto opong’ gi ler kendo onge bathe moro motimo mudho, to*

obi-ro bedo marieny mana ka gima taya ema miye ler” Ma e ng’at moseresi mopong’ gi ler, “ *manruok gi gik lweny mag ler*” *Ler mar Yesu Kristo (1 John 1:7a)*

- Ler ma ng’angni chomo tek molooyo ligangla kata lisasi, “*manruok gi gik lweny mag ler*”

¹³**Ngimawa mondo obed mobidhore, kaka joma wuotho e ler odiochieng’.**
Waweuru dwanyruok gi mer gi terruok gi anjawo gi dhaw kod nyiego. (jo-Rumi 13:13)

- Ji rito mondo otieno ochopnigi gitim timbegi maricho **Joh 3:19**; to wan, otieno oserumo, nikech wan duto “*wan nyithind ler mar odiochieng*” (**jo-Thes 5:15**). Watimuru mana gik malong’o kendo nikare ni ler kod odiochieng’ ma chieng’ moro nomi Ruodhwa yie rwakowa.
- Dwanyruok gi mer, mag ndalogi, e “nyasi mag otieno” wanenogi kae. Kaka siemgi dwarore mondo mi wang’e gigi maler e saa makoro “*richo mag ndalo giko*” sudo machiegni (**Ezek 21:25-29**)
- “*Waweuru dwanyruok gi mer.*” Tiend wach moloki ni “dwanyruok en owruok ni terruok” (gombo mar chode), ka Mer to Owruok ni gombo duto mag ringruok. Richogi otenore machiegni gi moche manono kod mer, kendo nyadi mang’eny gin ema gikelogi.
- “*Kik ubed jo dhawo gi nyiego*” Jokoko, jomiero, jomamwomore kod jonyiego ohero luwo yore mag richogi (**1 jo-Kor. 3:3; 5:8; jo-Kol. 3:8; jo-Filipi 2:3**)

¹⁴**To rwakreuru gi Yesu Kristo kaka okumbau, kendo weuru keto chunyu kuom paro gik ma ringruok gombo. (jo-Rumi 13:14)**

- Jomoyie maradier duto gin kod, kargi moseketgie, “*Kuom Ruoth Yesu Kristo*” (**jo-Gal. 3:27**) ma En e ngimawa. Wuonwa dwaro mondo wang’e kendo wabed gi adiera ni, kuom Kristo ma en e ngimawa, osemiyowa gik moko duto madwarore e ngimawa ma sani kod manyaka chieng’ kaka ja-Kristo.
- Inyisowa mondo watim gik ma Nyasaye Wuonwa nosetimo kuom yie. E musalaba, nogolowa e loch mar richo kod kitwa mar ringruok, e chier kanyo, En owuon noriwowa gi Ruoth Yesu manochier. Kuom yie e gima notimore e musalaba, dhano machon oselony oko, kuom yie koro kama wantie ei Kristo, waserwakore gi Dhano manyien (**jo-Efeso 4:22-24**).
- Kendo kae waneno kaka adiera mar tho gi Kristo iketo kaka gima resowa e mise mag gik ringruok duto.
Kuum kawo ni dhano machon nose gur e Kalvari, “ilonye” pile (jo-Rumi 6:11a) Ka wakwanore ka wan wawegi kaka chwech manyien ei Ruoth Yesu manochier,

“warwakore” gi dhano manyien (jo-Rumi 6:11b). Kaka watony ka wawuok e loch mar tho, wadonjo ei loch mar Yesu Kristo man-gi ngima

