

# 1 TIMOTHEO

*Ni Jok Madongore E Yie*

7





# Acknowledgments

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**Timotheo Mokwongo Ni Jok Madongore E Yie** (1 Timothy FGB Luo)

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# TIMOTHEO MOKWONGO NI JOK MADONGORE E YIE

## PUONJRUOK- 1

### A. Wach Motelo.

- Timotheo ne en jalno ma nosebedo japuonjre mar Paulo. Kaka wuowi matin, nowuotho gi Paulo to bang'e nobedo japuonj mogen mar Wach Nyasaye kendo nokete mondo giti kode.
- Buge mokwongo adek mane wapuonjore, Paulo ema nondikogi ni kanise, to baruwani (bugni) nondik ni Timotheo, to pod ne en mana ote ma Nyasaye ne dwaro ni mondo ochopi ni Kanisa.

*“An Paulo, jaote mar Kristo Yesu kuom chik mar Nyasaye ma Jawarwa gi Kristo Yesu ma en geno marwa, andikoni in Timotheo, nyathina maradier kuom yie. Ng’uono gi miwafu kod kue moa kuom Nyasaye Wuonwa gi Kristo Yesu obed kodi.”Timotheo 1:1-2*

- Gima nomiyo Paulo ne nyalo luongore ni Jaote mar Kristo, en wach miwuoro kuom teko kod ng’uono mar Nyasaye.
- Nyasaye nokawo ng’at ma ne mon gi jo-Kristo ahinya, ma nomiyo omakogi kotweyogi kendo osandogi (Tich-Joote 9:1-2) to kuom ng’uono kod kech mar Nyasaye, nolok ngimane mochopo kama nobetie Jaote mar Yesu Kristo.
- Ng’eni e wes1, Paulo luongo Nyasaye ni Jawarwa; nikech ang’o? nikech chenro duto mar warruok nowuok kuom Nyasaye Wuonwa.
- Nyasaye nochano mondo owarwa kendo mondo oloswa wabed jok makare mondo wadag kode e polo kata kane pok ochwe piny. Jo-Efeso 1:3-4
- Ka kinde nochopo mondo mi Nyasaye ne warwa, nooro Wuode mondo otho makarwa (Johana 3:16-17).
- Machielo maluwe, Paulo ndiko ni Yesu e “geno” marwa.

- Yesu en e geno marwa nikech kuom tich mare ma norumo e msalaba, emomiyo nowarwa kuom gop richo, nowarwa kuom teko mar richo, kendo osewarwa e polo mochwere kuom teko mar richo.
- Yesu nowacho ni chieng' moro noduog mondo oomwa (Johana 14:1-3).
- Kaka wamedo dongo kuom ng'uono kod rieke mar ng'eyo Kristo ka wachako wuotho kuom Roho. Roho Maler biro puonjowa katerowa kuom Kristo ma En e geno marwa (Johana. 15:26; Johana. 16:13, 14).
- E wes 2 Paulo luongo Timotheo, "Nyathina maradier kuom yie" nikech en ema nomiyo Timotheo oyie kuom Kristo ka opuonje.

## B. Chik ma Paulo nomiyo Timotheo.

*"Adwaro mondo imed dak Efeso mana kaka ne akwayi mondo itim, kane oyudo awuok adhi e piny Makedonia. Ji moko ni Efeso kuno mapuonjo puonj mayore, to nyaka ikwergi mondo giwe timo kamano."*  
1Timotheo 1:3

- Kane Paulo ni Efeso, Timotheo be neni kode.
- To kata kamano, kane kinde osekadho, Ruoth nomiyo Paulo odhi nyaka Makedonia ka Timotheo to oweyo Efeso mondo opuonj adiera kendo onyis jok mamoko kik gi puonj, puonj mayoreyore mak mana puonjno ma Paulo gi Timotheo nosepuonjo.
- Ka noseweyo Timotheo Efeso, Paulo nochako ondikone baruwani kaka gima parone gik mane Paulo opuonjo to bende nodwaro mondo opuonjgi weche moko mopondo.

*"Adwaro mondo imed dak Efeso mana kaka ne akwayoi mondo itim, kane oyudo awuok adhi e piny Makedonia. Ji moko ni Efeso kuno mapuonjo puonj mayore, to nyaka ikwergi giwe timo kamano."*

*Bende nyisgi mondo giwe keto chunyi kuom sigendni manono kod sigendni mag anyuola, nimar mago gin mana weche makelo mbaka ma ok rum, to ok gi mi ji ng'e chenro mar Nyasaye miyudo kuom yie.”*  
(1 Timotheo 1:3-4)

- Jopuonj moko ma nentie e Kanisa man Efeso ne ketho thuolo maggi ka gi puonjo gik ma miyo ji mor kod sigendni machon (chike) mag jo-Yahudi.
- Puonjgi ne kelo mana mbaka matek (mino wach) kende to ne ok gi mi yie mar jogo bed motegnno ka onyisogi mondo gigen kuom ng'uono mar Nyasaye, to kata wuotho kuom Roho be ne ok opuonjgi.
- Ng'e ni e buk mar Tich Joote Paulo nosiemo jo dong jo-Efeso ni jopuonj mag miriambo nobi; to ne gibiro (Tich Joote 20:28-30).
- Gima notimore Efeso en ranyisi maduong' mar gima nyalo timore ni Kanisa moro ka ji wuotho ka ringruok ema chikogi. Gi weyo adiera ka giluwu puonj mayoreyore.
- Gima kama timore e Kanise ndalogi kuonde ma ji mag ringruok ema nitie (joma wuotho kuom ringruok).
- Mana kaka Nyasaye noyiero Timotheo mondo orit wach adiera kik lal e Efeso, kamano wan bende nyaka wagen kuom Nyasaye mondo oyier ji e kanisewa ma nyalo rito Kanisa kik donji e puonj mayoreyore.(2 Petro 2:1-3)
- Wachni chalre gi wach ma wayudo e 1 jo-Korintho 5:1-5
- Ka joma oyie odak karicho ema chikogi kendo gitamore lokore weyo yoregi maricho, Nyasaye miyo kanisa teko mar ketogi e lwet Satan mondo oti kodgi nyaka chop kama gi fwenyoe nyawo margi manyalo miyo giduogo ir Nyasaye.

# TIMOTHEO MOKWONGO NI JOK MADONGORE E YIE

## PUONJRUOK MAR 2

### A. Nojiwogi mondo Gilemo

*“Koro wach mokwongo ma akwayo en ni mondo ji oter ywakgi ir Nyasaye ka gilemo kendo ka gisayo ni ji duto, kendo gigoyo erokamano. Nyaka gilem ni ruodhi gi jotelo duto, mondo wadag e ngima mokue kendo moboch, kwaluoro Nyasaye, kendo ka wan joma odimbore chuth. Lemo ma kamano en gima ber kendo malong’o ni Nyasaye Jawarwa, madwaro mondo ji duto okwo, kendo ong’e adiera.”*  
*1Timotheo 2:1-4*

- Wes ang’uen motelogi, man e sula 2, gin weche mowuok kuom gik ma Paulo ne wuoye e giko mar sula 1.
- Nitie jogo ma kuom wuotho ka ringruok ema chikogi miyo nyalo ma gi-go kuom pogo gima ber kod gima rach lalnigi.
- Mano emomiyo, yie margi lal. Ka puonj mayore mag miriambo witogi.
- Emomiyo, Paulo wacho ni, mondo ji duto oter yuakgi ir Nyasaye ka gilemo, ka gilemo ni nyaka ruodhi to moloyo jogo man e loch.
- Ka wan kuom Roho, wabiro bet gi hera kod lemo, kendo rito ngima mag jok mamoko e yo makare.
- To ka wan kuom ringruok, to wabiro chomo pachwa kuomwa wawegi to ok wabi dewo kata lemo ni joma moko.