- “*Kendo weuru keto chunyu kuom paro gik ma ringruok gombo*”. Tiend wach mar keto chuny kuom paro, man kae, en “paro gik ma biro timore ka podi” okelo timbe mag dwaro maling’ ling’ “*Mondo gombone ochopi*” Ringruok nigi dwaro gi gombo ma ok rum ma siko ka dwaro mondo gik modwaro ema oyudi; kaka kitwa mamiyo wanyalo wuoyo kendwa gi kinda ma onge samuoyo, kod mamoko magin dwaro gik mamori iwuon, bedogi sunga, hero mondo in ema opaki, pak mag miriambo mondo iyud gima idwaro, kawruok, chuny maliet, bet ma onge gi rieke kod mamoko alufe mang’eny mag “gombo mag ringruok” ma ok nyal ketie chuny.
- Nyadi mang’eny wanyalo neno gima di mi ringruok donj e chwanyruok kapodi, kendo mi wawe timo gino; to mano nyalo mana timore ka warwako Ruoth Yesu Kristo, eka wanyalo bedo gi chuny ma nyalo miyo wawe keto chunywa kuom paro gik ma ringruok gombo **(jo-Gal. 3:27)**

Puonj Man E Jo-Rumi Ni Joma Dongore E Yie

Puonjruok Mar -14

A. Wach motelo

- Ka Nyasaye nosemiyo jo-Israel Chike apar nomiyogi bende chike moko mang'eny kuom chiemo kod odiochienge mag lemo monego giriti
- Ka Yesu notho, nodok e polo mi Roho Maler nobiro nigi koro ne ok ochunore ni mondo nyithind Nyasaye oluwgi. Jo-Yahudi ma jo-Kristo mang'eny ne ok nyal chamo kit chiemo moko kendo rito odiochienge mag lemo. Paulo nokwano jogi kaka jok man gi yie ma yomyom
- E buk ma jo-Rumi sura mar apar gangw'en kod mar apar ga bich maluwe, Paulo golo chik to moloyo ni jok "motegno" ma nyalo rite, ka konchiel to onyiso chik mantie kuom nigi yie "Matin" Bedo gi yie e nyim Nyasayue maling' ling' ka ipande ni owadu mapod yom yom nyaka obed motegno, ok en gima yot; odwa wuotho e hera, ma jalno man gi hera en nengo (gima) tek

B. Jo-Kristo onego yie rwakore ng'ato kod ng'ato nikech Ruoth oseyie rwakogi

¹ Kata ka ng'ato nigi yie ma yomyom, to rwakeuru arwaka ma ok uchande gi weche mapod en-go gi kiawa ² jomoko nigi yie motegno mamiyogi thuolo mar chamo gimoro amora ma gihero, to joma onge gi yie motegno to chamo mana a lot kende. ³ Joma chamo kit chiemo duto kik cha joma ok tim kamano. To bende joma chamo a lot kende kik ng'ad bura ni joma chamo kit chiemo duto, nikech Nyasaye oserwakogi. ⁴ In to in ng'a, ma diwach ni jatich ng'ato timo marach? kata ka ochung' motegno, kata opodho, to obadho mana ruodhe! To ng'eni obiro chung' motegno, nikech Ruoth nigi teko mar miyo ochung' motegno.(jo-Rum. 14;1-4)

- Kata ka ng'ato nigi yie mayomyom to rwakeuru arwaka, ma ok uchande gi weche mapod engo gi kiawa. Onego warwak joma oyie mapok otegnok kata mayomyom e lalruok marwa moloyo kata wan wawegi, ka wang'eyo ni jogi nigi yie madieri, ka gin gi Kristo, to nikech weche piny kod puonj ma gi yudo, kata kuom bedo ni ok gin gi adiera kuom tho margi gi Kristo kod kaka koro gin gi riwruok ma gin go kode, kata samoro weche maggi gi wegi kod mamoko mamiyo gi bedo joma "yomyom" **Isaya 35:3-4a**)
- Jomoyie duto ok nigi ng'eyo ma chalre, kata weyo weche mag piny (anyuola) machalre, kata teko mar nyiso ng'uono mar Nyasaye machalre.