### B. Nitie Adier Achiel kende.

*“Nyasaye en achiel, to e kinde kod ji bende nitie jagach achiel, ma en Yesu Kristo, ma bende en dhano kaka ji. En ne ochiwore mondo owar ji duto. Kamano, kane kinde mowinjore ochopo, to nonyiso ratiro ni*



*Nyasaye dwaro waro ji duto. Mano emomiyo noketa jaote, mondo oland wachno, kapuonjo joma ok jo-Yahudi wach mar yie mar adier. Ok ariambi to awacho adiera. Emomiyo, adwaro ni mondo kamoro amora ma ji ochokore e lemo to chwo ema mondo olem. To nyaka gibed joma ler manyalo ting’o lwetgi malo ka onge gi mirima kata mbaka moro e chunyi.” 1 Timotheo 2:5-8*

- Nyasaye dwaro ni mondo ji duto ong’e adiera; ng’e ni adiera wacho adiera tek. Achiel ko medie achiel en ariyo ok onyal bet abich kata aboro.
- Nitie Nyasaye achiel kod Jawar achiel, to bende nitie yo achiel kende ma dhi ka Nyasaye, to ok yore mang’eny matero ji ka Nyasaye.
- Winj gima Paulo ndiko e wes 8; to nikech nitiere mana adiera achiel kende, omiyo Nyasaye dwaro ni mondo joma oyie olem ni ji duto mondo ging’e adiera.
- Lemo marwa onego bed maler kendo makare kendo ma onge gi mirima kod kiawa (bet gi kiawa ni adiera to en ang’o)
- Lemo marwa onego bed kuom Roho, nikech ka wan kuom ringruok, ok wanyal lemo kaka jomo ler kendo man gi tim makare, to bende mirima kata kiawa ok nyal weyowa.
- Emomiyo, kaka wawuotho kendo walemo kuom Roho, gik modwaro ema biro bet dwaro magwa, kendo kuom ji duto ma walemonigi wabiro mana keto geno marwa kuom Ruoth.

### **C. Chik Ma Paulo omiyo Joma Mon.**

*“Mon bende onego rwakre gi lewni mowinjore, ka gibidhore kendo gi ritore kare. Rwakruogi kik bed mana mar kado wich, kata mar dhahabu, kata kite mabeyo, kata lewni ma nengogi tek, to onego gi rwakre gi timbe mabeyo kaka owinjore mon ma wacho ni oluoro Nyasaye. Mon mondo opuonjre koling’, kendo koyie winjo wach. Ok ayie mondo dhako opuonj ji kata mondo otel ni chwo, to ber mondo oling’, nikech Adam ema nochue mokwongo, eka ochue Hawa. Bende ok Adam ema newuondi, to Hawa ema nowuondi modoko jaketho. To*

*kata kamano, dhako noyud resruok eyor nywolo nyithindo, ka osiko e yie gi hera gi pwothruok kod ritruok.” 1Timotheo 2:9-15*

- Chik ma Paulo nomiyo joma Mon kaluwore gi rwakruok margi kod kaka onego gi bedi ka gin e Kanisa.
- Nokwongo oloso kuom chal mar nenruok margi.
- Joma oyie ma wuotho ka ringruok chiko, dwaro margi en mondo ji onegi, kendo mon moko biro dwaro mondo ji one kaka gichalo kuom loso ringruok ma oko mineno. Nyadi mang'eny gi biro temo mondo kuom lewni ma giruakorego kata yo ma gi kadogo wigi, mondo mi ji onegi.
- Yo kende ma biro golo mon kuom weyo dwaro mondo gin ema ji one kaka gichalo, en ka gidhi e msalaba kama nogurie dhano machon (Jo-Rumi 6:6).
- To bende Paulo wuoyo kaka mon onego bedi ka gin ei kanisa.
- Chakre e kinde mag Pentekost, tich mar telo kod puonjo kanisa, Nyasaye nomiyo joma chuo.
- Buge mag Injili kod buk mar Tich Joote, waneno mon mang'eny kane luwo Yesu kendo ka gikonye, to bende waneno kane gikonyo Paulo. To ok wane kama Yesu kata Paulo miye mon tich mar telo ni joma chuo.
- Joma mon nigi thuolo kendo ijiwogi mondo gi puonj joma pok owar kendo gi gipuonj mon kod nyithindo mamoko, to ok telo kendo puonjo joma chuo e kanisa.
- Mon ma wuotho ka ringruok chiko, biro dwaro mondo gibed gi duol (teko) kendo gibed jotelo e kanisa, mana kaka wase neno ka timore e kanise mang'eny ndalogi.
- E wes 13-14, Paulo wacho gik moko ariyo momiyoy joma chuo ema onego bed jogo motelo ni kanisa to ok joma mon.
- Mokwongo ma e yo ma Nyasaye nolosogo chenro mareno kuom chweyo Adam motelo ni Hawa, Nyasaye nonyiso ni nochweyo dhako mondo obed e bwo teko kod rit mar dichwo.  
(1 jo-Korintho 11:3)

- Mar ariyo, Hawa ema nowuondi ma ochamo olemo to ok Adam. To Adam, kong'eyo maber, notimo atima richo (2 Timotheo 2:11-14).
- Hawa ne ok owinjo gima Adam nokwere, to notimo gima odwaro owuon, kochamo olemo ma nokwere ni kik ocham.
- Ka dwinjo duond ng'at ma Nyasaye nomiye mondo obed gi teko kuome kar timo gima adwaro owuon, to dine ok owuonde.

# TIMOTHEO MOKWONGO NI JOK DONGORE E YIE

## PUONJRUOK MAR 3

### A. Wach Motelo

- Wes 7 mokwongo man e buk mar Timotheo mokwongo sula mar 3, Paulo lero gik ma nyaka nenre ayanga kuom ji duto miyiero e tich mar bedo jotend jo-Kristo.

### B. Yiero mar Jotend Jo-Kristo

- Ka Paulo noseyalo Injili e gwenge mopogore opogore mi ji oyie, eka bang'e nonyisogi mondo gi chokre kaachiel kaka kanisa mondo omi gi lam Ruoth kendo omed puonjogi adiera.
- Kaka ne giromo mondo gi chokre kaachiel, achiel kuomgi, Paulo kata joma nekonye (Timotheo, Tito, kod joma mamoko) ne nyalo dhi nyime ka puonjogi nyaka chop gi yud ji e kanisego; joma osepong' gi Roho molony mondo obed jotelo.
- To ka gi yudo ji e kanisa moro mosedongo mobedo joma otegnno kuom weche mag chuny, ne gi yierogi kaka jotend jo-Kristo kendo gi miyogi ting' mar rito kanyakla mar jo-Kristo.
- *Tich Joote 14:22-23: Ne gitego chuny jo-puonjre ka gijiwogi mondo gisik gibed gi yie motegno, ka giwachhonigi niya, "nyaka wane masiche mang'eny, eka wadonj e piny Ruodh Nyasaye. Ne giketo jodongo ni kanyakla duto mag jo-Kristo, kendo kane giselemo, kendo gitweyo chiemo, ne giketogi e lwet Ruoth mane koro giseyie kuome."*

## C. Jorit, Jotend Kanisa, Jokwath: kaka wuodhgi osebet e Kanisa

- *To kane Paulo ni Mileto, nooro wach Efeso moluongo jodong kanyakla mar jo-Kristo man kuno.” Tich Joote 20:17*
- Ng’e ni e somo ma wayudo kae, jotelo mag kanisa iluongo ni, “jodongo” ma ok nyis ni gin joma hikgi noseniang’, to mana ni ne gin joma dongo kuom weche mag chuny. Ne gin jogo wuotho ka Roho ema chiko.
- Ka wapimo pogruok mantie, waneno ka Paulo wuoyo kuom jo-Korintho moyie ma wayudo e buk mar 1 jo-Korintho 3:1, kama oluongogi ni joma yom kuom Kristo. Ne gin joma onge gi Roho (1 Jo-Korintho 3:2-3).