- E wes 2, Paulo lero teko kod yomyom mar yie e yo ma ok mana jo-Yahudi moyie mag ndaloni kende ema nyalo winjo to kata jok ma ndaloni bende nyalo winjo. “*Yie motegno mamiyo gi chamo gi moro amora*”
- Paro man ka en ni Kristo e wi Kanisa mar Nyasaye, kendo jomoyie duto gin jotich Kristo. Kik ng’ato ng’ad bura ni jatich ng’at machielo, ma wan duto chieng’ moro wabiro chung’ e nyime. Emomiyo, ok lich kata wapodho machal nadi, kata timbe manadi ma ji timonwa, to adiera mosiko en ni Ruodhwa “nigi teko mar miyo wachung’ motegno” e nyim jal ma en kende e jang’ad buchwa.

C. Gik ma jo-Kristo timo duto onego tim ni Ruoth nikech gin joge

⁵ Jomoko paro ni odiochieng’ moro duong’ molooyo odiochienge mamoko, to jomoko paro ni odiochieng’ duto romre. Kuom weche ma kamago, ng’ato ka ng’ato nyaka bed gi ratiro e chunye kuom gik mokwano ni kare. ⁶ Joma paro ni odiochieng’ moro duong’ ahinya, timo kamano ka miyogo Ruoth duong’. Joma chamo kit chiemo duto timo kamano ka miyogo Ruoth duong’ nimar gigoyo ni Ruoth erokamano’ kendo joma kwero kit chiemo moko bende timo kamano ka miyogo Ruoth duong’, nikech gin bende, gigoyo erokamano ni Nyasaye. ⁷ Onge ng’ato kuomwa ma ngimane en mare owuon, ⁸ nikech ka wangima to wangima ni Ruoth, kendo ka watho, to wan mag Ruoth. (jo-Rumi 14:5-8)

- Kae Paulo keto penjo kuom wach mar “odiochieng.” Penjo mosekelo chandruok ndaloni. Wanyalo winjo ka ja-Kristo penjo, donge odiochieng’ Ruoth duong’ molooyo odiochienge moko?” Dwoko en ooyo, ok odiochieng owuon ema ler, to mana ni Sabato ne en mar jo-Israel kendo pod obiro bet mar jo-Israel.
- Paulo olero wach ni e (jo-Kol. 2:16) “Kik nga’to ketni chik kuom Sabato “ (jo-Gal. 4:10). Wach (paro) mantie. kae en ni ne watho gi Kristo kuom nyiseche mag pinyini, kendo koro ok nyaka “waluw” gi
- Owadwa mapod yomyom, pod chike gi ywayo e chunye kuom rito odiochieng’ mokwongo mar juma kaka odiochieng’ maler. Nga’t motegno moyie to okawo odiochienge duto ni romre.
- **“Nga’to ka ng’ato nyaka bed gi ratiro e chunye kuom gik mokwano ni nikare”**
- Musa kara ok dowacho wachno. Onge thuolo ma Chik ochiwo kuom timo gik makamagi, nikech teko mar Chik en bedo misumba. Chik ne ng’ado ni chunye bura mana gisano kuom gima Chik ondiko; kaka tim ng’ato onego bedi no ndik maler. Ka ng’ato nomoto chieng’ Sabato to ichiele gi kite. To mano ok timre sani.
- Koro ok wan e bwo Chik, to kuom Yesu mano chier e bwo ng’uono mochwere mar Nyasaye, wasedonjo kama ler mantie thuolo.

- *Maler*. Bedogi yie pile e ngimawa ma en “bedo mopong’ gi mor kod kwe,” Kendo “mondo geno maru omedre mogundho” miwuoro ma ng’ato ka ng’ato kuomwa ijiwoe mondo gibed gi adiera e chunygi kendo e pachgi kendo gi wuoth kaka jo-Kristo man thuolo.