*“To tang’uru, kendo rituru kueth duto ma Roho Maler osemyou mondo uriti. Beduru jokwath mag kanyakla mar joma oyie kuom Nyasaye mane ong’iewo gi remb Wuode owuon.” Tich Joote 20:28*

- E puonjni, Paulo wuoyo kuom joma otelo ni kanyakla mar jo-Kristo kaka “jokwath” jogo marito ji, matelo ni ji, machiko ji, ma pidho, kendo rito kanyakla mar jo-Kristo.
- Jokwath ok we awaya rombegi kagiparo ni gibiro kwayo kendo ritore kendgi. Nyaka jakwath kaw thuolo mar ritogi.
- Paulo ndiko ni kanisa bende chalo kamano, jokwath nyaka bed joma osebedo motegno e weche mag chuny, jogo marito kanisa kendo gi puonjo adiera ma ji duto onego winji mondo mi gidongi kuom Roho.
- E saa moro amora ka wasomo wach mar jodongo marito kanyakla mar jo-Kristo e Muma, seche duto wayudo ka ok en ng’at achiel to ging’eny. Onge kama wayude ka Paulo kata joma moko yiero ng’at achiel mondo orit kanyakla mar jo-Kristo (Kanisa).

## D. Telo mar Ji mang'eny

- Ka wang'iyoye chien e buk mar Tich Joote 14:23 kod 20:17. Ndiko mantie kae nyisowa telo mar ji mang'eny.

## E. Ka ng'ato dwaro Tich mar Telo ni Kanyakla mar Jo-Kristo.

*“En wach madieri ni ka ng'ato dwaro mondo obed jatend kanyakla mar jo-Kristo, to odwaro tich mogen.” 1Timotheo 3:1*

- Paulo ok wach ni ng'ato ang'ata ma dwaro bedo jatend kanyakla mar jo-Kristo nyaka bed jatend kanyakla mar jo-Kristo, to owacho ni kaka ji wuotho ka Roho ema chikogi, gima Nyasaye dwaro ema biro bedo dwaro margi. Ka ng'at ma wuotho kuom Roho kendo dongo e kido machal gi mar Kristo, dwaro mondo obed jatend kanyakla mar jo-Kristo, to mano Ruoth ema oseketo tich makamano e chunye.
- Kuom mano, gima dwarore mokwongo kuom ng'at ma dwaro bedo jatend kanyakla mar jo-Kristo ma Paulo wuoye, en mondo, en owuon obed gi dwaro mar tiyo tijno.
- Bende Paulo ndiko ni, jogo madwaro mondo obed jatend kanyakla mar jo-Kristo dwaro tich mogen.
- Ka ng'ato moro nitie ma diyier mondo obed jatend piny kata ruodh piny, to ji duto dikwan mano kaka en tich mogen.
- Parie kaka en mana ng'uono mondo mi ibed jakwath ma rito kanisa mar Yesu Kristo.
- E pinyini, onge gima duong' ni Nyasaye maloyo kanisa, nikech nooro Wuode mondo otho ni kanisa.
- Jogo miyiero kaka jokwath, osemigi tich mar rango kendo rito kanyakla mar jo-Kristo nikech mano e tich maduong'ie moloyo ni Nyasaye.
- Kaka jotelo mag kanyakla mar jo-Kristo yango adiera man e buk mar jo-Rumi 6:6 kendo gi wuotho kuom Roho, Nyasaye biro miyo gibed gi hera kendo gibed jakwath marito kanyakla mar jo-Kristo ma Kanisa oyiego.

## F. Gik Mamoko midwaro Mondo Jatend kanyakla mar jo-Kristo obedgo.

*“Kuom mano, jatend kanyakla mar jo-Kristo nyaka bed ng’at ma wach moro marach onge kuome, kendo mokendo dhako achiel kende, bende nyaka obed ng’at moritore, mobidhore, modimbore, mohero rwako welo, kendo ma japuonj molony.” 1 Timotheo 3;2*

- Mokwongo Paulo nowacho ni jogo miyiero mondo obed jotend kanyakla mar jo-Kristo nyaka bed jok ma onge gi wach moro marach. Ma ok nyis ni pok ne gitimo richo.
- To onyiso ni ok gi wuoth ka ringruok ema chikogi mondo mi gibed joma ong’ere mana nikech richo.
- Gima Paulo wacho ka, ok nyis ni jatend kanyakla mar jo-Kristo ok nyal chayo kata donjonigi kuom ketho, to gima owacho en ni ka ichayogi kata odonjnigi kuom ketho, to ngimagi biro nyiso ni gik modonjnigigo gin miriambo.
- Wach maluwe wacho ni, jogo miyiero mondo obed jotend kanyakla mar jo-Kristo nyaka bed ng’at mokendo dhako achiel, tiende ni en ng’at mohero kendo dwaro mana chiege kende, to ok ja-Kisera kata ma gombo mon moko. Jatend kanyakla mar jo-Kristo nyaka bed chuur dhako achiel.
- Ka gi wuotho ka Roho chikogi, to joma chuo ok nyal bet gi gombo mar dwaro mon moko, mak mana ka giwuotho ka ringruok ema chikogi.
- To koro Paulo ndiko ni, jogo ma jotend kanyakla mar jo-Kristo nyaka bed jomoritore, mobidhore, kata modimbore.
- Ma ne biro nyiso ni en ng’at mariek kendo mafwenyo gik ma jok mamoko ochando, kendo ka gi kawo ting’gi. Ok en ng’at mofuwo kata ma ok dew ji.
- Jatend kanyakla mar jo-Kristo ma wuotho kuom Roho, biro bet gi paro mar Kristo, kendo obiro neno ngima e yo ma Nyasaye oyie go, to ng’at ma wuotho kuom ringruok obiro neno gik moko e yor ringruok.

- Kido maluwe ma Paulo owuoye en, “dimbruok” ka owuoyo kuom dimbruok, tiende ni dak ka wabidhore e ngimawa, ka watang’ kendo ka wan-gi rieko.
- Ng’at ma ok dew yo motimogo gik moko e ngimane owuon, ok bi dewo timbe kod gik ma joma orito timo e kanisa.
- Maluwo mano, nyaka obed ng’at mohero rwako welo, marito ji maber kendo mohero ji. Muolo madieri ma Muma wuoye, ok en mana nyiso chuny ma wan-go kuom konyo jomoko kende, to en mich ma Nyasaye chiwo mondo watigo ni joma ochando ka wapidhogi, wamiyogi lewni, kendo ng’iyo kaka gi dak.
- Jotend Kanisa biro nyiso hera madieri ma Muma wuoye kuom rwako welo mana ka gi wuotho kuom Roho, to ok kuom ringruok, nikech ka wan kuom ringruok to wachiwo mana thuolo ni gik ringruok.
- To koro Paulo wacho ni jotend kanyakla mar jo-Kristo nyaka bed joma nyalo puonjo. To mondo mi wapuonj, nyaka wang’e kendo wayie wach mar adiera; to mondo wang’e adiera, nyaka wagen kuom Roho, nikech Roho ema puonjowa ng’eyo adiera.  
(Johana 16:13)
- Ka ng’ato ok wuoth kuom Roho kendo ok ong’eyo adiera, ok onyal bedo jarit maber mar kanyakla mar jo-Kristo.

*“Kik obed jakong’o, kata ng’at mohero goruok, to nyaka obed ng’at mamuol ma ok ohero dhaw, bende ma ok ohero pesa;” 1Timotheo 3:3*

- Paulo dhi nyime kowuoyo kuom gik midwaro ni nyaka jotend jo-Kristo obedgo. Jatend jo-Kristo kik bed ng’at ma jakong’o. Jakong’o kar mondo Roho Maler ema ochike, to kong’o ema chike (jo-Efeso 5:18).
- Jatend jo-Kristo nyaka bed ng’at ma ok ohero goruok. Ng’at mohero goruok, to wuotho karingruok ema chiko, kuom mano ok oromo bedo jatend jo-Kristo.
- Jatend jo-Kristo nyaka bed ng’at ma ok ohero pasa (1 Timotheo 6:9-10). Paulo ok wach ni nyaka jotend jo-Kristo obed joma odhier. Jotend jo-Kristo pod nyalo bedo joma omew. Pesa ok en gima rach, to hero pesa ema rach (1 Timotheo 6:10).



- To ng'at moromo bedo jatend jo-Kristo en ng'at ma wuotho kuom Roho kendo ka Roho nyise yor Kristo kendo ka Roho nyago ngima Kristo e iye.
- Ka ng'ato ohero pesa to ok oketo hera mare kuom Kristo, to mano ok nyal miyo obed jatend jo-Kristo.

*“Nyaka obed ng'at morito dalane adimba, kendo machiko nyithinde kaka owinjore mondo gi miye luor, nikech ka ng'ato ka kia rito dalane owuon, to ere kaka dorit kanyakla mar jo-Nyasaye?” 1Timotheo 3:4-5*

- Jood ng'a to ema nyiso ka ng'ato osebedo motegno kata pok otegnno kuom wach Nyasaye, to mogik be oseikore mondo mi otel ni jo-Kristo.
- Nyadi mang'eny ka wang'iyo kaka jood ng'ato chalo to miyo wang'eyo ngimagi kaka gidak e dala kaka jo-Kristo.
- Ka od ng'ato ok obidhore, to ok wanyal geno ni onyalo telo ni jo-Kristo e yo mobidhore.

*“Kik obed ng'at mowar machiegni, dipo ka sunga omake, mi bura mane oloyo Satan oloye en bende.” 1Timotheo 3:6*

- Ng'at ma eka owar machiegni dwarore mondo okaw thuolo e warruok eka onyalo ng'eyo ngima mar ja-Kristo kaka onego bedi. Pod ok onyal puonjo jomoko ng'eyo kaka ginyalo wuotho kuom Roho, nikech en owuon pok ong'eyo.
- Keto ng'at ma eka owar machiegni mondo obed jatend jo-Kristo nyalo miyo osungre koparo ni en ng'at malich ahinya moloyo kaka en.
- Wach maber monego wanon matut en: “Nyasaye nochweyo gik moko duto kuom gik ma onge, to gik moko duto ma Nyasaye dwaro mondo otigo, mokwongo oketo ma bed kaka gik ma ok kwan ka gimoro---- Ndiko duto mag Roho mopondo nyisowa tho mochuno mar ringruok.... Nyaka watho ni ngima mar ringruok, to musalaba kende e yo.. To kata kamano, ka mana gi riekni maga owuon to ok abi nyalo kuom yie, kawo

adiera mar musalaba to abiro mana tayo (Ioso) chenro mar Kalvary mara owuon. Abiro gurora (tho) kenda nikech gombona mag ringruok, kendo nikech dwaro yango ni ji gi nyadhi ni an ng'at modhier machandore, jaote ma nonegi mana mondo ji onena kendo oyie koda --- Dembruok mar miriambo ma kamano en kaka tuo ei jo-Kristo kendo obedo kido marachie molooyo te kuom jotelo mage.

Thomas Merton nondiko ni; ji mang'eny okawo ni nyadhi margi en Roho Maler, kendo tuo mar paro ma kama bedo marachie molooyo ka omiyo ng'ato nenore kaka ng'at modembore (mamuol)-- kaka ng'at ma ja-nyadhi paro ni en ng'at modembore, wachneno en wach ma nono. Tichwa, kaka nonyisowa gi ji ma ng'eny ma notelonwa en ni kuom yie, wawe kendo kik wagore gi gima otuewae mondo watho nikech timo nyadhi kuom gik ma onge gi tiendgi, herruok kend.

*“Bende nyaka obed ng'at ma joma ok jo-Kristo ogeno, mondo kik ji yud thuolo mar chaye, ma dimi opodhi e obadho mar Satan.” 1 Timotheo 3:7*

- Koro Paulo wuoyo kuom jatend jo-Kristo ni nyaka obed ng'at ma joma ok oyie ogeno.
- Ng'at mong'eyo tho mare gi Kristo kendo ma wuodhe kuom Roho biro nyago olemb Roho, kata ka en e kanyakla mar jo-Kristo kata en mana e kind joma ok oyie, (oko mar Kanisa.)
- Ka ng'ato wuotho kuom Roho, to joma ma ok oyie ok nyal yudo ketho ma gidonjonego.

*“En wach madieri ni ka ng'ato dwaro mondo obed jatend kanyakla mar jo-Kristo, to odwaro tich mogen. Kuom mano, jatend kanyakla mar jo-Kristo nyaka bed ng'at ma wach moro marach onge kuome, kendo mokendo dhako achiel kende, bende nyaka obed ng'at moritore, mobidhore, modimbore, mohero rwako welo, kendo ma japuonj*

*molony. Kik obed jakong'o, kata ng'at mohero goruok, to nyaka obed ng'at mamuol ma ok ohero dhaw, bende ma ok ohero pesa. Nyaka obed ng'at morito dalane adimba, kendo machiko nyithinde kaka owinjore mondo gimiyeye luor, nikech ka Ng'ato kia rito dalane owuon, to ere kaka dorit kanyakla mar jo-Nyasaye? Kik obed ng'at mowar machiegni, dipo ka sunga omake, mi bura mane oloyo Satan oloye en bende. Bende nyaka obed ng'at ma joma ok jo-Kristo ogeno, mondo kik ji yud thuolo mar chaye, ma dimi opodhi e obadho mar Satan.”*  
*Timotheo 3:1-7*

## G. Wuotho kuom Roho Kende

- Gik ma ng'at madwaro bedo jatend jo-Kristo nyaka bedgo-gi, nyalo mana timore kuom teko kod dwaro mar Roho.
- Ma e kaka ngimawa biro chalo ka wan kuom Roho to ka wan kuom ringruok to ok onyal gimoro. *“To gima awachonu ema: Wuothuru kuom Roho, eka ok unutum gik ma ngima mar dhano gombo.”*  
*Jo Galatia 5:16*
- En dwaro mar Nyasaye mondo nyithinde duto owuoth kuom Roho. En gima duong' ni jogo miyiero mondo obed jotend jo-Kristo, nyaka gibed joma wuotho kuom adiera man e buk mar jo-Rumi 6:6, mawacho ni, wang'eyo ni ngimawa machon nogur kode e msalape,” kendo owacho ni Roho Maler miyo kitwa medo lokore machal gi mar Kristo pile (2 jo-Korintho 3:18).

# TIMOTHEO MOKWONGO NI JOK MADONGORE E YIE

## PUONJRUOK MAR 4

### A. Wach Motelo

- E puonjruok mokadho ne wapuonjore gik ma ng'at ma dwaro bedo jatend jo-Kristo nyaka bedgo. To koro kochako wes 8, Paulo ndiko gik midwaro kuom jogo makonyo jotend jo-Kristo (Deacons)
- Kapok wasomo gima Paulo nondiko ni Timotheo, wapar ane gima ne wapuonjore e buk mar Tich Joote kuom wach mar jok makonyo jotend kanyakla mar jo-Kristo (Deacons) *“E ndalogo, kane jopuonjre koro medore mang'eny, jo-Yahudi mong'eyo dho Grik nochako ng'ur gi jowetegi mong'eyo mana dho Hibrania kende, nikech, mondgi ma chwogi otho ne ojwang', mi ok yud pok mapile. Kuom mano, joote apar gariyo ne oluongo oganda duto mar jopuonjre, mi owacho nigi niya, 'Ok owinjore wawe Wach Nyasaye, mondo wati tich pogo chiemo. Omiyo owetewa, yieruru ji abiriyo kuomu mung'eyo ni riek kendo ogen, bende mopong' gi Roho Maler, mondo waket e tijni. Wan to wabiro keto chunywa kuom lemo, kendo kuom lando Wach Maber. Jopuonjre duto nodoko mamor gi wach jooteno, omiyo ne giyiero Stefano, mane ng'at man gi yie motegno, kendo opong' gi Roho Maler. Bende ne gi yiero Filippo gi Prokoro gi Nikanor gi Timon gi Parmena kod Nikolao ja Antokia, mane olokore luwo kit lemo mar jo-Yahudi. Ne gikelo jogi e nyim joote, mi joote nolemonigi, kendo oyieyo luetgi kuomgi.”* Tich Joote 6:1-6
- E kinde mane Kanisa eka ochakore, mond liete moko man e kanyakla mar jo-Kristo nobet gi chan mag gik ringruok e ngimagi.
- Mondo ne mi joote dhi nyime kuom lando Wach Maber kendo keto chunyi kuom lemo, ne dwarore mondo gi yier ji ma tijgi en ng'iyo gik ma mond liete ochando kaachiel kod rem ma nenitie e Kanisa (Kanyakla mar jo-Kristo).
- Moko kuom joma ne giyiero ne gin jopuonj e tich mar lando Wach Maber, to koro tijgi maduong' ma nyaka ne giketie pachgi ne en ng'iyo gik ma ji ochando. *“Stefano ne ng'at ma Nyasaye oguedho ahinya, kendo omiyo teko. Ne otimo honni gi ranyisi madongo. To jomoko mane lemo e od lemo moro miluongo ni od lemo mar Wasumbni Mogony, ne ok oyie*