D. Jo-Kristo onego tim gik moko duto kuom miyo Ruoth duong’ nikech ng’ato ka ng’ato kuomwa nowach mana wach man kuome owuon ni Nyasaye

⁹Nikech Kristo notho kendo ochier modoko mangima mondo obed Ruodh joma otho gi joma ngima. ¹⁰Koro to ere gima omiyo ing’ado ni wadu bura? koso ere gima omiyo ichayo owadu? Donge ung’eyo ni wan duto wabiro chung’ e nyim kom bura mar Nyasaye? ¹¹ Mana kaka ondiki e Muma niya, An Ruoth Nyasaye mangima akwong’ora niya, Ji duto nogona chonggi piny, kendo ng’ato ka ng’ato nohul ni an e Nyasaye. ¹²Omiyo ng’ato ka ng’ato kuomwa nowach mana wach man kuome owuon ni Nyasaye. (jo-Rumi 14:9-12)

- Wach ma wayudo ka, en wach mar pok ma iyudo kuom tich to ok warruok. E buk mar **1 jo-Kor. 3:13-15**, wayudo ni “ka gima ne ng’ato ogero (tich) kuom miseno osiro mach to noyud pokne; to ka tich ng’ato owang’, to ok noyud pokne; to en owuon norese, to mana ka ng’ama osekadho e mach” (**2 jo-Kor. 5:10**).
- Wach maduong’ ka en **wes12** ma wacho ni, ng’ato nowach mana wach man kuome owuon ni Nyasaye, to ok ni joma moko kata ni ng’ato moro.

E. Jo-Kristo ok onego tim gimoro ma nyalo miyo jo-Kristo wetegi chwanyruok

¹³ Kuom mano mondo waweuru nga’do ni jowadwa bura, to keturu chunyu mondo une ni ok utimo gimoro manyalo miyo owadu pondhi, kata ma dimi otim richo. ¹⁴ Ang’eyo maber

chutho kaka ja-Kristo, ni onge chiemo moro ma inyalo luongo ni kwero. To ka ng’ato paro ni gimoro en gima kwero, to gino bedone mana kwero. ¹⁵ Ka gimoro ma in ichamo chwanyo owadu, to mano nyiso ni iseweyo wuotho e hera. Omiyo kik iwe chiemo ma ichamo keth ng’at ma Kristo nothone. (jo-Rum 14:13-15)

- Kae Paulo nyisowa maler ni, en mana wan wawegi ema wanyalo ng’ado gima owinjore watim, to ok ng’ato machielo; to bende en tichwa mondo wane ni ok watimo gimoro manyalo geng’o ni ng’ato kata kelone chwanyruok.
- Wach malich man e nyimwa en kethruok mar ng’ato ma waluongo ni owadwa bedo mana kaluwore gi teko mar thuolo ma wan-go, ka miyo ochwanyore.

F. Weche mogik mag Paulo ni joma oyie man Rumi

¹³ Nyasaye ma wuon geno opong'u gimor duto kod kwe nikech uyie kuome, mondo geno maru omedre mogundho kuom teko mar Roho Maler. (jo-Rumi 15:13)

- “*Nyasaye ma wuon geno*” Geno en kiyo gima biro gi adiera mochwere ma ok lokre. “*Nyasaye ma wuon geno*” dwaro ni “*opong'wa gi mor kod kue*” mondo mi “*geno marwa omedre mogundho kuom teko mar Roho Maler.*”
- To ka koro Nyasaye en e Nyasach geno, to chuny man-gi olo, kuyo, kendo ng'at ma ikwano kaka ng'at maler dok chien katimo gik mag ringruok ma en gima opogogre gi dwaro mar Nyasaye. Dwarone ma en go kodwa ng'ato kod ng'ato en ni “*geno marwa omedre mogundho*”
- En mana Nyasaye kende, ema nyalo, “*pong'owa gi mor kod kue*” komiyo geno marwa medore mogundho.
- **Jo-Rumi 15:13**, en e lony / ng'eyo mar ja-Kristo man malo mogik ma iyudo e buk mar jo-Rumi

En dwaro mar Nyasaye ni mondo jomoyie duto, “*opong' gi mor kod kue,*” to mano nyalo bet nadi? “*kuom yie,*” ema nyalo miyo’ “*geno marwa medre mogundho kuom teko mar Roho*” mano e kaka ja-Kristo moro a mora man kuom Kristo onego bedi.

¹⁴ Owetena, an owuon ang'eyo chutho ni un joma beyo kendo mariek ahinya, bende ng'ato ka ng'ato kuomu nyalo ng'ado ni wadgi rieko. (jo-Rumi 15:14)

- Kata obedo ni Paulo ne pok odhi Rumi, nowinjo yie magin-go (**jo-Rum 1;8**) kod kaka chunyi ne chalo.

¹⁵ Kata kamano asendikonu gi chir e baruwani ka aparonugo weche moko. Asetimo kamano nikech mich mane Nyasaye omiya kuom ng'uonone, ¹⁶ mondo abed jatich Kristo Yesu, kendo mondo ati tich dolo ni joma ok jo-Yahudi. Tijano en lando Wach Maber mar Nyasaye mondo joma ok jo-Yahudi obed misango malong'o ni Nyasaye, ma Roho Maler osepwodho. (jo-Rumi 15:15-16)

- Koro Paulo paro ni jogi, ma jo-Kristo ma jo-Rumi wach makende mar “ng’uono” maduong’ni mane osemiye gi Nyasaye; Injili mar Nyasaye. Paulo nong’eyo ni ne ok en mana “jaote,”- moro amora to gir tich moyier mar Kristo ni joma ok jo-Yahudi. **(jo-Ga. 2:7, 9)**. Wan joma ok jo-Yahudi, Nyasaye noketowa kuom jalni kaka Noketo jo-Israel kuom Musa. Musa nong’ur kuom ting’ mano winjo **(Kwan 11:11-15)** Paulo to ne ok ong’ur kuom ting’ mapek ma nowinjo **(2 jo-Kor 11:28-29)**.
- Paulo e ng’at mane nyalo siko ka nigi mor moloyo ka otiyo kata ka itiyoye kode kuom weche mag chunywa **(2 jo-Kor. 12:15)** Paulo e jal mane gombo mondo “ochak ochwe Kristo e iwa” kendo “nolemo ka en gi rem mana kaka dhako ma muoch kayo nikech ji mang’eny ne pok onenorego wang’ gi wang’” **(jo-Kol. 1:2; jo-Gal. 4:19)**
- En gima ratiro e **wes 16** ni kopogore gi mae “injili mar ng’uono” ma “*Paulo nochiwore mondo oti tich telo ni joma ok jo-Yahudi.*” Nyasaye ne ok nyal “*rwako*”. Nikech jo-Israel nose mi chike apar kod chike mamoko; joma ok jo-Yahudi to ne ok omi Chik. injili mar ng’uono ma Paulo ne puonjo, nokelonigi ka onge gima idwaro ni gitim, to imiyogi gik moko duto.

¹⁷ Kaka an ng’at man kuom Kristo, amor gi tich ma atiyo ni Nyasaye, ¹⁸ An ok dawuo kuom gimoro ma an asetimo, to dawuo mana kuom gik mane Kristo osemiyo atimo mondo joma ok jo-Yahudi oluor Nyasaye. ¹⁹Notimogi gi weche kod timbe, kendo gi teko manenore kuom ranyisi gi honni, ma en teko mar Roho kamano asetieko lando Wach Maber mar Kristo koni gi koni chakre Jerusalem nyaka Iliriko. (jo-Rumi 15:17-19)

- Ere kaka puonj mar Paulo nopogore gi mar Musa. Musa notiyo e bwo Nyasaye. Ka ok okwanre ka gimoro e nyim ogendni duto, kendo kotelo ni jo-Israel e thim, kosiko otimo honni miwuoro kuom higni piero ang’uen; ka Nyasaye bedo jakore e lela kata mana kuom yawruok piny (okak) mondo omwony jok mane ok dware. Nitiere gima ber mineno ma oko man kuom ngima Musa duto kod tije.
- Paulo to ok kamano. Noriwore gi Ruoth kuom akwede kod achaye mane jopiny otimo ni Ruoth. Dwarone maduong’ ne en “*doko machal kode e thone*” **(jo-Filipi 3:10)**. E wes ma wawuoyeni Paulo owacho wachni mang’eny, kowachoni sunga mare en mana kuom gima Nyasaye en, kod gima Nyasaye osetimone.
- Eka bende nitie “chenro mag nying joote” ma Nyasaye osemiyo thuolo maduong’ moloyo te; ok mana tich mar bedo “jaote ni joma ok jo-Yahudi kende **(jo-Rumi 11:13)**, to “Japuonj mar joma ok jo-Yahudi e yie kod adiera” **(1Tim 2:7)**. To bende en ema ne Nyasaye okete mondo oter joma ok jo-Yahudi ir Nyasaye “ochiwgi”