*kode. Ne gin jo-Yahudi moa kurene gi Aleksanderia gi Kilikia kod Asia. Ne gi biro mi gi goyo mbaka kod Stefano. To Roho Maler nomiyo Stefano rieko mang'eny, omiyo kane oloso, to ne ok ginyal loye.” Tich Joote 6:8-10*

- E buk mar Jo-Hibrania 13:17, wasomo ni jotend kanyakla mar jo-Kristo “rito chunje” mag jogo man e kanisa.
- Jok ma konyo jotend kanyakla mag jo-Kristo (Deacons) gin jotelo ma tichgi en rito ji kendo ng'eyo gik ma ji ochando to bang'e gi neno ni jogo oyudogik ma gichandogo.
- Ma ok nyis ni en tich jok ma konyo jodong kanyakla mar jo-Kristo mar timo tije duto, kuom Roho, kanisa en ringruok achiel, kuom mano onego wati kaka ringruok tiyo kaachiel.
- Be lwetewa nyalo neno gik ma fuoni mag ringrewa mamoko ochando? Ngang', wengewa ema nyalo neno eka bang'e lwetwa timo gima onego otim.
- Ma bende e kaka jogo ma konyo jotend kanyakla mar jo-Kristo (Deacons) tiyo. Ging'iyo gik ma jogo man e kanisa ochando, eka bang'e gi chokore kaachiel mondo gine kaka ginyalo konyo wachno e yo mowinjore.

## **B. Gik Ma Dwarore Kuom Jogo ma Iyiero Mondo Okony Jotend Jo- Kristo.**

- *Omiyo owetena, yieruru ji abiriyo kuomu mung'eyo ni riek kendo ogen, bende mopong' gi Roho Maler mondo waket e tijni.” Tich Joote 6:3* Kata obedo ni tich maduong' mar ng'at ma konyo jotend kanyakla mar jo-Kristo en chan mag gik ringruok moloyo mago mag chuny, to Joote pod nonyiso kanyakla mar jo-Kristo man Jerusalem mondo oyier ji ma ging'eyo ni riek kendo wuotho kuom Roho.
- Gimomiyo ma timore, ka wan kuom Roho eka wanyalo keto chunywa kuom Nyasaye e gik moko duto mwatimo. To mano ema biro miyo wane chan ma ji nigo mana kaka Nyasaye neno, kendo biro miyo wabed gi chuny motegno mar rito jok mamoko.

- To jo-Kristo ma onge gi Roho biro paro mana kaka do ritre owuon, to ok obi bet gi hera gi miwafu ma dwarore monyalo tegogo jok mamoko ka puonjogi.

*“Kamano jokony jotend kanyakla mar jo-Kristo bende nyaka bed joma odimbore, to ok joma dhogi ariyo, kata jokong’o kata joma oowore ni yudo ohala. Nyaka gibed joma onge ketho moro ma gipando e chunygi, kendo nyaka gibed joma omako adiera mar yie marwa matek. To kapok gichako tich to nyaka temgi, mondo one ane ka gi onge ketho moro. Kamano mondgi bende nyaka temgi, mondo one ane ka gi onge ketho moro. Kamano mondgi bende nyaka bed gi tim makare, to kik gibed mon ma jokuoth, to gibed mon moritore kendo ma jo adiera e weche duto. Jakony jotend kanyakla mar jo-Kristo nyaka bed joma nigi mon achiel achiel, kendo gibed joma rito nyithindgi gi miegi maber. Jakony jotend kanyakla mar jo-Kristo matiyo maber yudo nying maber, kendo gin gi ratiro mar lando wach yie ma wan-go kuom Kristo Yesu.” 1Timotheo 3:8-13*

- Ka wang’iyo kaka iyiero joma konyo jotend kanyakla mar jo-Kristo e kanisa, gimaduong’ madwarore mokuongo monego ng’atno bedgo en “dimbruok.” Tiend wach mar “dimbruok” machielo, en ja adiera “joma joratiro.”
- Joma konyo jotend kanyakla mar jo-Kristo keto chunygi motegno kuom neno ni gi kwayo Nyasaye mondo gik ma ji ochando, gi yudi.
- Gin joma kanisa nyalo geno kuomgi nikech gin joma jo adier kendo gikawo tichgi kaka gimaduong’.
- Gima chielo maluwe ma ng’at ma iyiero mondo obed ng’ama konyo jotend kanyakla mar jo-Kristo onego bedgo, en kik obed ng’at ma “dhoge ariyo.”
- Joma konyo jotend kanisa nyaka bed joma wacho adier kendo ok “lokre” (Ngeche 24:21) kata joma nigi paro ariyo (Jakobo 1:8).
- Ka wawuotho ka ringruok chikowa, gima jiwowa kuom gik ma wawacho nyadi mang’eny en gombo mondo wan ema ji oherwa. To nyadi mang’eny ma hinyo miyo wabedo joma nigi paro ariyo kendo “joma dhogi ariyo.”

- Ka wawacho gima waparo ni ji dwaro mondo owinji.
- Ng'at machalo kama kelo pogruok e kanyakla mar jo-Kristo kendo ok oromo bet ng'at makonyo jotend kanyakla mar jo-Kristo.
- Maluwo mano, Paulo wacho ni joma konyo jotend kanyakla mar jo-Kristo, kik bed jokong'o' kata "joma oowore ni yudo ohala". Kido ariyo ma ok dwar kuom ng'at makonyo jotend kanyakla mar jo-Kristogi gidwa chalore. Ng'at ma konyo jotend kanyakla mar jo-Kristo nyaka bed ng'at ma ok jakong'o kata ma ok ohero pesa.
- To koro Paulo ndiko ni, joma konyo jotend kanyakla mar jo-Kristo nyaka gibed joma "onke ketho moro ma gipando e chunyi." "
- Joma konyo jotend kanyakla mar jo-Kristo nyaka bed jogo ma Roho Maler ema puonjogi ng'eyo adiera kendo gi wuotho e adierano kuom yie.
- Winj gima Paulo wacho e wes 10. *"To ka pok gichako tich to nyaka temgi, mondo one ane ka gionge ketho moro."*
- Paulo keto wachni maler ahinya ni, jogo ma wachano yiero kaka joma konyo jotend jo-Kristo nyaka bed jogo mosetem mi oyud ka oromo timo tijno.
- Nyaka bed ni nikech gin jok mawuotho kuom Roho, gisebet ka ginyiso ni gin gi chuny kuom gik ma jok mamoko ochando kendo gi temo matek mondo gine ni jogo oyudo gik ma gi chandogo.

*"Kamano mondgi bende nyaka bed gi tim makare, to kik gibed mon ma jokuoth, to gibed mon moritore, kendo ma joadiera e weche duto." 1*  
Timotheo 3:11

- Koro en gima ber ka Paulo wuoyo kuom gigo madwarore ni nyaka mond joma konyo jotend jo-Kristo obedgo.
- Owacho maler ni mondgi bende nyaka ketre kuom neno gik ma kanisa ochando kod gik ma kanisa onego tim, to bende nyaka gibed mon ma ok jokuoth.
- Bende nyaka gibed mon moritore kendo ma joadiera e gik moko duto.
- Mon moritore/ maparo weche mag Roho kendo ma joadiera inyalo geno kuom gik mosemigi mondo gitim. Yie ipar ane wachni, "tich monego jok

mokendore otim.” Ka wadok e buk mar Chakruok 2, ka Nyasaye ne loso kend mokuongo, nowacho niya, “ji ariyogo nodok ringruok achiel Ng’at ma konyo jotend kanisa kaachiel gi chiege gin “e tich achiel moriwogi” to gin e tich achiel gi duto nikech koro ok gin ji ariyo mopogore to gin ringruok achiel. Nikech kit tich ma ng’at ma konyo jotend kanisa osedonjoe mondo otim, chiege bende biro donje mayot. Emomiyo Paulo wacho maler gigo madwarore kuom chi ng’at makonyo jotend kanisa. Nyaka obed jadiera to ok jakuoth, to obed dhako maparo weche mag Roho kendo ma jaadiera

- E wes 12, Paulo chako dok e gik midwaro kuom jok makonyo jotend kanyakla mar jo-Kristo, kaka jotend kanyakla mar jo-Kristo nyaka bed chur dhako achiel, kamano bende joma konyo jotend kanisa nyaka bed chur dhako achiel, nyiso ni “jogo mokendo dhako achiel,” kendo obed ng’at ma paro mar gombo mon mamoko ok nyal miyo olal.
- To bende Paulo chako wacho ni nyaka gibed joma orito nyithindgi gi miegi maber; ka gipuonjogi kendo ka girito joutegi kuom tegogi e weche mag chuny.

*“Jokony jotend kanyakla mar jo-Kristo matiyo maber yudo nying maber, kendo gin gi ratiro mar lando wach yie ma wan-go kuom Kristo Yesu.”<sup>1</sup>*  
*Timotheo 3:13*

- Paulo wacho wach maber ni jotend kanyakla mar jo-Kristo “matiyo maber yudo nying maber.”
- Kaka joma konyo jotend kanyakla mar jo-Kristo wuotho kuom Roho ka ngimagi nyiso ngima mar Kristo, Nyasaye biro tiyo kodgi kuom ngima jok mamoko kaluwore gi dware mar Nyasaye, kendo kuom tijgi maberno, joma gitiyonigi biro miyogi luor maduong’.
- Ng’at ma konyo jotend kanyakla mar jo-Kristo matiyo maber biro yudo thuolo mang’eny ma Nyasaye omiye mondo joma oyie kod joma ok oyie duto oyud gik ringruok ma gichando. Thuolo ma kamagi biro bet thuolo mar wuoyo kodgi kuom weche mag ngima mar ja-Kristo.



## C. Roho Maler: Jal Mamiyowa Teko

- Gik madwarore kuom joma iparo yiero e tich mar konyo jotend jo-Kristo gi, nyaka nenre maler e ngimagi, to gi biro mana nenore ratiro kuom ngima jogo ma wuotho e adiera nikech osegurgi gi Kristo kendo koro Roho ema miyogi teko kendo chikogi.
- Ma e tiend wach ma Paulo ne wacho e buk mar Tich Joote 6:3, kane onyiso kanyakla mar jo-Kristo mondo oyier ji ma ging'eyo ni opong' gi Roho Maler.

## D. Kanisa: "E Siro Kod Mise" Mar Adiera e Piny Duto

- *"Andikoni baruwani ka ageno biro iri mapiyo, to kapo ni adeko, to baruwani biro nyisi kaka jood Nyasaye onego wuothi. Jood Nyasaye en kanyakla mar joma oyie kuom Nyasaye mangima, kendo e siro kod mise ma adiera oyiengore."* 1 Timotheo 3:14-15
- Wes mawasomogi, Paulo lero ni Timotheo gimomiyo nondikone.
- Paulo wacho maler ni nondiko nikech nodwaro mondo kanisa ong'e kaka onego oti.
- Nyasaye e wuon Kanisa (Mathayo 16:18), to gombo mar Nyasaye en mondo oti gi kanisa mondo mi ofwenyre ni piny morwenyo kendo matho. Kanisa e kat piny to bende en e ler mar piny, to kendo be en e yo ma piny manyalo nenogo Nyasaye.
- To bende Paulo nowacho ni kanisa e "Siro kod mise ma adiera oyiengore."
- Ma nyiso ni kanisa e kama Nyasaye nyisoe adiera mare ayanga ni piny duto mondo ong'e kendo oyie.
- Kanisa (joma Nyasaye oluongo) gin e "Siro kod mise," mar pinyni ma "adiera" oyiengoree.
- Ng'e ni kanisa ok ema mi wang'e adierani, to kanisa tiyo mana kaka jachung' kendo kaka janeno mar adiera.

# TIMOTHEO MOKWONGO NI JOK DONGORE E YIE

## PUONJRUOK MAR 5

### A. Jomoko Biro weyo Yie

*“Roho wacho malong’o ni e ndalo giko, ji moko nowe yie marwa, ka gichiko itgi ni puonj mag jochiende mamiyo ji lal. Jopuonj mag miriambo ma parogi odinore ka gima owang’ gi nyinyo maliet mowuond ji, ka gipuonjogi ni kik gikendi, bende ginikwergi mondo kik chan chiemo moko, ma Nyasaye ema ochueyo mondo joma oyie, kendo ong’eyo adiera, ocham gi erokamano. To gik moko duto mane Nyasaye ochweyo beyo kendo onge monego ji kuer, to onego chamgi kigoyo ni Nyasayhe erokamano.” 1Timotheo 4:1-3*

- Kae, Paulo siemo Timotheo ni joma oyie moko nowe yie/ adiera mi luw puonj mag miriambo.
- Winj gima Paulo wacho ni, puonj ma giweyo adiera ka giluwu, gin punj mag jochiende.
- Ka ji wuotho ka ringruok ema chikogi, to ok ginyal tamo wuond mar Satan kod jogene.
- E wes 2 wasomo ni gi wacho miriambo ka giwuondore; (jogang wach) kendo parogi odinore ka gima owang’ gi nyinyo maliet” E buk mar Jo-Efeso 4;17-18 wasomo ni jogo ma wuotho ka ringruok ema chiko, teko mar ng’eyo adiera lalnegi; ng’eyo ma gin-go lokore kia (mudho)”
- To nikech koro ok ginyalo ng’eyo (pogo adier kod miriambo) adiera, wuodogi bet mayot kendo bang’e giweyo yie, ka luwo puonj mag miriambo.
- E wes 3, Paulo chiwo ranyisi moko mag puonj miriambo ma ji luwo.
- Ng’e ni mago duto timore nikech geno kuom tije kod dak ka wan a ebuo Chik.

- E saa moro amora ma ng'ato wuotho ka ringruok chike, geno ma en-go kuom ng'uono kod adiera lalne to ochako odok mondo orit Chik.
- Puonj ma chalo kama nigi weche ma winjore kaka mag chuny motegno kuome, to ka wasomo wes 1 Paulo wacho maler ni en puonj mar jochiende.
- Ok opuonjgi mondo gi gen kuom tich ma Yesu notieko e msalaba, to opuonjogi mondo gi gen kuom tijegi giwegi.
- Ok opuonjogi mondo gi yie ni ringruok ma gin-go nose gur kode e, musalaba, kendo mondo omi chunyi obed motegno, to opuonjogi mana ni mondo gitem loso ringregi mondo omed bet maber.
- Ma emomiyo Paulo ndiko ni jogi gin jo-miganga (jok mawuondore). Giwacho mondo ji owuoth ka ngimagi ler kendo kare, to eka gi wacho ni ng'ato nyaka tim mano owuon.
- En wuondruok nikech onge ng'at ma nyalo resore owuon.
- Nyasaye dwaro ni mondo wawuoth kuom Roho to kaka wamedo wuotho kuom Roho, wabiro dak ka waluro Nyasaye e ngimawa. Luoro Nyasaye Roho kende ema nyalo chiwo.
- To ng'at ma wuotho ka ringruok chiko weyo wuotho kuom Roho ka otemo mondo kuom ringruok obed ng'at moluro Nyasaye, kendo koluwore gi mano owuondore ka oparo ni en ng'at man gi Roho.

## B. Ok Wan e Bwo Chik.

*“To gik moko duto mane Nyasaye ochueyo beyo, kendo onge monego ji kuer, to onego chamgi kigoyo ni Nyasaye erokamano, nikech Wach Nyasaye gi lemo miyo gibedo maler.” 1 Timotheo 4:4-5*

- Ka okwedo puonj mag miriambo, Paulo nosiro ni gik moko duto ma Nyasaye nochueyo beyo mana kaka Nyasaye nosewacho e buk mar Chakruok1.
- E buk mar Tich-Joote 10; 9-16 nyiso matut fweny ma Petro noneno Joppa. Kane pod orito ka iloso chiemo mondo ochiem, ayula wang' motere. To ka noleko, Nyasaye nonyiso Petro mondo ocham chiemo ma jo-Yahudi ne kwano kaka chiemo ma ok ler (Tim Jolawi 11). To kane pod

onindo, nowinjo duol ka wacho ni, “gimoro amora ma Nyasaye osewacho ni ler, “in kik iwach ni ok ler.”