- Ok en gima lich ni Paulo nigi “duong’ kuom Kristo Yesu” kuom gik ma kamagi. Ne onge siro mar bor polo kod mach, ma oko mineno to bende hekalu moger mineno ne onge kata yore mag lemo mitimo; to mana kaka Nyasaye nochiwo jo-Israel e lwet Musa, kamano bende e kaka Nyasaye nochiwo tich mar joma ok jo-Yahudi ni Paulo. Koro ma ema leronwa wes mabiro luwe kama:
- Paulo biro mana wuoyo kuom gima Nyasaye osetimo ka okalo kuome, kuom yalo kendo kuom teko mar Roho Maler mantie
- *“Kamano osetieko lando Wach Maber mar Kristo koni gi koni, chakre Jerusalem nyaka Iliriko”* Egweng’no duto, Paulo “noseyalo injili mar Kristo” koni gi koni ma **wes 23** paronwa ni koro ne onge “kama odong’e gwengego”

²⁰Gima asedwaro molooyo gik moko duto en ni mondo aland Wach Maber kuonde ma nying Kristo pok ong’eree, mondo kik aged ewi mise mar ng’at machielo, ²¹Mana kaka Muma wacho niya, joma ne pok onyis wachne nonene, kendo joma ne pok owinjo wachne nong’e tiende. ²²Mano emomiyo kuom ndalo mathoth ok asebedo gi thuolo mar biro iru ²³To koro asetieko tija, kuondegi, kendo kaka asegombo biro iru kuom higni mang’ny ²⁴koro adwaro ni mondo atim kamano. Abiro nenou ka akadho adhi Spain, kendo ka asebedo kodu moromo to ukonya e wuodhano. (jo-Rumi 15:20-24)

- *“Ok asebedo gi thuolo-* Thuolo mag tije mang’enygi mane chakre Jerusalem nyaka Iliriko “nomono” Paulo dhi neno jo-Kristo man Rumi kaka nodwaro mondo otim **(jo-Thes. 2:18)**
- *“Higni mang’enygi”* nyiso kaka kinde ka kinde jo-Kristo man Rumi neni e pache kendo be nosiko ka ogombo nenogi
- Geno ma Paulo nenigo. Ok ne mondo odhi onegi Rumi kende to be *“nodwaro nenogi ka okadho odhi Spania”* gombo mare ne en ni joma oyie man Rumi ne nyalo konye (kajiwe kendo ka miye pesa mar wuoth) kaka ne pod en gi wuoth ma chweyo nyaka Spania.

³⁰To asayou owetena, kuom Ruodhwa Yesu Kristo, kendo kuom hera mar Roho mondo ukonya nywako tich lemo matek, kukwayona Nyasaye ³¹mondo oresa kuom jo-Judea motamore yie, kendo mondo jo Nyasaye man Jerusalem oyie gi tich ma atiyonigi ³²Kamano ka Nyasaye oyie to anabi iru gi mor, kendo ayie kodu ³³Nyasach kue mondo obed kodu uduto.(jo-Rumi 15:30-33) Amin