- E dala mar Efeso jopuonj mag miriambo nong’ere kuom donjo e weche mag kend ka gi keto chike matek mag buchegi, Paulo nowuoyo ka wacho kaka Nyasaye en ng’at maber.
- Duoko mar wachgino inyalo kete e wach mawacho ni, Jopuonj mag miriambo wachoni, kend kod chiemo rach, Nyasaye to wacho ni giduto gibeyo. Ere ng’at ma wanyalo yie ni wacho adier?” E wes 5, Paulo wacho ni Wach Nyasaye gi lemo miyo obedo maler.” (ipuodhe gi Wach Nyasaye) Nyiso ni wapuodhe kata wa wale ni Nyasaye e ngimawa kuom yie ka walemo gi gima Nyasaye nowacho ni, ober.

### C. Tiyo gi Yie Marwa

- *Ka ipuonjo owete wechego, to inibed jatich maber mar Kristo Yesu, kendo weche mag yie kod puonj maber miseluwo nomi idongi. To bed mabor gi sigendni manono mag pinyni ma onge tiendgi. Bed kipuonjori timo timbe mowinjore gi luoro Nyasaye. Ing’eyo ni ka ng’ato oketo chunye kuom tuke mag rieyo del, to mano konye mana eyore moko kende, to ka ng’ato oketo chunye kuom luoro Nysaye, to mano konye e yore duto, nikech okelone gueth e ngima ma sani, kendo e ngima mabiro bende. Wachno en adier. Kendo owinjore ji oyiego chuth. Mano emomiyo watiyo matek kendo wakedo, nikech wan gi geno kuom Nyasaye ma ngima, ma Jawar mar ji duto, to moloyo mar joma oyie.” 1 Timotheo 4: 6-10*
- Kendo kae, Paulo nyiso Timotheo ber mar chung’ motegno e adiera (moko e adiera).
- Paulo nowacho ni jogo ma kuom Roho, giwuotho e adiera kendo gipuonjo jok mamoko ng’eyo adiera, gin jotich mabeyo mag Kristo.
- Bende Paulo wuoyo kuom tamruok (dagi), “puonj manono ma ok nyis luoro Nyasaye” mago ma ok oluwore gi puonj mar adiera, kendo mapuonjo chunywa bedo gi timbe ma miyo Nyasaye luor”
- Luoro Nyasaye/ bet machal gi Nyasaye ok dhano ema kaw kit Nyasaye to Nyasaye owuon ema nyago ngimane ei dhano.

- To mondo ng'ato bed “machal gi Nyasaye” kata “machal gi Kristo’ en tich mar Roho (2 jo-Korintho 3:18). Roho ema miyo ngima mar Kristo fwenyore e iwa, kendo kokalo kuomwa.
- To kata kamano, mondo mi wadongi mi kitwa lokre machalo kaka mar Kristo ok en gima timore piyo, kata mayot.
- Nyadimang’ny okawo Roho higni mang’eny ka “otego” yie marwa mondo omi wang’e nyawo marwa kod teko ma Kristo nigo.
- Yo ma otegowago en kokalo kuom nyawo marwa, chandruok kod thagruok. Kokalo e gik ma kamagi ema wachako fwenyoe kaka wan joma nyap ma ok nyal gimoro.
- To kaka wamedo neno nyawo marwa, ok wabi geno kuom wan wawegi, to kuom jal moromo chuth, mosetimo gik moko duto te midwaro mondo omi wadagi ka waluoro Nyasaye.
- Emomiyo, tegno ma Paulo wuoye ok en tegno mar tegowa kuom “gik ma watimo” kod tijewa, to mana tego yie marwa kende mondo oterwa nyaka wachop kama wanyalo betie ka wayie ni gik moko duto ma nosetimo, notimo nikech wan.
- Paulo nowacho ni nitie gik moko ma tuke mag rieyo del konyo.
- Chamo chiemogo ma konyowa kod timo tuke mag rieyo del ma pile pile nyalo mana konyowa mondo dendwa obed motegno, to be mano nyalo miyo wabed joma oluoro Nyasaye? Be onyalo konyowa mondo wang’e Kristo? To be onyalo nyago Kristo e iwa?
- Paulo dhi nyime ka wacho ni “keto chuny kuom luoro Nyasaye” konyo e yore duto.
- Nitie jogo ma oketo pachgi e gik ringruok to gik makamagi konyo mana ringrewa, to gima duong’ ma wachando, keto chunywa kuom luoro Nyasaye” to ok gi kony.
- Mana kuom yie tho marwa gi Kristo kende kendo keto geno marwa kuom Roho Maler, ema nyalo miyo waket chunywa kuom “luoro Nyasaye,” to mano konyowa e yore duto, to ok mana makonyo ringrewa sani kende, to ng’at maketo chunye kuom luoro Nyasaye adieri to nigi gweth e ngima ma sani kod ngima mabiro bende.
- E wes 9, Paulo nowacho ni wechegi gin adier kendo owinjore ji oyie kodgi chuth.
- E wes 10 ondiko ni mano emomiyo watiyo matek kendo wakedo, nikech wan gi geno kuom Nyasaye mangima.

- Wan gi Nyasaye mangima matiyo eyo mar adiera e ngimawa, ka otego yie marwa, mondo omi wang'e keto chunywa kuom luoro Nyasaye.

#### D. Tim Kinda Kiwuocho kuom Roho.

*“Puonj ji wechego, kendo chikgi, ma ok iyie mondo ng'ato ochayi nikech itin. To bed ranyisi ni jo-Kristo, kuom weche miwacho, gi gik mitimo, kod hera miherogo ji, kendo kuom bedo jaadiera, bende kuom bedo ng'ama ler. Ket chunyi kuom somo ni ji Wach Nyasaye kendo kuom lando wach, kendo kuom puonjo ji, nyaka chieng' moro abi. Kik ijwang' mich mar Roho mane iyudo kane okor wach kuomi e kinde mane jodongo oyeyoe lwetgi kuomi. Tim gigo gi chunyi duto, mondo ji one kaka idongo e yore duto. Tim kinda e wechego, kiritori iwuon, kendo kitimo gik mipuonjo. Kitimo kamano to iniresri iwuon, kendo nires joma winjo weche mipuonjo bend.” 1 Timotheo 4:11-16*

- To koro Paulo jiwo Timotheo mondo opuonj jomamoko weche mag adieragi, kendo mondo ka en kodgi to odag e yo ma ji ok nyal chaye ni pod otin; to gik moko duto motimo obed ranyisi ma jomoko nyalo luwo, kuom gik mowacho, gik motimo, hera moherogo ji, ka en kuom Roho, kuom yie, kendo kobedo ng'ama ler.
- Paulo jiwo Timotheo mondo ochiwre gi chunye duto, kuom puonjni madier mar “keto chunye kuom luoro Nyasaye.”
- Ka owuocho kuom Roho, to puonjruok ema biro bedo ngimane, kendo kite biro lokore mabed machal gi mar Kristo to kaka omedo bet kamano nyak mar olemb ngimane, biro nenore ni ji duto.
- To mogik ka wasomo wes 16, Paulo chiko Timotheo mondo otim kinda e wechego, koritore owuon, kendo kotimo kinda wuochoe e adiera koluoro Nyasaye.
- Kotimo kamano, to norese kuom teko mar loch ma pile mar ringruok ma en-go kod jomamoko bende, obiro ng'eyo kendo nowuoch e weche mag adieragi mi gin bende giyud resruok mapile.