- E ndikoni Paulo keto kwayo maduong' molooyo kuom wach lemo mar joma ler miyudo e barupe mage duto. Lemo maradier man e Muma kuom keto nyawo marwa ni Nyasaye Wuoro, kendo yuakne mondo wasik ka wageno kuome. Paulo nong'eyo ka en ng'at ma ok nyal, kendo mondo mi wuodhe madhi Jerusalem ne bed wuoth mowinjore kendo makare ne nyaka obed mowuok kuom Nyasaye.
- Emomiyo Paulo nokwayo jo-Kristo man Rumi mondo olem, mi Nyasaye nodwoko lamo margi, kuom horruok mos korito ka Paulo ne pod ni e od twech higni ariyo Kaiseria; kane kinde mowinjore ma Nyasaye dwaro ochopo nobiro Rumi ka yie mane gi kwang'ie osebarore e nam ka en ng'at man e twech.
- "Nyasach kue mondo obed kodu uduto. Amen" Kwayo maber gilalani mane Paulo okwayo gweth mar Nyasaye ne nyiso kaka nopong' gi dwaro mar Nyasaye, kendo bende nomiyo wang'eyo kaka en gi hera mogundho kuom joma ler.

¹⁷ Akwayou owetewa ni beduru motang' gi joma kelo pogruok kendo miyo jilal, ka gi tamore luwo puonj mane giyudo. Aye uru kuom joma kamago, ¹⁸ nikech ok gin jotich Ruodhwa Yesu Kristo, to gitiyo mana ni gombogi giwegi. Giwuondo joma kia gi weche mamit kendo malombo ji. (jo-Rum 16:17-18)

- Ne nitie jok makelo pogruok e kind joma ler man Rumi. Ne en gima ng'ato ok nyal yie ni wach miwuoro kaka hera kod achiel mar jomaler man kuom Kristo, jok ma kwanore kaka jowasik Nyasaye ne nyalo bedo ma mon-go kendo kasiko monjogi. To mano e kaka nobet, omiyo Paulo ndiko ni, "tang'uru ni jok makamago". **(jo-Filipi 3:2; jo-Kol. 2:8)**
- To ka diponi ng'ato ne nyalo bedoe ma tichne mong'ere en pogo ji kuom bedo gi dwaro mage owuon, kata osebedo ng'at ma chwanyo ji, "Kopogore gi puonj, mane giyudo kuom Paulo," yo kende monego giluw en mana lokruok weyo jok makamago. **(jo- Thes. 3:10; 2 Joh. 10)**
- Mana kaka e puoth Eden, Nyasaye ne ok ogeng'o thuol mondo kik wound Hawa, "*nomakogi gi riekone mar wuond,*" Kuom mano Nyasaye ok tam jopuonj mag miriambo gi thun, jok makelo pogruok, jok matimo gik maricho, mondo kik donj e kind jomaler **(jo-Kol. 2:4)**
- To osiemo joge maler kendo olosonigi yor tony. **(1jo-Kor. 10:13)**

¹⁹ Ji duto osewinjo ni umako wach Maber; mano emomiyo amor kodu. Adwaro ni mondo udok joma riek korka timo gima ber, to ubed joma ofuwo korka timo gima rach. (jo-Rumi 16:19)

- Pinje duto mane jo-Rumi oloyo, chuny mar yie kod hera mar jo-Kristo man Rumi nobedo mbaka ma iwuoye (**jo-Rumi 1:8**)
- To kata kamano, Paulo wuoyo kuom gima odwaro; “*Adwaro ni mondo udok joma riek korka timo gima ber, to ubed joma ofuwo korka timo gima rach.*” Ka ema nitie yo maber mar tony ma Nyasaye chiwo ni joma oyie, “*bedo mariek korka timo gima ber*” (**jo-Filipi 4:8**)
- To konchiel, “*bedo mofuwo korka timo gima rach*” bedo mofuwo” kae ratiro mar wachni en bedo makia.” Kik wabed joma kia ma ok nyal pogo puonj ma jopuonj mage puonjo
Paulo wacho e **1 jo-Kor.13:5** “*hera ok par marach (ok omak sadha);’* tiende ni ok odew gima rach motimne. Gik maricho oluorowa, to ng’at moyie maradier mobet kuom Kristo, onge gima timorene marach moneno nikech en kuom Kristo obet kama ber ma ok ong’eyo gimoro amora. Guogi molokore inego, tuoche malandore to igeng’onigi; to jopuonj maricho ma nyalo pogo kendo ywayo joma ler gi puonj mopogore gi mar Kristo, gin kuonde duto kendo ji yie kodgi.

²⁰ Piyo piyo nono Nyasach kue biro miyo unyon Satan gi tiendu. Ng’uono mar Ruodhwa Yesu Kristo obed kodu. Amin (jo-Rumi 16:20)

- Wach molok kae ni “nonyon oti kode kuom Kristo kuom loyo ogendni e **Fweny 2:27**. Nge’ wachni matut ni “joma ler nonyon-gi” bende ni Nyasaye ema nomi gi nyon-gi, kendo mogik ng’e ni obiro timore “mapiyo.”
- Nyaka wamak motegno, kuom yie, kata obedo ni nitiere gik manenore kaka deko kod locho mag Satan. Kuom mano onego obednwa jip kuom ng’eyo ni jasik Nyasaye maduong’ koneno joma ler man e piny mochiwore ni Nyasaye ndalogi to oringo, kendo “*chunguru motegno kuom yie ma un-go.*” (**Jakobo 4:7; 1Pet. 5:9**)
- “Eka kwayo gweth; “*Ng’uono mar Ruodhwa Yesu Kristo obed kodu. Amin.*” Kanyakla mar jo-Kristo irito kendo imedo teko mana kaka Kristo siko ka chiwo ng’uono mare ni jok moyie duto.

²⁵Opak Nyasaye manyalo miyo ubed gi yie motegno, kaluwore gi Wach Maber mar Yesu Kristo ma alando. Wach Maberno en wach mane opondo nyaka nene. ²⁶ To koro Nyasaye mochwere osechiko ni mondo oele e lela mondo ogendini duto oyie kuome kendo omak chikne, mana kaka jonabi nondiko e Muma.

²⁷ duong’ obed ni Nyasaye kuom Yesu Kristo nyaka chieng’.

En kende ema oriek. Amin. (jo-Rumi 16:25-27)

- Ok en gima fwenyo yot ni e wes **25** nyaka **27**, chenro molos gi Paulo kuom elo Wach Maber, e barupene machien, kuom maling'ling' mopondo miluongo ni "*Wach mane opondo*" en wach mane osebedo kopandi nyaka nene ni tienge mathoth kuom higni mang'eny (**jo-Kol. 1;26**); ng'at mofwenyo wachni en Paulo owuon ema nomi tijno. En gima ber nono ni kuom wach mar "*manyalo miyo ubed* gi yie *motegno*" man ewes **25**, Paulo wuoyo kuom adiera matut ma jo-Rumi pok nong'eyo.
- Wach mondiki ni, "*manyalo miyo obed* gi yie *motegno*" oti kode ma dirom dipar e Muma Manyien manyiso ni Chuny man gi kue ma onge hubaga бага (*motegno*) **Luka 22:32**). Ok oting'o mana ng'eyo adiera kende, to bende nyaka obed ngima man kuom teko mar Roho maler, mar adierano.
- Ka Paulo wuoyonigi kaluwore gi "*Wach Maber mar Yesu Kristo ma alando, Wach maberno en wach mane opondo nyaka nene,*"owuoyo kuom sigand ng'uono miwuoro, ne ok otimonwa ng'uono kod ketowa kare kende, to nomiyo joricho moyie obedo joma yudo duong' mar Nyasaye Owuon kuom Kristo (**jo-Kol. 1:26-27**)
- "*Duong' obed ni Nyasaye kuom Yesu Kristo nyaka chieng'*. En kende ema oriek". Duong' obed ni Nyasaye kuom Yesu Kristo; Ma e wach maduong' man e Muma kinde duto. To molooyo, ka Paulo nochiko nowacho ni Wach Maber ne en Wach Maber mar Nyasaye man kuom Wuode, kendo kaka barupene nondiki duto, Nyasaye ema notimo tichne; koketo Kristo mondo obed Jawarwa.

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