# TIMOTHEO MOKWONGO NI JOK DONGORE E YIE

## PUONJRUOK MAR 6

### A. Jiwo Ji Gi Hera

*“Kik idhaw ni ng’ama duong’, to los kode mos, mana kaka dilos gi wuoru. Bende bed kod yawuowi mana ka gima gin omineni. Mon madongo to bedgo kaka mineni, to nyiri kod mon matindo to bedgo kaka nyimineni e yo maler chutho.” 1 Timotheo 5:1-2*

- E kanyakla mar jo-Kristo, chopo kama samoro jo-Kristo duto wuotho ka ringruok ema chikogi, to mano samoro chuno ni nyaka kwergi, oduok gi e yo, kata ojiwgi gi wach.
- Paulo nyiso Timotheo, wuowi mapod tin, kaka wachni onego bedi kuom kidienje mopogore opogore kaluwore gi hikgi e kidienjego moro kamoro.
- Jomadongo mondo olosgo kaka dolos gi wuonene.
- Yawuowi to mondo olosgo kaka dolos gi ominenne.
- Mon madongo to mondo obedgo kaka minene.
- To mon matindo kod nyiri to obedgo kaka nyiminene e yo maler chutho.
- E wach moroamoro, onego olos kodgi (ojiwgi) gihera; hera ema miyo gik moko timore.
- Ng’e ni hera mar adier ma Muma wuoye en achiel kuom olemo mag Roho kendo kuom Roho kende ema nyalo bedo mayot hero ji gi adiera.
- Ng’e ni Paulo nowacho ni, mon matindo mondo opuonj kaka dopuonj nyiminene, e yo maler chutho.
- Nyalo bet mayot ahinya ni ja-Kristo ma jatelo ma wuotho ka ringruok ema chiko bedo gi gombo kuom dhako mapod tin, kendo opodh e tem mi oti richo.

- Emomiyo, Paulo nowacho ni onego obed kodgi kaka nyiminene e yo maler chutho. Kendo mondo mi mano otimre, wuotho kuom Roho ema dwarore.

## B. Ting' Mar Jo-Kristo en Mondo Giluor Jo-tend Jo-Kristo

*“Jo-Kristo nyaka kwan jodongo motelo ni kanyakla mar jo-Kristo maber ka joma owinjore yudo pok nyadi riyo, to molooyo onego gi par joma keto chunygi kuom tich lando wach, kendo kuom puonjo ji. Muma wacho niya, kik itwe dho dhiang' ka yuayo lodi madiemo cham, kendo ni, Jatich ber gi pokne. Kik iyie gi wach ma odonj nigo jaduong' kanyakla mar jo-Kristo moro, ka onge joneno ariyo kata adek.. Joma timo richo to ikwero mana e nyim ji ratiro mondo jomoko bende obed maluor. Amiyi chik matek e nyim Nyasaye kendo e nyim Kristo Yesu kod malaika maler ni, nyaka irit chikego. Kiyalo wach moro amora to kik ing'ad bura kapok iwinjo weche duto koni gi koni, kata kik idog ni ng'ato kayiem. Kik irikni yieyo luedo kuom ng'ato kikete e tich telo, nikech dipo ka iriwori kode e richone moro, to ritri ibed maler.” 1 Timotheo 5:17-22.*

- E sura mar 3 ne wasomo gik madwarore ma jok miyiero mondo obed jotend kanyakla mar jo-Kristo nyaka bedgo.
- To koro Paulo ndiko ni kanyakla mar jo-Kristo (kanisa) kuom ting ma omigi mondo gitim ni jotend jo-Kristo.
- Paulo nowacho ni jodong kanyakla mar jo-Kristo “ motelo maber” kendo tiyo maber kuom puonjo Wach owinjore yudo “pok nya diriyo,” tiende ni, Jodong kanyakla mar jo-Kristo mochiwore mar tiyo ni kanisa seche te, koriwo puonjo kod yalo Wach, onego kanisa migi pesa ma gikonyorego.
- Mana kaka Muma wacho ni ruath ma yuayo lodi be chiemo kuom tich motiyo, kamano bende jatich ber gi pokne, kuom mano jotend jo-Kristo owinjore jogo ma gitiye e diergi okonygi.
- Koro Paulo wuoyo kuom wach jotend jo-Kristo ma podho e richo.
- Paulo ndiko ni, kik wayie wach ma odonjnigo jaduong' kanyakla mar jo-Kristo moro mak mana ka nitie joneno ariyo kata adek.



- Gima timore ni kaka Nyasaye tiyo gi jodong kanyakla mar jo-Kristo ka gipuonjo ji e kanisa, samoro nitie dwaro ma chuno ni nyaka gi wach gik moko matek ni ji yiego.  
To ka jogo wuotho ka ringruok ema chikogi, to igi nyalo wang' kendo gi chul kuor ka gi wacho weche maricho kuom jodong kanyakla mar jo-Kristo.
- Paulo wacho maler ni kapo ni oyud jatend jo-Kristo moro katimo richo, to mondo okwere ratiro e nyim kanisa, mondo omi jomoko bende obed maluor ka ng'iyoy ngimagi kaka chalo.
- To kuom neno ka ikumo jatend jo-Kristo, jomoko nyalo neno rach ma wuotho kuom ringruok kelo kendo mano nyalo bedonigi kaka puonj.
- Koro Paulo wuoyo kuom jogo madok ni ng'ato ka gi ng'ado bura (Jakobo 2:1-9).
- Ka wan kuom ringruok, yot ahinya dok ni ng'ato ka iweyo ng'at machielo nikech gombo mag ringruok. Emomiyo, en gimaduong' mondo wawuoth kuom Roho, nikech ka wawuotho kamano to ok wabi dok ni ng'ato e yo ma ok owinjore.
- Mogik, e wes 22, Paulo kwero Timotheo ni kik orikni yiero ng'ato ka oketo e tich mar bedo jatend jo-Kristo, nikech mano nyalo miyo oriwre kode e richone moro.
- Yo achiel ma nyalo miyo chandruok ma mako joma yiero ng'at ma iketo e tich telo ni jo-Kristo kik makgi, en bedo motang' ni to en ng'a, monego ket e tijno. Ok ji duto madwaro bedo jotend jo-Kristo oromo, kata nyalo tiyo. Tomotheo nyaka ng'e ni ng'at madwaro tijno oromo kaluwore gi gik ma idwaro ni nyaka obedgo.
- Wes ma wasomo mogik, "Dipo ka iriwori kode e richone moro."
- Paulo noseologo chik ni ng'at miyiero mondo obed jatend kanyakla mar jo-Kristo kik bed ng'at mowar machiegni (3:6), to nyaka obed ng'at mosekawo thuolo ka dongore kuom yie kendo ma ji oyiego ni nyalo telo. Ng'ato moro amora mayiero jatend kanyakla mar jo-Kristo, ma beng'e achien ifwenyo ni ok oromo telo ni ji, en bende ikwane jaketho kuom timo gima ok owinjore ni kanisa.

## C. Weche ma Paulo Nowacho Mogik ni Timotheo

- *“To in Timotheo, rit gima osemiye mondo irit. Kik ichik iti ni weche manono ma onge tiendegi, kod mbekni ma ji goyo kuom gima gilungo ni rieko, to adier ok en rieko kata matin. Jomoko mawacho ni gin kod rieko ma kamano osebayo yo mi oa kuom yie ma wan-go. Ng’uono obed kodu.” 1Timotheo 6:20-21*
- Mogik Paulo nojiwo Timotheo mondo orit puonj kod weche ma nochike mondo otim.
- To kaka Timotheo ne wuotho ka Roho ema chike, nobiro rito weche duto ma Paulo nochike mondo otim kendo jopuonj mag miriambo ne ok bi yudo thuolo mar golo ji oko ka gipuonjo puonj mayoreyore nikech kanisa ne biro ng’eyo adiera to bende ne gibiro wuotho kaluwore gi wach mar adiera.
- Jogo moromo bedo jotend jo-Kristo ne ibiro yiero mondo otel ni kanyakla mar jo-Kristo.
- Timotheo ema ne biro bedo ranyisi makare mar Nyasaye ma jomoko nyalo luwo.
- Wan bende kaka wawuotho kuom Roho. Wabiro chiwore gi chunywa duto ni tich moro amora ma Nyasaye oneno ni oromo kodwa.
- “Ng’uono obed kodu. Amin.” Wach gueth ma otiekogoni, wuoyo kendo kuom rem ma dhano nigo maduong’ie moloyo te, ng’uono mar Nyasaye.
- Ka Paulo noseng’eyo ng’uono mar Nyasaye mogundho, Paulo ne ok ool lemo mondo jomoko bende ong’e ng’uono Mare.



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